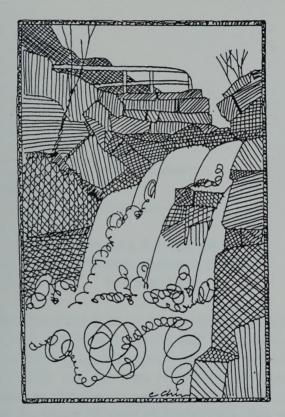
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# **MONT VERNON**

## **NEW HAMPSHIRE**



**TOWN AND SCHOOL REPORTS** 



Manyo F 44 m7

Front Cover:

**Purgatory Falls** 

Drawing done for the Mont Vernon Historical Society by Cathy Chin

Cathy Chin lived in Mont Vernon for 20 years and was active as a volunteer at the Daland Library and in the schools while her children were growing up. Cathy was a member of the New England Watercolor Society and the New Hampshire Art Association who studied painting and printmaking at RISD and received a BFA from the art school at Rochester Institute of Technology. Her work has been shown locally and in Boston. Cathy says she owes a lot to the support of Phoebe Flory and Sylvia Nichols as well as many others.

Cathy and Ken are now living in New York. Their daughter, Jennie, was a graduate of Souhegan High School in 1993 and graduated from the Museum School in Boston in 1997. Jennie is a jeweler. Their daughter, Amy, who also graduated from SHS, attends Bates Colege as an art major. She is currently studying at the School of Oriental and African Studies in London, England.

From Covers

Purgatory Falls

Drawing done for the Mont Version Historical Society by Cathy Chin

Cathy Chin lived in Mont Venion for 10 years and was active as a volumest at the Losland Library and in the schools while her children were moving up. Cities was a member of the New England Watercolor Society and the New Hampshim Art Association who studied painting and promusting of RISD and received a BFA from the art school or Rochester Insulting of Tochnology. Her work has been shown locally and in Boston. Cethy says she was a lot to the support of Proche Flory and Sylvin Nichols as well as many others.

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## **ANNUAL REPORTS**

of the Town Offices of

# MONT VERNON, NEW HAMPSHIRE

for the Year Ending December 31, 1999

also

Offices of the School District

for the Year Ending June 30, 1999

## ANNUAL REPORTS

of the Town Offices of

# MONT VERNON, NEW HAMPSHIRE

for the Year Ending December 31, 1999

SISO

Offices of the School District

for the Year Ending June 30, 1999

#### INDEX

| Beautification Committee70            |
|---------------------------------------|
| Budget11                              |
| Building Inspector Report             |
| Community Profile74                   |
| Comparative Statement20               |
| Conservation Commission               |
| Daland Memorial Library Report        |
| Detailed Statement of Payments32      |
| Fire Department Report                |
| Greenlawn Cemetery Report             |
| Historic District Commission          |
| Inventory of Taxable Property87       |
| Lamson Farm Commission44              |
| MACC Base Report63                    |
| Nashua Regional Planning Commission72 |
| Office Hours5                         |
| Planning Board Report                 |
| Police Department Report48            |
| Recreation Commission Report71        |
| Schedule of Town Property18           |
| Selectmen's Report42                  |
| Summary of Inventory Valuation        |
| Summary of Town Meeting (3-9-99)      |
| Tax Collector Report24                |
| Town Clerk Report                     |
| Town Officers and Committees          |
| Town Treasurer Report22               |
| Trustees of Trust Fund54              |
| Unpaid Taxes29                        |
| Vital Statistics80                    |
| Warrant for Town Meeting 2000         |
| Web Site75                            |
| Zoning Board of Adjustment Report69   |
|                                       |

#### TOWN OFFICERS

#### POPULATION - APRIL 1, 1999 - 2006

|  | Term | Expires<br>Expires<br>Expires | 2000 |
|--|------|-------------------------------|------|
| Stanley Smith, Treasurer<br>Marilyn F Savage, Town Clerk<br>Jeanne Vinton, Deputy Town Clerk                   |      | Expires<br>Expires            |      |
| Sally Benjamin, Tax Collector<br>Thomasina B Bergeron, Secretary to Selectmen                                  | Term | Expires                       | 2000 |
| Peter Hayden, Moderator Mark P Schultz, Police Chief & Emergency Dire Steve Workman, Deputy Emergency Director |      | Expires                       | 2000 |
| Kevin Pomeroy, Fire Chief<br>Leonard_"Bart" Randall, Building Inspector  |      |                               |      |
| Thomas Plourde, Director of Public Works   |      |                               |      |
| Scott Smith, Welfare Officer<br>Patricia Row, Health Officer   | Term | Expires                       | 2000 |
| Carolyn Vinsel, Auditor<br>Sean Mamone, Auditor  |      | Expires<br>Expires            |      |
| TRUSTEES OF TRUST FUNDS  |      |                               |      |
| Eileen E. Naber<br>Kenneth Lynch<br>John Morison III   | Term | Expires<br>Expires<br>Expires | 2002 |
| CEMETERY TRUSTEES  |      |                               |      |
| Richard Quintal  | Term | Expires                       | 2001 |
| Alton Ryder  | Term | Expires                       | 2002 |
| Darold Rorabacher  | lerm | Expires                       | 2000 |
| LIBRARY TRUSTEES   |      |                               |      |
| Judith Brophy<br>John S. Benjamin  |      | Expires<br>Expires            |      |
| Janice M. Quinn  |      | Expires                       |      |
| FIRE WARDS   |      |                               |      |
| Jay Wilson   | Term | Expires                       | 2001 |
| Sean Mamone<br>Kevin Pomeroy   |      | Expires<br>Expires            |      |
|  |      |                               |      |

#### SUPERVISORS OF CHECKLIST

Cynthia Kilian Paula Pestana Raymond LaRue Mary Howe, alternate

Term Expires 2000 Term Expires 2002 Term Expires 2004

#### RECREATION COMMITTEE

Peter King, Chairman Term Expires 2000
David Brooks, Treasurer Term Expires 2002
Pam Fowler Term Expires 2000
August Christensen Term Expires 2000 August Christensen Claudette Stone-alternate Paul Fergerson-alternate
Robin Hordon-alternate
Christopher Kolb-alternate
James Fowler-alternate

#### BEAUTIFICATION COMMITTEE

Gerald Griffin, Sel. Rep. Karen Walsh Susan King Hedley Parsons-alternate Ariel Taylor-alternate

Term Expires 2001 Term Expires 2000 Term Expires 2001

## PLANNING BOARD

James Bird, Chairman
Lucien Soucy, Vice Chairman
John Rizzi, Secretary
John Walsh
Term Expires 2001
Term Expires 2001
Term Expires 2001 Linda Foster Term Expires 2001

Linda Foster Term Expires 2000

LouAnne Fornatoro, alternate

Mary Collins, alternate

David Scheuring, alternate

Chip Spaulding, alternate Chip Spaulding, alternate

#### NASHUA REGIONAL PLANNING BOARD

Mary Collins Robert Wolf Gerald Griffin, Sel. Rep.

#### CONSERVATION COMMISSION

| Elizabeth Cleveland, Chairman<br>Kathy_Champagne, Treasurer | · Term | Expires | 2001 |
|---|--------|---------|------|
| Mary Backus   |        | Expires |      |
| David Testerman   |        | Expires |      |
| Tevis Baier   | Term   | Expires | 2000 |
| Jeff Johnson  |        | Expires |      |
| Michael Fimbel, Lamson Farm Rep                             | Term   | Expires | 2001 |

#### ZONING BOARD OF ADJUSTMENT

| Walter Collins, Chairman     |      | Expires |      |
|------------------------------|------|---------|------|
| H Allan MacGillivary         | Term | Expires | 2002 |
| Judith Briske                |      | Expires |      |
| JoAnn Smith                  | Term | Expires | 2000 |
| Roger Pinchard               | Term | Expires | 2001 |
|                              |      |         |      |
|                              |      |         |      |
| Gloria Skenderian, alternate |      |         |      |
|                              |      |         |      |

#### HISTORIC DISTRICT COMMISSION

| Robert Wolf, Chairman<br>Linda Wildes<br>Garth Witty, Sel. Rep.<br>Tim Hageman<br>Ted Covert, alternate<br>William Wildes, alternate | Term Expires 2000<br>Term Expires 2001<br>Term Expires 2000<br>Term Expires 2001 |
|--|--|
|--|--|

#### LAMSON FARM COMMISSION

| Elliot Lyon, Jr., Chairman       | Term | Expires | 2000 |
|----------------------------------|------|---------|------|
| JoAnne Griffin, Treasurer        |      | Expires |      |
| Kevin Pomeroy                    | Term | Expires | 2001 |
| Steve Workman                    |      |         |      |
| Michael Fimbel, Cons. Comm. Rep. |      | Expires |      |
| Zoe Fimbel, Hist. Soc. Rep.      | Term | Expires | 2000 |
| Roger Bergeron, alternate        |      |         |      |
| Tom Wahle, Rec. Comm. alternate  |      |         |      |
| Dawn Lyon, alternate             |      |         |      |

#### OFFICE HOURS

SELECTMEN

First four Mondays of each month at 7:30 p.m. - Town Hall

SELECTMEN'S OFFICE (telephone 673-6080 - Town Hall)
Tuesday, Wednesday and Thursday 9:00 a.m. to 2:00 p.m.

TOWN CLERK (telephone 673-9126 - McCollom Building)
Tuesday & Thursday 9:00 a.m. to 12:00 noon
Monday & Wednesday evenings 5:00 p.m. to 8:00 p.m.
Last Saturday of each month 9:00 a.m. to 12:00 noon

TAX COLLECTOR (telephone 673-6080 Town Hall)

Monday Evening
7:00 p.m. to 9:00 p.m.

Tuesday
9:00 a.m. to 12 noon

BUILDING INSPECTOR (Town Hall)

Monday evening 7:00 p.m. to 8:00 p.m.

DALAND LIBRARY (telephone 673-7888)

Sunday & Monday Closed

Tuesday 10:00 a.m. to 5:30 p.m.

Wednesday 12:00 p.m. to 8:00 p.m.

Thursday 10:00 a.m. to 5:30 p.m.

Friday 3:00 p.m. to 6:00 p.m.

Saturday 10:00 a.m. to 3:00 p.m.

DUMP HOURS - permit sticker required (available at Town Hall)
Winter 11/1 thru 3/31
Tuesday & Thursday
1:00 p.m. to 6:00 p.m.
Saturday
9:00 a.m. to 5:00 p.m.
9:00 a.m. to 5:00 p.m.

PLANNING BOARD

2nd & 4th Tuesday of each month 7:30 p.m. - Town Hall
Administrative Asst. 6:30 p.m. on the forth Tuesday
before the meeting (to comply with 20-day submission
of plans)

ZONING BOARD OF ADJUSTMENT

3rd Tuesday of each month 8:00 p.m. - Town Hall

(as required)

CONSERVATION COMMISSION
1st Monday of each month 7:30 p.m.

DRAFT

#### 2000 TOWN WARRANT TOWN OF MONT VERNON THE STATE OF NEW HAMPSHIRE

Polls will be open from 8:00 a.m. to 7:00 p.m. at the Village School to act on Articles 1 and 2. The remaining Articles will be considered at 7:30 p.m. at the Village School.

TO THE INHABITANTS OF THE TOWN OF MONT VERNON, in the County of Hillsborough in said State, qualified to vote in Town affairs:

You are hereby notified to meet at the Village School in said Mont Vernon, on Tuesday, the 14th day of March, next at 8:00 of the clock in the forenoon, to act upon the following subjects:

Article 1.

To choose all necessary Town Officers for the year ensuing.

Article 2.

To see if the Town will vote to Amend the Town's Zoning Ordinance by adding a new Article Four Section E. "MANAGED COMMERCIAL AND CONSERVATION ZONE." in order to provide for the future development of the Mont Vernon portion of the New Boston Tracking Station in a manner that will contribute to the non-residential tax base of the community while preserving the biodiversity of the overall site, all as outlined in the proposed Article and related man on file at the Town Hall to be effortive. Article and related map on file at the Town Hall, to be effective March 14. 2000.

Article 3.

To see if the Town will vote to make the following changes to Appendix A of the Glossary of the Mont Vernon Zoning Regulations: (Remove paragraph:) BUILDING OR STRUCTURE HEIGHT Vertical distance measured from the average elevation of the proposed finished grade of the building or structure to the highest point of the structure.

(Change this paragraph:) HEIGHT The distance measured from ground level to the highest point on the tower or other structure.

including antennas.

(Changed to:) HEIGHT The vertical distance measured from the average elevation of the proposed finished ground level to the highest point on the building, tower or other structure, including antennas.

Action on succeeding articles will be deferred until 7:30~p.m. and will take place at the Mont Vernon Village School.

Article 4.

To see if the Town will vote to authorize the Board of Selectmen to accept, on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. (Majority vote required)

Article 5.

To see if the Town will vote to authorize the Selectmen and Treasurer to borrow in anticipation of taxes.

Article 6.

Shall the Town accept the provisions of RSA 202-A:4-c providing that any town at an annual meeting may adopt an article authorizing indefinitely, until specific rescission of such authority, the public library trustees to apply for, accept and expend, without further action by the town meeting, unanticipated money from a state, federal or other governmental unit or a private source which becomes available during the fiscal year? (Majority vote required).

Article 7. Ballot vote required
To see if the Town will raise and appropriate the sum of \$1,350.000 for the relocation of the Daland Memorial Library and the construction of an addition to the Daland Memorial Library on land owned by the Town; for equipping and furnishing said addition, for site development, architectural and other service fees; and for any other items incidental thereto and necessary for said construction. Said appropriation to be raised in part by the issuance of and sale of bonds or notes on the credit of the Town, in accordance with the provisions of RSA Chapter 33, in an amount not to exceed \$445,000; to authorize the Selectmen to determine the time and place of payment of principal and interest, fixing the bonds and all other matters in connection therewith; and to further authorize the withdrawal for the above purposes, first stated of the 12/31/99 balance in the Capital Reserve Fund (Town appropriations) of \$55,029.83, plus accrued interest and the 12/31/99 balance of the Library Capital Reserve Fund (Daland Matching Funds) of \$103,484.28 plus accrued interest. The remainder of the appropriation to be funded from State, Federal, or any other aid, including private donations and donations from the Daland Memorial Trust, that become available for said purposes; and to further authorize and direct the Selectmen to deed the addition, when complete, to the Daland Memorial Trust for use as the Town Library, or to take any other action relative thereto.

Article 8.

To see if the Town will authorize the Board of Selectmen to accept Chestnut Circle as shown on a subdivision plat approved by the Planning Board, provided that such street has been constructed to applicable Town specifications as determined by the Board of Selectmen or their agent.

Article 9.
To see if the Town will vote to discontinue the Highway Garage Reserve Fund created in 1999. Said funds, with accumulated interest to date of withdrawal, are to be transferred to the municipality's general fund. (Majority vote required)

Article 10.

To see if the Town will vote to create a Capital Reserve Fund, under provisions of RSA 35:1. for the construction/renovation of the Highway Garage and to raise and appropriate the sum of \$20.000 to be placed into this fund. (Majority vote required)

Article 11.

To see if the Town will vote to raise and appropriate the sum of one hundred, ninety thousand dollars (\$190.000) to purchase an all wheel drive fire truck and authorize the withdrawal of one hundred, sixty four thousand dollars (\$164.000) from the Capital Reserve Fund created for that purpose. The balance of twenty six thousand (\$26,000) is to come from general taxation. (Selectmen recommend) (Majority vote required)

Article 12.

To see if the Town will vote to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be added to the Fire Department Capital Reserve Fund previously established, under the provisions of RSA 35:1, for the purpose of purchasing or replacing Fire Trucks. (Selectmen recommend) (Majority vote required)

Article 13. Special Purpose 5 year Non-Lapsing Article To see if the Town will vote to raise and appropriate the sum of \$60,173 for the reconstruction of Town roads. This article will be a five year non-lapsing account per RSA 32:3. VI. (Selectmen recommend) (Majority vote required)

Article 14.

To see if the Town will vote to raise and appropriate the sum of ten thousand dollars (\$10,000) to be added to the Highway Department Capital Reserve Fund previously established, under the provisions of RSA 35:1 for the purpose of replacing Highway Department Heavy Equipment. (Selectmen Recommend) (Majority vote required)

Article 15.

To see if the Town will vote to deposit 25% of the revenues collected during the ensuing year, pursuant to RSA 79A, the Land Use Change Tax, in the Conservation Fund in accordance with RSA 36-A:5 III as authorized by RSA 79A:25 II. (Selectmen recommend only at this level) (Majority Vote Required)

Article 16.

To see if the Town will vote to raise and appropriate the sum of \$795,930 for the 2000 operating and maintenance budget, exclusive of warrant articles. (Selectmen Recommend) (Majority vote required)

Article 17.

To see if the Town. as a member of the Souhegan Regional Landfill District, will support the development of a plan or plans to implement a program of expanded and possible mandatory recycling in order to minimize the material going into the waste stream, reduce costs and maximize the income on recyclable materials. Such plan or plans will be developed by the Landfill District for the purpose of determining their cost and feasibility restraints, after considering both the needs and facility restraints of each of the member Towns. It is anticipated that such plan or plans, if deemed as both feasible and cost-effective, would be presented by the district to the member Towns for inclusion on the 2001 Town Warrants. This is a non-binding article intended to measure the voters' support for a program of expanded, possible mandatory, recycling.

Article 18.

To see if the Town will vote to send the following resolution to the New Hampshire General Court: Resolved, New Hampshire's natural, cultural and historic resources in this Town and throughout the state are worthy of protection.

Article 19.

To act on reports of all Town Officers, Agents, Auditors, Committees, etc. and raise and appropriate any money relative thereto.

Article 20.

To transact any other business which may legally come before said meeting.

Given under our hands and seal, this 31st day of January, in the year of our Lord two thousand.

A True Copy of Warrant - Attest:

| John E. Koch, Chairman | Selectmen of | John E. Koch, Chairman |
|------------------------|--------------|------------------------|
| Garth Witty            | Mont Vernon  | Garth Witty            |
| Gerald Griffin         |              | Gerald Griffin         |

March 14, 2000

We, the undersigned Selectmen of the Town of Mont Vernon, hereby certify that we gave notice to the inhabitants of said Town, to meet at the time and place and for the purpose within mentioned, by posting up an attested copy of the within Warrant at the place of meeting, the Village School and a like attested copy at the Town Hall and McCollom Building, being public places in said Town, on the 28nd day of February, 2000.

| John E. Koch, Chairman | Selectmen of |
|------------------------|--------------|
| Garth Witty            | Mont Vernon  |
| Gerald Griffin         |              |

STATE OF NEW HAMPSHIRE DEPARTMENT OF REVENUE ADMINISTRATION MUNICIPAL SERVICES DIVISION P.O. BOX 487, CONCORD, NH 03302-0487 (603)271-3397



#### **BUDGET OF THE TOWN/CITY**

| OF: MONT VERNON   |
|---|
| Appropriations and Estimates of Revenue for the Ensuing Year January 1, 2000 to December 31, 2000   |
| or Fiscal Year Fromto   |
| IMPORTANT:  |
| Please read RSA 32:5 applicable to all municipalities.  |
| se this form to list the entire budget in the appropriate recommended and not recommended area. This ns the operating budget and all special and individual warrant articles must be posted.                |
| Told at least one public hearing on this budget.  |
| Then completed, a copy of the budget must be posted with the warrant. Another copy must be placed on with the town clerk, and a copy sent to the Department of Revenue Administration at the above address. |
| TE:   |
| GOVERNING BODY (SELECTMEN)  Please sign in ink.   |
|   |
|   |

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DA'

THIS BUDGET SHALL BE POSTED WITH THE TOWN WARRANT

| 1         | 2                                      | 2 | Α  | 5                                    | - 6                                     | 7   |
|-----------|--|---|--|--------------------------------------|---|---|
| Acct.#    | PURPOSE OF APPROPRIATIONS (RSA 32:3,V) |   | Appropriations<br>Prior Year As<br>Approved by DRA | Actual<br>Expenditures<br>Prior Year | APPROPRIATIONS ENSUING FY (RECOMMENDED) | APPROPRIATIONS ENSUING FY (NOT RECOMEDIDED) |
|           | GENERAL GOVERNMENT                     |   | жжжжжж   | хххххххх                             | жжжжжж                                  | жжжжж                                       |
| 4130-4139 | Executive                              |   | 19,830   | 19,515                               | 20,531                                  |   |
|           | Election, Reg. 6 Vital Statistics      |   | 1,206  | 950                                  | 2,326                                   |   |
|           | Financial Administration               |   | 43,031   | 45.063                               | 48,195                                  |   |
|           | Revaluation of Property                |   | 5,200  | 3,938                                | 5,200                                   |   |
|           | Legal Expense                          |   | 4,350  | 13,779                               | 10,350                                  |   |
|           | Personnel Administration               |   |  |                                      |   |   |
|           | Planning & Zoning                      |   | 7,714  | 10,579                               | 9.364                                   |   |
|           | General Government Buildings           |   | 17,200   | 17,584                               | 17,200                                  |   |
|           | Coneteries                             |   |  |                                      |   |   |
| 4196      | Insurance                              |   | 30,441   | 26,358                               | 24,765                                  |   |
| 4197      | Advertising & Regional Assoc.          |   | 2,216  | 2,205                                | 2,334                                   |   |
| 4199      | Other General Government               |   |  |                                      |   |   |
|           | PUBLIC SAFETY                          |   | жжжжжж   | жжжжжж                               | жжжжжжж                                 | 36363636363636                              |
| 4210-4214 | Police                                 |   | 158,224  | 154,349                              | 167,638                                 |   |
| 4215-4219 | Ambulance                              |   | 10,000   | 15,732                               | 12,347                                  |   |
| 4220-4229 | Fire                                   |   | 28,355   | 27,099                               | 28,740                                  |   |
| 4240-4249 | Building Inspection                    |   |  |                                      |   |   |
| 4250-4298 | Energency Management                   |   |  |                                      |   |   |
| 4299      | Other (Including Communications)       |   | 25,919   | 25,919                               | 26,685                                  |   |
|           | AIRPORT/AVIATION CENTER                | R | XXXXXXXXXX   | жжжжжж                               | жжжжжжж                                 | 30303030303030                              |
| 4301-4309 | Airport Operations                     |   |  |                                      |   |   |
|           | HIGHWAYS & STREETS                     |   | XXXXXXXXX  | XXXXXXXXX                            | XXXXXXXXX                               | 30303030303030                              |
| 4311      | Administration                         |   |  |                                      |   | 2012  |
| 4312      | Highways & Streets                     |   | 262,300  | 242,267                              | 279,762                                 |   |
| 4313      | Bridges                                |   |  |                                      |   |   |
| 4316      | Street Lighting                        |   | 4,555  | 4,338                                | 4,555                                   |   |
| 4319      | Other                                  |   |  |                                      |   |   |
|           | SANITATION                             |   | 3CCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCCC             | XXXXXXXXX                            | XXXXXXXXX                               | XXXXXXXXXXX                                 |
| 4321      | Administration                         |   |  |                                      |   |   |
| 4323      | Solid Waste Collection                 |   | 85,330   | 88,346                               | 84.221                                  |   |
| 4324      | Solid Waste Disposal                   |   |  |                                      |   |   |
| 4325      | Solid Waste Clean-up                   |   |  |                                      |   |   |

| 1         | 2   | 3              | 4  | 5                                    | 6   | 7  |
|-----------|---|----------------|--|--------------------------------------|---|--|
| Acct.#    | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | WARR.<br>ART.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | APPROPRIATIONS<br>ENSUING FY<br>(RECOMMENDED) | APPROPRIATION<br>ENSUING FY<br>(NOT RECOMMENDE |
|           | SANITATION cont.                          |                | xxxxxxxx                                     | жжжжжжж                              | xxxxxxxx                                      | жжжжжж   |
| 4326-4329 | Sewage Coll. & Disposal & Other           |                |  |                                      |   |  |
|           | R DISTRIBUTION & TREAT                    | MENT           | жжжжжж                                       | жжжжжж                               | жжжжжж  | XXXXXXXXXXXX                                   |
| 4331      | Administration                            |                |  |                                      |   |  |
| 4332      | Water Services                            |                |  |                                      |   |  |
|           | Water Treatment, Conserv.& Other          |                |  |                                      |   |  |
|           | ELECTRIC                                  |                | жжжжжжж                                      | XXXXXXXXXX                           | жжжжжж  | XXXXXXXXX                                      |
| 4351-4352 | Admin. and Generation                     |                |  |                                      |   |  |
| 4353      | Purchase Costs                            |                |  |                                      |   |  |
| 4354      | Electric Equipment Maintenance            |                |  |                                      |   |  |
|           |   |                |  |                                      |   |  |
| 4359      | Other Electric Costs HEALTH               |                | XXXXXXXXXX                                   | XXXXXXXXX                            | XXXXXXXXX                                     | XXXXXXXXX                                      |
| 4411      | Administration                            |                |  |                                      |   |  |
| 4414      | Pest Control                              |                |  |                                      |   |  |
|           | Health Agencies & Hosp. & Other           |                | 2,770  | 2,695                                | 3.715   |  |
| 415-4417  | WELFARE                                   |                | жжжжжж                                       | XXXXXXXXX                            | XXXXXXXXX                                     | SOCOCOCOC                                      |
| 4441-4442 | Administration & Direct Assist.           |                | 5,783  | 8,682                                | 5.783   |  |
| 4444      | Intergovernmental Welfare Pymnts          |                |  |                                      | 3,703   |  |
|           | Vendor Payments & Other                   |                |  |                                      |   |  |
|           | CULTURE & RECREATION                      |                | XXXXXXXXXX                                   | XXXXXXXXX                            | жжжжжжж                                       | XXXXXXXXXX                                     |
| 4520-4529 | Parks & Recreation                        |                | 2,920  | 3,946                                | 3,620   |  |
| 4550-4559 |   |                | 33,813                                       | 32,373                               | 34,954  |  |
| 4583      | Patriotic Purposes                        |                | 250  | 108                                  | 250   |  |
| 4589      |   |                |  | 100                                  | 230   |  |
| 4589      | CONSERVATION                              |                | XXXXXXXXX                                    | XXXXXXXX                             | XXXXXXXXX                                     | жжжжжж   |
| 4611-4612 | Admin.& Purch. of Nat. Resources          |                | 675  | 675                                  | 675   |  |
| 4619      | Other Conservation                        |                |  |                                      |   |  |
|           | REDEVELOPMNT & HOUSING                    |                |  |                                      |   |  |
|           | ECONOMIC DEVELOPMENT                      |                |  |                                      |   |  |
|           | DEBT SERVICE                              |                | XXXXXXXXXXX                                  | SCICICICICICICIC                     | XXXXXXXXXX                                    | 30000000000                                    |
| 4711      | Princ Long Term Bonds & Notes             |                |  |                                      |   |  |
|           |   |                | 500  | . 0                                  | 1,000   |  |
| 4721      | Interest-Long Term Bonds & Notes          |                | 1  | 0                                    | 1,000   |  |
| 4723      | Int. on Tax Anticipation Notes            |                |  |                                      | 7   |  |

Budget - Town/City of MONT VERNON Fy 2000

| 4903 | Buildings                      |          |       |           |              |
|------|--------------------------------|----------|-------|-----------|--------------|
| 4909 | Improvements Other Than Bldgs. |          |       |           |              |
|      | OPERATING TRANSFERS OUT        | XXXXXXXX | жжжжж | XXXXXXXXX | XXXXXXXXXXXX |
| 4912 | To Special Revenue Fund        |          |       |           |              |
| 4913 | To Capital Projects Fund       |          |       |           |              |
| 4914 | To Enterprise Fund             |          |       |           |              |
|      | Sever-                         |          |       |           |              |
| 1    | Water-                         |          |       |           |              |
|      | Electric-                      |          |       |           |              |
|      | Airport-                       |          |       |           |              |
| 4915 | To Capital Reserve Fund        |          |       |           |              |
| 4916 | To Exp.Tr.Fund-except #4917    | 1,719    | 1,569 | 1,719     |              |
| 4917 | To Health Maint. Trust Funds   |          |       |           |              |
| 4918 | To Nonexpendable Trust Funds   |          |       |           |              |
| 4919 | To Agency Funds                |          |       |           |              |

If you have a line item of appropriations from more than one warrant article, please use the space below to identify the make-up of the the line total for the ensuing year.

SUBTOTAL 1

754,302

748,069

795,930

| Acct. # | Warr.<br>Art. # | Amount | Acct. # | Warr.<br>Art. # | Amount |
|---------|-----------------|--------|---------|-----------------|--------|
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |
|         |                 |        |         |                 |        |

#### "SPECIAL WARRANT ARTICLES"

Special warrant articles are defined in RSA 32:3,VI, as appropriations 1) in petitioned warrant articles; 2) appropriations raised by bonds or notes; 3) appropriation to a separate fund created pursuant to law, such as capital reserve funds or trust funds; 4) an appropriation designated on the warrant as a special article or as a nonlapsing or nontransferable

| _1_    | 2   | 3     | 4  | 5                                    | 6   | 7   |
|--------|---|-------|--|--------------------------------------|---|---|
| Acct.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | WARR. | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | APPROPRIATIONS<br>ENSUING FY<br>(RECOMMENDED) | APPROPRIATIONS<br>ENSUING FY<br>(NOT RECOMMENDED) |
|        | Fire Dept Cap Res                         | 9     | 30,000                                       | 30.000                               | 190,000                                       |   |
|        | Hwy Garage Cap Res                        | . 13  | 10,000                                       | 10,000                               | 20,000  |   |
|        | Hwy Equip. Cap Res                        | . 10  | 20,000                                       | 20,000                               | 10,000  |   |
|        | Library                                   | 8     | 1,330,000                                    | 0                                    | 1,350,000                                     |   |
|        | C.U. Change Tax                           | 12    | 7,323  | 0                                    | 6,250   |   |
|        | Highway Block Gr.                         | 11    | 56,599                                       | 4,155                                | 60,000  |   |
|        |   |       |  |                                      |   |   |
|        | SUBTOTAL 2 RECOMMEND                      | ED    | жжжжжж                                       | жжжжжж                               | 1,636,250                                     | жжжжж   |

#### "INDIVIDUAL WARRANT ARTICLES"

Individual" warrant articles are not necessarily the same as "special warrant articles". Individual warrant articles might be negotiated cost items for labor agreements or items of a one time nature you wish to address individually.

| 1      | 2   | 3              | 4  | 55                                   | 6          | 7  |
|--------|---|----------------|--|--------------------------------------|------------|--|
| Acct.# | PURPOSE OF APPROPRIATIONS<br>(RSA 32:3,V) | WARR.<br>ART.# | Appropriations Prior Year As Approved by DRA | Actual<br>Expenditures<br>Prior Year | ENSUING FY | APPROPRIATIONS<br>ENSUING FY<br>(NOT RECOMMENDED |
|        |   |                |  |                                      |            |  |
|        |   |                |  |                                      |            |  |
| _      |   |                |  |                                      |            |  |
|        |   |                |  |                                      | ,          |  |
|        |   |                |  |                                      |            |  |
|        |   |                |  |                                      |            |  |
|        | SUBTOTAL 3 RECOMMEND                      | ED             | XXXXXXXXX                                    | XXXXXXXXXXX                          |            | XXXXXXXXXXX                                      |

| 1         | 2   | 3              | 4                                | 5                                | 6                                     |
|-----------|---|----------------|----------------------------------|----------------------------------|---------------------------------------|
| Acct.#    | SOURCE OF REVENUE                         | WARR.<br>ART.# | Estimated Revenues<br>Prior Year | Actual<br>Revenues<br>Prior Year | ESTIMATED<br>REVENUES<br>ENSUING YEAR |
|           | TAXES                                     |                | хххххххх                         | хххххххх                         | жжжжжж                                |
| 3120      | Land Use Change Taxes                     |                | 30,000                           | 23,760                           | 25.000                                |
| 3180      | Resident Taxes                            |                |                                  |                                  |                                       |
| 3185      | Timber Taxes                              |                | 17,076                           | 15,656                           | 15,500                                |
|           | Payment in Lieu of Taxes                  |                |                                  |                                  |                                       |
|           | Other Taxes                               |                |                                  |                                  |                                       |
| 3190      | Interest & Penalties on Delinquent Taxes  |                | 25,000                           | 34,184                           | 36,500                                |
|           | Inventory Penalties                       |                |                                  |                                  |                                       |
|           | Excavation Tax (\$.02 cents per cu yd)    |                |                                  |                                  |                                       |
|           | Excavation Activity Tax                   |                |                                  |                                  |                                       |
|           | LICENSES, PERMITS & FEES                  |                | жжжжжж                           | жжжжжж                           | XXXXXXXXX                             |
| 3210      | Business Licenses & Permits               |                | 1,200                            | 1,558                            | 1,500                                 |
| 3220      | Motor Vehicle Permit Fees                 |                | 220,000                          | 256,314                          | 250,000                               |
| 3230      | Building Permits                          |                | 4,500                            | 7,553                            | 7,500                                 |
| 3290      | Other Licenses, Permits & Fees            |                | 3,300                            | 4,008                            | 12,000                                |
| 311-3319  | FROM FEDERAL GOVERNMENT                   |                |                                  |                                  |                                       |
|           | FROM STATE                                |                | XXXXXXXXX                        | XXXXXXXX                         | XXXXXXXXX                             |
| 3351      | Shared Revenues                           |                | 17,193                           | 20,225                           | 20,000                                |
| 3352      | Meals & Rooms Tax Distribution            |                | 20,960                           | 37,508                           | 37,000                                |
| 3353      | Highway Block Grant                       |                | 56,599                           | 56,599                           | 60,000                                |
| 3354      | Water Pollution Grant                     |                |                                  |                                  |                                       |
| 3355      | Housing & Community Development           |                |                                  |                                  |                                       |
| 3356      | State 6 Federal Forest Land Reimbursement |                |                                  |                                  |                                       |
| 3357      | Flood Control Reimbursement               |                |                                  |                                  |                                       |
| 3359      | Other (Including Railroad Tax) CHPT17     |                | 0                                | 12,000                           | 0                                     |
| 3379      | FROM OTHER GOVERNMENTS                    |                |                                  |                                  |                                       |
|           | CHARGES FOR SERVICES                      |                | XXXXXXXXX                        | XXXXXXXX                         | XXXXXXXXX                             |
| 3401-3406 | Income from Departments                   |                | 56,000                           | 24,935                           | 20,000                                |
| 3409      | Other Charges                             |                |                                  |                                  |                                       |
|           | MISCELLANEOUS REVENUES                    |                | XXXXXXXXXX                       | XXXXXXXXX                        | XXXXXXXXX                             |
| 3501      | Sale of Municipal Property                |                | 0                                | 16.510                           | 0                                     |
|           | Interest on Investments                   |                | 17,000                           | 30,584                           | 25,000                                |
| 3503-3509 | Other INS. REFUNDS                        |                | 0                                | 14,829                           | 15,000                                |

| Budget - Town/City of MONT V  | /ERNON         | FY_                           | 2000                             | MS-6                                  |
|---|----------------|-------------------------------|----------------------------------|---------------------------------------|
| 1 2   | 3              | 4                             | 5                                | 6                                     |
|   | WARR.<br>ART.# | Estimated Revenues Prior Year | Actual<br>Revenues<br>Prior Year | ESTIMATED<br>REVENUES<br>ENSUING YEAR |
| INTERFUND OPERATING TRANSFERS I   | N              | xxxxxxx                       | xxxxxxxx                         | хххххххх                              |
| 3912 From Special Revenue Funds 3913 From Capital Projects Funds 3914 From Enterprise Funds Sewer - (Offset) Water - (Offset) Electric - (Offset) |                | 139,003                       | 139,003                          | 222 500                               |
| 3915 From Capital Reserve Funds 3916 From Trust & Agency Funds  |                | 600,997                       | 600,997                          | 322,500<br>646,500                    |
| OTHER FINANCING SOURCES   |                | жжжжжжж                       | жжжжжж                           | жжжжжжж                               |
| 3934 Proc. from Long Term Bonds & Notes  Amts VOTED From F/B ("Surplus")  |                | 591,000                       | 0                                | 445,000<br>100,000                    |
| Fund Balance ("Surplus") to Reduce Ta   | X08            |                               |                                  |                                       |
| TOTAL ESTIMATED REVENUE & CRI   | EDITS          | 1,799,828                     | 1,296,223                        | 2,039,000                             |

#### "BUDGET SUMMARY"

| SUBTOTAL 1 Appropriations Recommended (from page 4)                 |    |
|---|----|
| SUBTOTAL 2 Special Warrant Articles Recommended (from page 5)       |    |
| SUBTOTAL 3 "Individual" Warrant Articles Recommended (from page 5)  |    |
| TOTAL Appropriations Recommended                                    |    |
| Less: Amount of Estimated Revenues & Credits (from above, column 6) |    |
| Estimated Amount of Taxes to be Raised .                            | 10 |

|   | ļ              | Beginning of year                            | ) of year | End of year  | year       |
|---|----------------|--|-----------|--------------|------------|
| A EIVED ACCET CROILE OF ACCOUNTS                              | Account<br>No. | Debit  | Credit    | Debit<br>(d) | Credit (e) |
| (Please specify date)   | (B)            |  |           |              |            |
| As of December 31, 199 9                                      |                |  |           |              |            |
| OR  |                |  |           |              |            |
| June 30, 199  |                |  |           |              |            |
| 1. Land and improvements                                      | 1610           | 45   |           | \$ 2,850,250 |            |
| 2. Buildings  | 1620           |  |           | 1,676,500    |            |
| 3. Machinery, vehicles, and equipment                         | 1640           |  |           | 693,813      |            |
| 4. Construction in progress                                   | 1650           |  |           |              |            |
| 5. Improvements other than buildings                          | 1660           |  |           |              |            |
| 6. Tax deeded property  | 1670           | 903 4900                                     |           | 325,050      |            |
| 7. Investment in general fixed assets                         | 2800           |  |           |              |            |
| 8. TOTAL  |                | S  | 49        | \$ 5,545,613 | 49         |
| B. LONG-TERM DEBT GROUP OF ACCOUNTS (Please specify date)     |                | Demis Sanchard. With                         |           |              |            |
| As of December 31, 199  |                |  |           |              |            |
| June 30, 199  |                | 45 36 50 50 50 50 50 50 50 50 50 50 50 50 50 |           |              |            |
| 1. Bond proceeds not used                                     | 1810           | \$   |           | <b>S</b>     |            |
| 2. Amount to be provided for the retirement of long-term debt | 1820           |  |           |              |            |
| 3. Notes and bonds payable - Long-term                        | 2310           |  |           |              |            |
| 4. Other long-term liabilities                                | 2390           |  |           |              |            |
| M   |                |  |           |              |            |

#### SUMMARY OF INVENTORY VALUATION

| Land (at Current Use values) Land, other Buildings Manufactured Housing Commercial/Industrial Public Utilities | \$<br>820,625<br>49,119,865<br>68,802,172<br>2,297,800<br>192,850<br>1,214,472 |
|--|--|
| Gross Valuation  | \$<br>122,447,784  |
|  |  |
| Blind Exemptions<br>Elderly Exemptions<br>Solar Exemptions   | \$<br>30,000<br>710,350<br>84,970  |
| Net Valuation  | \$<br>825,320  |
|  |  |
| Property taxes to be raised<br>Veteran's Exemptions  | \$<br>2,564,007<br>13,800  |
| Net  | \$<br>2,550,207  |
|  |  |
|  |  |

#### TAX RATE

| TOWN COUNTY SCHOOL STATE EDUCATION | \$ 3.19<br>1.66<br>10.45<br>5.84 |
|------------------------------------|----------------------------------|
|                                    | \$ 21.14                         |

# COMPARATIVE STATEMENT OF APPROPRIATION & EXPENDITURES 15Cel FISCAL FEAR ENDING DECEMBER 31, 1999

|                         | CARRIED FUD APPROPRIATION | RECEIPTS                                  | AVAILABLE | EXPENDED | OVER     | UNDER  | HELD OVER |
|-------------------------|---------------------------|---|-----------|----------|----------|--------|-----------|
| TOWN OFFICERS' SALARIES | 19,830                    | 0<br>0<br>0<br>0<br>0<br>0<br>0<br>0<br>1 | 19,830    | 19,515   |          | 315    |           |
| TOWN OFFICERS' EXPENSES | 43,031                    | 6,195                                     | 49,226    | 45,863   |          | 4,163  | ,         |
| ELECTION & REG.         | 1,206                     |   | 1,206     | 926      |          | 256    |           |
| CEMETERIES              | 185                       |   | 83        | යා       |          |        |           |
| COVERNMENT BUILDINGS    | 17,208                    | 926                                       | 18,120    | 17,584   |          | 536    |           |
| ASSESSING               | 5,200                     |   | 5,200     | 3,938    |          | 1,262  |           |
| PLANNING & ZONING       | 7,714                     | 12,199                                    | 19,913    | 10,579   |          | 9,334  |           |
| LEGAL EXPS.             | 4,358                     |   | 4,350     | . 13,779 | (8,428)  |        |           |
| ADV. & REG. ASSNS.      | 2,216                     |   | 2,216     | 2,205    |          | ==     |           |
| TRUSTEES OF TR FUNDS    | 1,719                     |   | 1,719     | 1,569    |          | 158    |           |
| POLICE DEPT.            | 158,224                   | 9,514                                     | 167,738   | 154,349  |          | 13,389 |           |
| FIRE DEPT.              | 28,355                    |   | 28,355    | 27,639   |          | 1,256  |           |
| CIVIL PREPAREDRESS      | 25,919                    |   | 25,919    | 25,919   |          |        |           |
| PUBLIC WORKS-MAINT.     | 232,850                   | 14,442                                    | 247,292   | 215,048  |          | 32,252 |           |
| PUBLIC WORKS-GEN.       | 29,458                    | 294                                       | 29,744    | 21,227   |          | 2,517  |           |
| STREET LIGHTS           | 4,555                     |   | 4,555     | 4,338    |          | 217    |           |
| LANDFILL                | 85,338                    | 2,179                                     | 87,569    | 88,346   | (837)    |        |           |
| HEALTH                  | 2,778                     |   | 2,770     | 2,695    |          | 75     |           |
| ANBULANCE               | 10,000                    |   | 10,688    | 15,732   | (5, 732) |        |           |
| WELFARE                 | 5,783                     |   | 5,783     | 8,682    | (5,883)  |        |           |
| LIBRARY                 | 33,813                    | 1,839                                     | 35,643    | 32,373   |          | 3,270  |           |
| RECREATION              | 2,926                     | 2,015                                     | 4,935     | 3,946    |          | 989    |           |
| PATRIOTIC PURPOSES      | 259                       |   | 250       | 108      |          | 142    |           |
| CONSERVATION            | 675                       |   | 675       | 675      |          |        |           |

|   |   | 7,323  | 7,324                  | 387,585   |
|---|---|--|------------------------|---|
| 588   | 52,444.   |  | 141,891                | 387,585<br>6,681<br>827,111   |
|   |   |  | (18,897)               |   |
| 8<br>8<br>8<br>26,358   | 38,412<br>57,675<br>4,155   | 39,909<br>39,909<br>29,609<br>19,609   | 203,556                | 729,669<br>597,878<br>597,878<br>36,234   |
| 506   | 38,413<br>57,675<br>56,599  | 3,696<br>38,666<br>28,666<br>16,666  | 1,034,407              | 1,117,585<br>1,117,585<br>1,357,909<br>1,357,909                                      |
| 14,829  |   |  | 64,417                 |   |
| 39,441  | 56,559  | 3,966<br>39,666<br>20,666  | 873,901                | 1,117,585   |
|   | 38,413  | gard.  | 96,689                 | 722,164   |
| PRINCIPAL-BONDS & NOTES INTEREST-BONDS & NOTES INTEREST-TAN INSURANCE | SOEC ART 9 '97 TOWN ROADS<br>SPEC ART 12'98 TOWN ROADS<br>SPEC ART 11'98 TOWN ROADS | ART 4 BIKE PATH-5 TEARS ART 12'39 C.U. TAX FIRE TRUCK CAPITAL RES. LIBRARY CAPITAL RES. PUBLIC WORLS CAPITAL RES. HIGHMAT CARAGE | STATE OF NH COUNTY TAX | MY SCHOOL DIST 98-99 MY SCHOOL DIST 99-06 SOUHEGAN CO-OP 98-99 SOUHEGAN DEFICIT 98-99 |

#### TREASURER'S REPORT

| JANUARY 1, 1999 THROUGH D           | ECEMBER 31, | 1999           |
|-------------------------------------|-------------|----------------|
| FROM TAX COLLECTOR:                 |             |                |
| PROPERTY TAX 1999 \$2               | ,380,957.59 |                |
| PROPERTY TAX 1998                   | 252,064.81  |                |
| PROPERTY TAX 1997                   | 17,207.01   |                |
| PROPERTY TAX 1996                   | 12,298.93   |                |
| PROPERTY TAX 1995                   | 1,374.03    |                |
| PROPERTY TAX INTEREST               | 31,032.83   |                |
| YIELD TAX 1999                      | 15,656.43   |                |
| YIELD TAX 1997                      | 440.97      |                |
| YIELD TAX INTEREST                  | 175.23      |                |
| LAND USE TAX 1999                   | 23,760.46   |                |
| LAND USE TAX 1998                   | 40,243.74   |                |
| LAND USE INTEREST & PENALTIES       | 2,513.25    |                |
| TAX SALE REDEMPTIONS                | 25,105.96   |                |
| INTEREST & COST OF REDEMPTIONS      | 6,564.43    |                |
| MISCELLANEOUS TAXES                 | 27,636.64   |                |
| TOTAL FROM TAX COLLECTOR            | 277000101   | \$2,837,032.31 |
| FROM TOWN CLERK:                    |             | 72,03.,032.31  |
| MOTOR VEHICLE PERMITS \$            | 256,314.00  |                |
| DOG LICENSES & PENALTIES            | 3,782.50    |                |
| MARRIAGE LICENSES                   | 585.00      |                |
| U.C.C. FEES                         | 436.00      |                |
| VITAL STATISTICS                    | 537.00      |                |
| FILING FEES                         | 23.00       |                |
| MISCELLANEOUS                       | 202.77      |                |
| TOTAL FROM TOWN CLERK               | 202.11      | 261,880.27     |
| FROM STATE OF NEW HAMPSHIRE:        |             | 201,000.27     |
| SHARED REVENUE \$                   | 20,224.75   |                |
| HIGHWAY BLOCK GRANT                 | 56,599.23   |                |
| ROOMS & MEALS TAX                   | 37,508.49   |                |
| ADMINISTRATION                      | 12,000.00   |                |
| TOTAL FROM STATE OF NEW HAMPSHIR    |             | 126,332.47     |
| FROM ALL OTHER SOURCES:             | .E          | 120,332.47     |
| POLICE DEPARTMENT \$                | 3,104.39    |                |
| SALE OF TOWN PROPERTY               | 16,509.99   |                |
| JUNK YARD PERMITS                   | 25.00       |                |
| LANDFILL PERMITS                    | 2,178.96    |                |
| RENT OF TOWN PROPERTY               | 870.00      |                |
| BUILDING PERMITS                    | 7,552.60    |                |
| DRIVEWAY PERMITS                    | 130.00      |                |
| HIGHWAY REVENUE                     | 3,576.68    |                |
| PLANNING BOARD FEES                 | 4,315.78    |                |
| ZBA FEES                            | 330.00      |                |
| TOWN HISTORIES                      | 72.00       |                |
| LIBRARY                             | 1,870.00    |                |
| RECREATION                          | 2,015.20    |                |
| CEMETERY                            | 635.47      |                |
| INSURANCE REFUNDS                   | 14,829.42   |                |
| CABLE FEES                          | 5,692.67    |                |
| MISCELLANEOUS REVENUE               | 2,098.76    |                |
| COPIES, POSTAGE, ETC.               | 353.41      |                |
| INTEREST CITIZEN NOW ACCOUNT        | 397.53      |                |
| INTEREST CITIZEN NOW ACCOUNT        |             |                |
| INTEREST CHITZEN INVESTMENT ACCOUNT | 2,246.48    |                |
| TOTAL FROM ALL OTHER SOURCES        | 2,270.40    | 96,743.87      |
| TOTAL RECEIPTS FROM ALL SOURCES     |             | \$3,321,988.92 |
| TOTAL RECEIFIS FROM MILL BOURCES    |             | 00,041,000.04  |

### TREASURER'S REPORT (CONTINUED) JANUARY 1, 1999 THROUGH DECEMBER 31, 1999

#### SUMMARY OF NOW ACCOUNT ACTIVITY

BALANCE ON HAND - 1/1/99 \$ 26,435.20 TRANSFERS FROM CITIZEN INVESTMENT 3,750,459.99 INTEREST ON NOW ACCOUNT 397.53

\$3,777,292.72

DISBURSEMENTS:

PAID ON SELECTMEN'S ORDERS

3,755,881.39

BALANCE ON HAND - 12/31/99

\$ 21,411.33

SUMMARY OF NHPD INVESTMENT POOL

BALANCE ON HAND - 1/1/99 \$ 46,396.87 INTEREST ON NHPD INVESTMENT POOL 2,246.48

BALANCE ON HAND - 12/31/99

\$ 48,643.35

SUMMARY OF CITIZENS INVESTMENT ACCOUNT

BALANCE ON HAND - 1/1/99 \$1,155,987.55
DEPOSITS FROM ALL SOURCES 3,291,405.38
INTEREST ON CITIZENS INVESTMENT 27,939.53

\$4,475,332.46

DISBURSEMENTS:

TRANSFER TO NOW ACCOUNT

3,750,459.99

BALANCE ON HAND - 12/31/99

\$ 724,872.47

TOTAL CASH ON DEPOSIT ALL ACCOUNTS - 12/31/99

\$ 794,927.15

RESPECTFULLY SUBMITTED

STANLEY E. SMITH TOWN TREASURER

#### Election of New Tax Collector and transfer of duties.

In March, 1999, the Town of Mont Vernon elected a new tax collector. In accordance with RSA 41:35 the Town Treasurer and the Town Selectmen, together reviewed the books and records of the outgoing tax collector. All receipts, recorded on the tax collectors books for the previous year (1998), plus the period until the transfer of duties (Jan 1 to Mar 10, 1999), were traced to bank deposits and all deposits received from the tax collector were reconciled to the Town's books. No significant discrepancies were found. The outstanding principal amounts of back taxes due as of March 10, 1999, the date of the transfer of duties, amounted to \$383,620.90. A warrant to collect previously billed taxes was given to the newly elected tax collector along with a detail listing of outstanding taxes.

#### TOWN OF MONT VERNON, NEW HAMPSHIRE

Office of the Tax Collector Sally Benjamin

The receipts for 1999 and all outstanding taxes at the end of 1999 are detailed in my reports, which follow. This year, 1999, saw a new law enacted, referred to as 'Claremont II,' as the Legislature put in place a state-wide property tax in order to ensure an adequate education for all its children, whether from a property-rich or a property-poor town. In the end, Mont Vernon was designated a 'receiving' town, with the state sending money to help pay our costs of adequately educating our children. The resulting new tax rate for 1999 was \$21.14, as opposed to 1998's tax rate of \$28.56. As you may know, the first half tax bill is estimated, based on one-half of your taxes assessed the previous year. When all the details are in, by October, the state sets the Town's new tax rate for the whole year, even that first-half payment. The second half-year bill shows the effects of the new rate plus a number of other factors, such as what money is raised and appropriated at Town and School Meetings. While the state raised the Current Use Tax rates, 1999's second-half tax bill for residential property was generally lowered, making a pleasant surprise for many at holiday time.

At the end of this, my first year serving as your Tax Collector, I am very grateful to Anne Dodd, for her showing me the ropes and answering my many questions. She has been a great example for me also in the excellent records she left behind from her six years as Tax Collector. And Thomasina "Tomi" Bergeron, Selectmen's Secretary, with her sunny disposition and ability to handle anything that comes her way, has been an invaluable help and resource for me and for the Town.

I am also very grateful for the good support from Avitar, the company that designed the Assessing and Tax Collecting software specifically for New Hampshire. The computer becomes an even better help than what Anne Dodd was using at each of the company's upgrades of our system. It is a joy to be able to keep all this information so easily accessible and to print out just the information needed in an easy-to-read, complete, neat and accurate document.

#### MONT VERNON FY 1999 MS-61 REPORT AS OF 12/31/99

| UN                       | UNCOLLECTED AT THE BEGINNING OF THE FISCAL YEAR |              |             |             |  |  |
|--------------------------|---|--------------|-------------|-------------|--|--|
|                          | 1999  | 1998         | 1997        | 1996+       |  |  |
| PROPERTY TAXES:          |   | \$259,987.72 | \$70,549.17 | \$36,676.06 |  |  |
| RESIDENT TAXES:          |   | \$0.00       | \$0.00      | \$0.00      |  |  |
| USE CHANGE TAXES:        |   | \$36,223.16  | \$0.00      | \$0.00      |  |  |
| TIMBER YIELD TAXES:      |   | \$3,711.02   | \$440.97    | \$0.00      |  |  |
| GRAVEL ACTIVITY TAXES:   |   | \$0.00       | \$0.00      | \$0.00      |  |  |
| WATER/SEWER TAXES:       |   | \$0.00       | \$0.00      | \$0.00      |  |  |
| Prior Fiscal Yr Credits: |   | \$0.00       |             |             |  |  |

#### TAXES COMMITTED DURING THE FISCAL YEAR

PROPERTY TAXES:
RESIDENT TAXES:
USE CHANGE TAXES:
TIMBER YIELD TAXES:
GRAVEL ACTIVITY TAXES:
WATER/SEWER TAXES:

| 1999           | 1998       |
|----------------|------------|
| \$2,565,496.00 | \$0.00     |
| \$0.00         | \$0.00     |
| \$31,273.98    | \$5,481.08 |
| \$17,728.22    | \$0.00     |
| \$0.00         | \$0.00     |
| \$0.00         | \$0.00     |

#### OVERPAYMENTS COLLECTED DURING THE FISCAL YEAR

PROPERTY TAXES:
RESIDENT TAXES:
USE CHANGE TAXES:
TIMBER YIELD TAXES:
GRAVEL ACTIVITY TAXES:
WATER/SEWER TAXES:

|   | 1999       | 1998       | 1997    | 1996+  |
|---|------------|------------|---------|--------|
| Г | \$7,175.27 | \$2,059.29 | \$15.00 | \$0.00 |
|   | \$0.00     | \$0.00     | \$0.00  | \$0.00 |
|   | \$0.00     | \$18.73    | \$0.00  | \$0.00 |
|   | \$750.00   | \$0.00     | \$0.00  | \$0.00 |
|   | \$0.00     | \$0.00     | \$0.00  | \$0.00 |
|   | \$0.00     | \$0.00     | \$0.00  | \$0.00 |

|                         | INTEREST COLLECTED DURING THE FISCAL YEAR |             |            |            |  |  |
|-------------------------|---|-------------|------------|------------|--|--|
|                         | 1999                                      | 1998        | 1997       | 1996+      |  |  |
| ON TAXES:               | \$2,900.87                                | \$23,163.96 | \$4,266.58 | \$4,672.69 |  |  |
| RESIDENT TAX PENALTIES: | \$0.00                                    | \$0.00      | \$0.00     | \$0.00     |  |  |

PAGE 1 OF 3

#### MONT VERNON FY 1999 MS-61 REPORT AS OF 12/31/99

|                            | COLLECTED DURING THE FISCAL YEAR |              |             |             |  |  |
|----------------------------|----------------------------------|--------------|-------------|-------------|--|--|
|                            | 1999                             | 1998         | 1997        | 1996+       |  |  |
| PROPERTY TAXES:            | \$2,399,877.64                   | \$251,918.25 | \$17,207.01 | \$12,298.93 |  |  |
| RESIDENT TAXES:            | \$0.00                           | \$0.00       | \$0.00      | \$0.00      |  |  |
| USE CHANGE TAXES:          | \$23,760.46                      | \$40,212.40  | \$0.00      | \$0.00      |  |  |
| TIMBER YIELD TAXES:        | \$13,880.90                      | \$0.00       | \$440.97    | \$0.00      |  |  |
| GRAVEL ACTIVITY TAXES:     | \$0.00                           | \$0.00       | \$0.00      | \$0.00      |  |  |
| WATER/SEWER TAXES:         | \$0.00                           | \$0.00       | \$0.00      | \$0.00      |  |  |
| INTEREST PENALTIES:        | \$2,900.87                       | \$23,163.96  | \$4,266.58  | \$4,672.69  |  |  |
| CONVERTED TO LIENS:        | \$0.00                           | \$0.00       | \$0.00      | \$0.00      |  |  |
| PRIOR YR CREDITS ASSIGNED: |                                  | \$0.00       |             |             |  |  |

|                        | ABATEMENTS GRANTED DURING THE FISCAL YEAR |            |         |        |  |  |
|------------------------|---|------------|---------|--------|--|--|
|                        | 1999                                      | 1998       | 1997    | 1996+  |  |  |
| PROPERTY TAXES:        | \$1,815.95                                | \$5,671.47 | \$15.00 | \$0.00 |  |  |
| RESIDENT TAXES:        | \$0.00                                    | \$0.00     | \$0.00  | \$0.00 |  |  |
| USE CHANGE TAXES:      | \$7,463.33                                | \$1,491.84 | \$0.00  | \$0.00 |  |  |
| TIMBER YIELD TAXES:    | \$2,068.28                                | \$3,711.02 | \$0.00  | \$0.00 |  |  |
| GRAVEL ACTIVITY TAXES: | \$0.00                                    | \$0.00     | \$0.00  | \$0.00 |  |  |
| WATER/SEWER TAXES:     | \$0.00                                    | \$0.00     | \$0.00  | \$0.00 |  |  |
| DEEDED:                | \$0.00                                    | \$0.00     | \$0.00  | \$0.00 |  |  |

|                        | 1999       | 1998       | 1997    | 1996+  |
|------------------------|------------|------------|---------|--------|
| PROPERTY TAXES:        | \$7,175.27 | \$2,059.29 | \$15.00 | \$0.00 |
| RESIDENT TAXES:        | \$0.00     | \$0.00     | \$0.00  | \$0.00 |
| USE CHANGE TAXES:      | \$0.00     | \$18.73    | \$0.00  | \$0.00 |
| TIMBER YIELD TAXES:    | \$750.00   | \$0.00     | \$0.00  | \$0.00 |
| GRAVEL ACTIVITY TAXES: | \$0.00     | \$0.00     | \$0.00  | \$0.00 |
| WATER/SEWER TAXES:     | \$0.00     | \$0.00     | \$0.00  | \$0.00 |

OVERPAYMENTS COLLECTED DURING THE FISCAL YEAR

| UNCOLLECTED AT THE END OF THE FISCAL YEAR |                |              |             |             |
|---|----------------|--------------|-------------|-------------|
|   | 1999           | 1998         | 1997        | 1996+       |
| PROPERTY TAXES:                           | \$163,802.41   | \$2,398.00   | \$53,327.16 | \$24,377.13 |
| RESIDENT TAXES:                           | \$0.00         | \$0.00       | \$0.00      | \$0.00      |
| USE CHANGE TAXES:                         | \$50.19        | \$0.00       | \$0.00      | \$0.00      |
| TIMBER YIELD TAXES:                       | \$1,779.04     | \$0.00       | \$0.00      | \$0.00      |
| GRAVEL ACTIVITY TAXES:                    | \$0.00         | \$0.00       | \$0.00      | \$0.00      |
| WATER/SEWER TAXES:                        | \$0.00         | \$0.00       | \$0.00      | \$0.00      |
| TOTAL CREDITS:                            | \$2,625,324.34 | \$330,644.96 | \$75,271.72 | \$41,348.75 |

\$7,198.65

PAGE 2 OF 3

UNASSIGNED CREDITS:

#### **LIENS REPORT**

| LIENS AT THE BEGINNING OF THE FISCAL YEAR |        |              |        |             |
|---|--------|--------------|--------|-------------|
|   | 1999   | 1998         | 1997   | . 1996+     |
| UNREDEEMED:                               | \$0.00 | \$0.00       | \$0.00 | \$66,274.73 |
| LIENS EXECUTED:                           | \$0.00 | \$113,959.99 | \$0.00 | \$0.00      |
| INT/COSTS COLLECTED:                      | \$0.00 | \$519.50     | \$0.00 | \$5,035.19  |
| ELDERLY LIENS:                            |        | \$0.00       | \$0.00 | \$0.00      |
| NEW ELDERLY LIENS:                        | \$0.00 | \$0.00       |        |             |

| COLLECTED DURING THE FISCAL YEAR |        |              |        |             |
|----------------------------------|--------|--------------|--------|-------------|
|                                  | 1999   | 1998         | 1997   | 1996+       |
| REDEMPTIONS:                     | \$0.00 | \$22,426.73  | \$0.00 | \$4,215.69  |
| INTEREST COSTS:                  | \$0.00 | \$519.50     | \$0.00 | \$5,035.19  |
| ABATEMENTS:                      | \$0.00 | \$0.00       | \$0.00 | \$371.36    |
| LIENS DEEDED:                    | \$0.00 | \$0.00       | \$0.00 | \$0.00      |
| BALANCE AT YEAR END:             | \$0.00 | \$91,533.26  | \$0.00 | \$61,687.68 |
| ELDERLY LIENS:                   | \$0.00 | \$0.00       | \$0.00 | \$0.00      |
| TOTAL LIEN CREDITS:              | \$0.00 | \$114,479.49 | \$0.00 | \$71,309,92 |

#### **END MS-61 REPORT**

PAGE 3 OF 3

#### **1999 Outstanding Taxes 12/31/99**

| Bidwell, A.              | \$70.18                  | McIntosh, F. R.                         | \$1,395.11               |
|--------------------------|--------------------------|---|--------------------------|
| Bishop, C.               | \$999.62                 | Moquin, T.                              | \$397.17                 |
| Bishop, G.               | \$330.87                 | Morgan, R.                              | \$4,362.76               |
| Bishop, P. W.            | \$679.78                 | Morrissette, M.                         | \$254.75                 |
| Bole, M.                 | \$652.71                 | Murayda, R. M.                          | \$15.84                  |
| Bristol, R.              | \$1,306.54               | Nizhnikov, A.                           | \$3,912.34               |
| Brooks, D.               | \$1,145.00               | Noble, S.K., et al                      | \$38.11                  |
| Burgess, Rickey          | \$10.80                  | Ober, Wm                                | \$1,142.76               |
| Caristi, P.              | \$3,915.06               | Patrizio, G. J.                         | \$100.30                 |
| Carmen, K.               | \$543,91                 | Payne, J., Sr.                          | \$735.16                 |
| Carr, P.                 | \$3,167.14               | Payne, R.J.                             | \$1,402.00               |
| Carter, A.               | \$783.83                 | Payne, Wm A.                            | \$1,419.63               |
| Castonguay, G.           | \$1,267.87               | Payne, Wm H.                            | \$1,809.71               |
| Chaput, David            | \$55.95                  | Pelletier, L.                           | \$3,710.76               |
| Cianci, S.               | \$579.72                 | Perreault, R. R.                        | \$5,933.81               |
| Cloutier, D              | \$499.31                 | Philbrick, A.                           | \$523.23                 |
| Conven'i Bidg & Remo     | \$246.65                 | Philbrick, F.R., Jr.                    | \$4,000.30               |
| Covey, M.                | \$1,191.12               | Philbrick, H.G.                         | \$4,721.00               |
| Cutting, T.              | \$341.71                 | Pinalt, L.R.                            | \$3,284.09               |
| D.R.Bldg & Design, Inc   | \$541.71<br>\$520.64     | Pinkham, D.A., Jr.                      | \$3,264.09<br>\$1,370.03 |
|                          |                          | Purchase, M.                            | \$996.93                 |
| Delaney, G.              | \$727.90<br>\$5.60       | Putnam, F.C.                            | \$1,357.33               |
| Durant, D.<br>Fowler, J. | \$1,904.44               | Quinn-Stepney, P.C.                     | \$872.46                 |
| Fredette, J.             | \$1,030.53               | Quintal, R.                             | \$541.59                 |
| Garbos, R.               | \$140.04                 | Reichard, C.M.                          | \$4,226.69               |
| Garnett, S. O.           | \$1,142.33               | Rioux, R.A.                             | \$249.73                 |
|                          | \$1,142.33               | Robinson, R.                            | \$447.32                 |
| George, E. [Estate]      |                          | Roby, D. R.                             | \$1,388.96               |
| Giguere, W. Gunter, D.   | \$1,084.58<br>\$5,397.82 | **                                      | \$689.03                 |
| Hageman, T.              | \$567.33                 | Rondo, L. F., Sr.<br>Roux, R.L.         | \$209.62                 |
| Hartleb, R.              | \$421.24                 | Roy, D.G.                               | \$259.76                 |
| Helstein, V.             | \$2,844,44               | Salazar, P.                             | \$1,445.46               |
| Holt, R. B.              | \$161.83                 | Schmitt, R.J.                           | \$272.71                 |
| Hooper, J. P.            | \$338.00                 | Schuessler, C.                          | \$2.012.12               |
| Hoyt, E.B.               | \$2,774.57               | Schwankert, D.                          | \$1,343.09               |
| Hoyt, Wm. Sr.            | \$390.02                 | Shortt, J.                              | \$1,590.16               |
| Hust, V. M.              | \$1,653.09               | Silva, C.                               | \$4,031.42               |
| Johnson, C.R. III        | \$2,789.43               | Siwa, C.<br>Simard, D.M.                | \$1,346.79               |
| Jones, E.                | \$424.84                 | Soucy, L. J.                            | \$1,058.77               |
| Kaminski, A.             | \$1,338.59               | Springer, L.                            | \$11,219.19              |
| Kearsley, W.             | \$3,004.84               | Sullivan, D.                            | \$2,469.47               |
| LaPlante, D. J.          | \$535.28                 | Tatro, R.H.                             | \$1,239.97               |
| LaRue, R. Jr.            | \$1,010.98               | Towne, P.E.[Estate]                     | \$3,100.63               |
| LeBoeuf, F.G.            | \$1,278.77               | Trask, C.                               | \$1,107.26               |
| Leonard, R. D.           | \$2,514.19               | Varney, E.                              | \$5,197.39               |
| Lippe, R. J.             | \$5,574.79               | Webster, H.                             | \$43.13                  |
| Long. D.B.[Estate]       | \$3,553.70               | White, D.L.                             | \$5,832.83               |
| MacKeigan, E.R.          | \$890.81                 | White, L.                               | \$1,360.00               |
| Main, P. W.              | \$1,761.86               | Wilson, C.A.                            | \$41.12                  |
| Masters, R.              | \$226.67                 | Witty, Z.                               | \$2,291.70               |
| Maxner, C.               | \$3,956.93               | · • • • • • • • • • • • • • • • • • • • | - VE,E01.70              |
| Mayo, D.S.               | \$3,346.13               | 1999 Total                              | \$171,013.80             |
| ,0,0.0.                  | 40,010,10                | , ooo i olui                            | 4171,010.00              |

#### LIENS AND BALANCES DUE 12/31/1999

| 40001 | 0.1005                   | 6404.40                               | 4007 Davis - 14/m A  | 60 005 70     |
|-------|--------------------------|---------------------------------------|----------------------|---------------|
| 1998L | Caristi, P. F.           | \$124.18                              | 1997 Payne, Wm. A.   | \$2,205.73    |
|       | Carmen, K.M.             | \$469.27                              | Payne, Wm. H.        | \$2,275.23    |
|       | Carr, P. M.              | \$4,894.80                            | Pelletier, L.        | \$5,799.35    |
|       | Castonguay, G.           | \$1,981.53                            | Philbrick, A.L.      | \$826.78      |
|       | Cutting, T               | \$584.99                              | Philbrick, H.G.      | \$2,761.02    |
|       | D.R.Bldg. & Design, Inc. | \$1,209.28                            | Purchase, M.         | \$1,698.41    |
|       | Fowler, J.R.             | \$2,928.98                            | Simard, D.M.         | \$2,227.44    |
|       | George, E. [Estate]      | \$1,788.16                            | Tatro, R. H.         | \$1,885.17    |
|       | Hoyt, E.B.               | \$2,721.23                            | Towne, P.E.[Estate]  | \$4,875.53    |
|       | Hust, V.M.               | \$2,546.87                            | Varney, E.           | \$8,078.32    |
|       | Johnson, Carl R. III     | \$3,346.88                            | Witty, Z.            | \$1,954.27    |
|       | Kaminski, A.             | \$2,088.86                            | Zaccagnini, K.M.     | \$458.55      |
|       | Lippe, R.J.              | \$1,029.40                            | TOTAL 1997           | \$63,767.82   |
|       | Long, D. [Estate]        | \$5,486.75                            |                      |               |
|       | Main, P. W.              | \$1,345.86                            |                      |               |
|       | Main, P. W.              | \$47.49                               | 1996 Caristi, P. F.  | \$6,178.26    |
|       | Morgan, R.               | \$6,720.18                            | Castonguay, G.       | \$2,011.89    |
|       | Ober, W.H.               | \$940.39                              | Cutting, T.          | \$566.67      |
|       | Payne, J.A., Sr.         | \$1,158.59                            | Fowler, J.R.         | \$1,974.14    |
|       | Payne, R. J.             | \$2,186.73                            | George, E. [Estate]  | \$1,794.87    |
|       | Payne, W.A.              | \$2,191.91                            | Kaminski, A.         | \$2,353.54    |
|       | Payne, W.H.              | \$2,811.05                            | Morgan, R.           | \$3,832.89    |
|       | Pelletier, L.            | \$1,102.44                            | Payne, Wm. A.        | \$1,631.93    |
|       | Perreault, R.R.          | \$6,918.01                            | Payne, Wm. H.        | \$753.28      |
|       | Philbrick, A.L.          | \$823.07                              | Pelletier, L.        | \$1,748.69    |
|       | Philbrick, H.G.          | \$2,764.39                            | Philbrick, A. L.     | \$809.26      |
|       | Philbrick, H.G.          | \$2,449.20                            | Philbrick, H. G.     | \$1,371.39    |
|       | Purchase, M.             | \$1,553.27                            | Purchase, M.         | \$1,045.04    |
|       | Putnam,F.C.              | \$2,121.38                            | Simard, D.M.         | \$1,157.77    |
|       | Roby, D.R.               | \$2,165.00                            | Tatro, R. H.         | \$266.19      |
|       | Salazar, P.              | \$702.30                              | Towne, P.E. [Estate] | \$4,958.76    |
|       | Simard, D.M.             | \$2,106.63                            | TOTAL 1996           |               |
|       | Tatro, R.H.              | \$1,936.48                            |                      |               |
|       | Towne, P.E. [Estate]     | \$1,936.48                            | 1995L Castonguay, G. | \$2,569.07    |
|       | Varney, E.               | \$8,006.97                            | Castonguay, G.       | \$10,544.19   |
|       | White, D.L.              | \$8,900.16                            | Cutting, T.          | \$761.20      |
|       | Witty, Z.                | \$3,585.02                            | Kaminski, A.         | \$6,035.15    |
|       | TOTAL 1998L              | \$95,674.18                           | Payne, W.A.          | \$2,910.56    |
|       | 10,7,12,10002            | , , , , , , , , , , , , , , , , , , , | Simard, D.M.         | \$50.39       |
| 1997  | Caristi, P. F.           | \$6,118.32                            | Towne, P.E. [Estate] | \$6,291.73    |
|       | Carr. P. M.              | \$1,256.76                            | TOTAL 1995L          |               |
|       | Castonguay, G.           | \$1,973.19                            | 101/12 10002         | . 420,102.20  |
|       | Cutting, T.              | \$566.34                              | 1994L Castonguay, G. | \$7,854.55    |
|       | D.R.Building&Design,Inc  | \$1,208.00                            | Cutting, T.          | \$868.20      |
|       | Doiron, L.               | \$613.04                              | Kaminski, A.         | \$6,722.81    |
|       | Fowler, J. R.            | \$2,955.27                            | Payne, W.A.          | \$3,260.52    |
|       | Garnett, S. Otis         | \$82.53                               | Towne, P.E. [Estate] | \$6,493.86    |
|       | George, Ernest [Estate]  | \$1,777.50                            | TOTAL 1994L          |               |
|       | Hust, V. M.              | \$1,777.50                            | 101AL 1994L          | . \$25,199.94 |
|       | Kaminski, A.             | \$2,101.17                            |                      |               |
|       | Morgan, R.               | \$2,101.17<br>\$6,749.87              |                      |               |
|       |                          | \$0,749.07<br>\$1,765.51              |                      |               |
|       | Payne, R.J.              | \$1,700.01                            |                      |               |

#### LIENS AND BALANCES DUE 12/31/1999

| 1993L Cutting, T.W.<br>Kaminski, A.<br>Payne, Wm. A.<br>TOTAL 1993L | \$942.86<br>\$7,319.40<br>\$3,548.16<br>\$11,810.42 | 1999 Land Use Change Taxes<br>Kelridge Devlopmt Co.      | \$50.61      |
|---|---|--|--------------|
| 1992L Cutting, T.<br>Kaminski, A.<br>Payne, W.A.<br>1992 Total      | \$885.89<br>\$7,924.84<br>\$3,853.85<br>\$12,664.58 | Total of all prior year outstanding taxes as of 12/31/99 | \$308,138.56 |
| 1991L Kaminski, A.<br>Payne, W.A.<br>TOTAL 1991L                    | \$8,492.09<br>\$795.48<br>\$9,287.57                |  |              |
| 1990L Kaminski, A.<br>1989L Kaminski, A.                            | \$9,138.34<br>\$8,249.51                            |  |              |
| 1988L Kaminski, A.<br>1987L Kaminski, A.                            | \$7,230.27<br>\$1,811.25                            |  |              |
| 1986L Kaminski, A.  Total Balances Prior Years                      | \$1,637.21<br>\$308,087.95                          |  |              |

## DETAILED STATEMENT OF EXPENDITURES 1999

|  | APPROPRIATED   | TRANSFERS | EXPEND.        |
|--|----------------|-----------|----------------|
| GENERAL GOVERNMENT                           |                |           |                |
| TOWN OFFICERS' SALARY:<br>SELECTMAN CHAIRMAN | 1,200          |           | 1.200          |
| SELECTMAN #2                                 | 1.000          |           | 1.000          |
| SELECTMAN #3                                 | 1,000          |           | 1.000          |
| TAX COLLECTOR                                | 5,200          |           | 5.200          |
| TOWN CLERK                                   | 4.793          |           | 4.586          |
| TREASURER                                    | 1.350          |           | 1.850          |
| OVERSEER OF PUBLIC WELFARE                   | 400            |           | 0              |
| HEALTH OFFICER                               | 100            |           | 100            |
| AUDITORS                                     | 200            |           | 200            |
| DEPUTY TOWN CLERK                            | 3.178          |           | 2.992          |
| DEPUTY TAX COLLECTOR                         | 0              |           | 0              |
| FICA/MEDICARE                                | 1.409          |           | 1.387          |
| TOTAL TOWN OFFICERS SALARY                   | 19.830         | 0         | 19.515         |
| TOWN OFFICERS' EXPENSES:                     |                |           |                |
| SELECTMAN:                                   | 40.000         |           | 40 500         |
| OFF. SALARIES<br>FICA/MEDICARE               | 18.892         |           | 19.720         |
| HEALTH INSURANCE                             | 1,445<br>4,618 |           | 1,509<br>4,912 |
| RETIREMENT                                   | 710            |           | 650            |
| SUPPLIES                                     | 800            |           | 1,185          |
| ADVERTISING & PRINTING                       | 2,000          |           | 1.155          |
| POSTAGE                                      | 650            |           | 634            |
| DUES. FEES & WORKSHOPS                       | 500            |           | 309            |
| TELEPHONE                                    | 550            |           | 670            |
| EQUIPMENT                                    | 1.706          |           | 1.709          |
| MICROFILMING                                 | 150            |           | 0              |
| COMPUTER                                     | 1,500          |           | 1.445          |
| SELECTMEN'S EXPENSES                         | 33.521         | 0         | 33,898         |
| TAX COLLECTOR:                               | 000            |           | 4.45           |
| RECORDING FEES<br>SUPPLIES                   | 300<br>600     |           | 145            |
| CONVENTIONS & SEMINARS                       | 600            |           | 456            |
| POSTAGE                                      | 800            |           | 926            |
| DUES & FEES                                  | 15             |           | 573            |
| COMPUTER                                     | 3.000          |           | 4.762          |
| TAX COLLECTOR'S EXPENSES                     | 5,315          |           | 7.853          |
| TOWN CLERK:                                  |                |           |                |
| MARRAIGE LICENSE FEES                        | 380            |           | 418            |
| SUPPLIES & COPIER MAINT.                     | 1.145          |           | 811            |
| CONVENTIONS & SEMINARS                       | 500            |           | 76             |
| POSTAGE & REFUNDS                            | 150            |           | 115            |
| DUES & FEES                                  | 35             |           | 20             |
| TELEPHONE<br>DOG EXPENSE                     | 550            |           | 451            |
| DOG EAPENSE                                  | 1.285          |           | 1.141          |

| VITAL RECORD FEES                               | 150   |   | 280                         |
|---|---|---|-----------------------------|
| TOWN CLERK'S EXPENSES                           | 4.195   | 0 | 3.312                       |
| ELECTION & REGISTRATION:                        |   |   | ~~~~~~~~                    |
| SALARIES MODERATOR SUPPLIES ADVERTISING POSTAGE | 711<br>200<br>125<br>120<br>50  |   | 685<br>200<br>23<br>42<br>0 |
| ELECTION & REGISTRATION                         | 1,206   | 0 | 950                         |
| CEMETERIES                                      |   |   |                             |
| APPROPRIATION PERPETUAL CARE LOTS               | Ø<br>Ø  |   | 0<br>0                      |
| CEMETERIES                                      | 0   | 0 | 0                           |
| GEN GOVT BUILDINGS                              | are the time to the total and the time to |   |                             |
| TOWN HALL                                       |   |   |                             |
| FUEL<br>ELECTRICITY<br>REPAIRS & MAINTENANCE    | 1.200<br>3.000<br>2.000   |   | 1.061<br>3.185<br>3.088     |
| TOWN HALL TOTAL                                 | 6.200   | 0 | 7.334                       |
| MCCOLLOM BUILDING                               |   |   |                             |
| ELECTRICITY FUEL REPAIRS & MAINTENANCE          | 1.600<br>2.000<br>2.000   |   | 1.253<br>1.258<br>1.629     |
| MCCOLLOM BUILDING TOTAL                         | 5.600   | 0 | 4.140                       |
| FIRE HOUSE                                      |   |   |                             |
| ELECTRICITY FUEL REPAIRS AND MAINTENANCE        | 1,800<br>2,500<br>1,100   |   | 1.488<br>2.271<br>2.351     |
| FIRE HOUSE TOTAL                                | 5,400   | 0 | 6.110                       |
| GEN GOVT BUILDINGS TOTAL                        |   |   |                             |
| REAPPRAISAL OF PROPERTY                         |   |   |                             |
| ASSESSING<br>MAP WORK                           | 5,000<br>200  |   | 3,938                       |
| REAPPRAISAL OF PROPERTY TOTAL                   | 5.200   | 0 | 3,938                       |

## PLANNING & ZONING

| MASTER PLAN BUILDING INSPECTOR FEES SUPPLIES ADVERTISING & PRINTING POSTAGE ADMINISTRATIVE ASST. FICA/MEDICARE |              | 2.000<br>3.000<br>200<br>1.000<br>100<br>1.100<br>314 |                                       | 745<br>5.556<br>451<br>1.383<br>279<br>1.616<br>549 |
|--|--------------|---|---------------------------------------|---|
| TOTAL PLANNING & ZONING  |              | 7.714   | 0                                     | 10.579  |
| LEGAL EXPENSES   |              |   |                                       |   |
| COUNSEL FEES<br>LAW BOOKS & UPDATES  | -            | 4.000<br>350  |                                       | 13.254<br>525                                       |
| TOTAL LEGAL  |              | 4.350   | . 0                                   | 13.779  |
| ADVERTISING & REGIONAL A   | ASSOCIATIONS |   |                                       |   |
| NHMA DUES<br>NRPC DUES<br>NHGFOA   |              | 853<br>1,328<br>35                                    |                                       | 852<br>1,328<br>25                                  |
| ADV & REG ASSN TOTAL INSURANCE   |              | 2,216   | 0                                     | 2,205   |
| NHMA-PLIT<br>NHMA-UMEMPLOYMENT<br>NHMA-WORKMEN'S COMP.   |              | 17.653<br>283<br>12.505                               |                                       | 13.570<br>283<br>12.505                             |
| INSURANCE TOTAL  |              | 30.441  | Ø                                     | 26,358  |
| TRUSTEES OF TRUST FUNDS  |              |   |                                       |   |
| BOOKKEEPER SALARY FICA/MEDICARE COPYING STATE REPORTS SUPPLIES FINANCIAL SERVICES POSTAGE BOX RENTALS          | *,           | 1.400<br>108<br>0<br>135<br>0<br>33<br>43             | , , , , , , , , , , , , , , , , , , , | 1.400<br>107<br>2<br>1<br>0<br>20<br>39             |
| TRUSTEES OF TRUST FUNDS  | TOTAL        | 1.719   | 0                                     | 1,569   |

#### POLICE DEPARTMENT

| EODICE DEFRICTION         |         |   |         |
|---------------------------|---------|---|---------|
| SALARY-CHIEF              | 42.042  |   | 42,323  |
| SECRETARY SALARY          | 4,973   |   | 4,639   |
| FULL TIME OFFICERS SALARY | 31,294  |   | 28,702  |
| OVERTIME                  | 1,750   |   | 1.873   |
| SALARY-PART TIMERS        | 21,472  |   | 18,319  |
| FICA/MEDICARE             | 3,112   |   | 2,813   |
| HEALTH INSURANCE          | 12,381  |   | 12,381  |
| RETIREMENT                | 6,680   |   | 6,995   |
| UNIFORMS                  | 2,000   |   | 2,413   |
| PRINTING                  | 750     |   | 389     |
| TRAINING                  | 2,000   |   | 2,094   |
| TELEPHONE                 |         |   |         |
| DOG CONTROL               | 2,000   |   | 1,703   |
|                           | 300     |   | 423     |
| PHOTOGRAPHY               | 300     |   | 225     |
| RADIO/RADAR               | 150     |   | 372     |
| CRUISER LEASE PAYMENT     | 20,770  |   | 19.997  |
| CRUISER REP & MAINT       | 2,000   |   | 4.816   |
| CRUISER FUEL              | 2,500   |   | 1.743   |
| COMPUTER                  | 1.000   |   | 1,249   |
| OFFICE SUPPLIES           | 750     |   | 880     |
| POLICE DEPARTMENT TOTAL   | 158,224 | 0 | 154.349 |
| FIRE DEPARTMENT           |         |   |         |
| PAYROLL                   | 8,400   |   | 6.405   |
| SUPPLIES                  | 1.005   |   | 1,215   |
| DIESEL                    | 500     |   | 199     |
| GASOLINE                  | 150     |   | 261     |
| TRAINING                  | 2.190   |   | 815     |
| FIRE PREVENTION           | 425     |   | 397     |
| HAZ MAT                   | 760     |   | 745     |
| DUES & PUBLICATIONS       | 350     |   | 362     |
| TELEPHONE                 | 500     |   | 423     |
| FOREST FIRES              | 250     |   | 387     |
| PROTECTIVE GEAR           | 3.750   |   | 4.011   |
| RADIO REPAIRS             | 2,200   |   | 2,342   |
| REP & MAINT #1 80 INT     | 1,200   |   | 1.782   |
| REP & MAINT #2 61 INT     | 1,200   |   | 2,466   |
| REP & MAINT TANKER 72 INT | 1.000   |   | 1.057   |
| REP & MAINT 52 DODGE      | 400     |   | 176     |
| REP & MAINT SUTPHEN       | 1.200   |   | 849     |
| TRUCK EQUIPMENT           | 2,875   |   | 3,207   |
| FIRE DEPT TOTAL           | 28,355  | 0 | 27.099  |
| CIVIL DEFENSE             |         |   |         |
| COMMUNICATION CENTER      | 25.919  |   | 25.919  |
| CIVIL DEFENSE TOTAL       | 25.919  | 0 | 25.919  |
|                           |         |   |         |

## PUBLIC WORKS

HEALTH DEPARTMENT

| SALARY-DIRECTOR  |    | 35,675  |   | 35,135  |
|--|----|---------|---|---------|
| LABOR  |    | 50.190  |   | 46,627  |
| PART TIME WAGES  |    | 3,200   |   | 2.710   |
| OVER TIME WAGES  |    | 9.769   |   | 8.719   |
| FICA/MEDICARE  |    | 7.752   | 2 | 7.582   |
| HEALTH INSURANCE   |    | 16.034  |   | 16.015  |
| RETIREMENT   |    | 3.978   |   | 3.786   |
| TRUCK LEASE  |    | 24.091  |   | 23.907  |
| HIRED EQUIPMENT-OTHER  |    | 2.500   |   | 1.260   |
| HIRED EQUIPMENT-TRUCKS   |    | 5,600   |   | 3.047   |
| SAND & SALT  |    | 17.000  |   | 26.311  |
| GRAVEL   |    | 18.200  |   | 15.195  |
| COLD PATCH   |    | 800     |   | 513     |
| CEMETERY   |    | 1.400   |   | 1.717   |
| MOWING   |    | 1.800   |   | 1.800   |
| TARRING & SEALING  |    | 32,361  |   | 18,246  |
| GROUNDS MAINTENANCE  |    | 2.500   |   | 2,470   |
| PUBLIC WORKS TOTAL   |    | 232,850 | Ø | 215.040 |
| HIGHWAY GENERAL  |    |         |   |         |
| THE CHINAITE CONTROLLED  |    |         |   |         |
| GAS & DIESEL   |    | 5,000   |   | 6,108   |
| SUPPLIES   | _  | 7,700   |   | 6.367   |
| TIRES  |    | 500     |   | 685     |
| REPAIRS & MAINT '89 INT.   |    | 1.000   |   | 2,499   |
| REPAIRS & MAINT '95 INT.   |    | 1.500   |   | 1,536   |
| REPAIRS & MAINT GRADER   |    | 4.500   |   | 2,098   |
| REPAIRS & MAINT LOADER   |    | 4.400   |   | 4,583   |
| REPAIRS & MAINT PICK-UP  |    | 500     |   | 10      |
| REPAIRS & MAINT OTHER<br>RADIO   |    | 2,000   |   | 2.203   |
| TELEPHONE  |    | 650     |   | 705     |
| SIGNS  |    | 500     |   | : 105   |
| MISCELLANEOUS  |    | 1,000   |   | 433     |
| THE DELIGINATION OF THE PROPERTY OF THE PROPER |    |         |   |         |
| HIGHWAY GENERAL TOTAL  |    | 29,450  | 0 | 27.227  |
| STREET LIGHTING  |    |         |   |         |
| SIRECI LIGHTING  |    |         |   |         |
| PSNH   |    | 4,555   |   | 4.339   |
| CONDUCTION OF THE PROPERTY OF  |    |         |   |         |
| STREET LIGHTING TOTAL  |    | 4.555   | Ø | 4.339   |
| SOLID WASTE DISPOSAL   |    |         |   |         |
| SRLD CHARGES   |    | 67,395  |   | 67,395  |
| SITE MAINTENANCE   |    | 13,418  |   | 14,009  |
| FICA/MEDICARE  |    | 1,026   |   | 1.068   |
| NASHUA REG SOLID WASTE   |    | 1,991   |   | 1,991   |
| MISCELLANEOUS  |    | 1,500   |   | 3,883   |
| SOLID WASTE DISPOSAL TOT   | ΔΤ | 85,330  | 0 | 88,346  |
| SOLID WASTE DISPOSAL TOT   |    |         |   | 00,346  |
|  |    |         |   |         |

| AMBULANCE  | 10,000           |   | 15,732          |
|--|------------------|---|-----------------|
| HEALTH OFFICER EXPENSES                                    | 75               |   | 0               |
| OTHER .  | 2.695            |   | 2,695           |
| TIPLE THE THE ADDITION OF A T                              | 40 770           |   | 10 407          |
| HEALTH DEPARTMENT TOTAL                                    | 12,770           | 0 | 18.427          |
|  |                  |   |                 |
| WELFARE  |                  |   |                 |
| VV ded deal do . 0.0 V deal                                |                  |   |                 |
| RENT   | 2,500            |   | 5.480           |
| HEAT   | 1.000            |   | , 603           |
| FOOD   | 500              |   | 0               |
| UTILITIES  | 1.000            |   | 1.376           |
| MISC.  | 215              |   | 1,223           |
| WELFARE OFFICERS EXPENSE                                   | 568              |   | 0               |
| WELFARE TOTAL  | 5,783            | 0 | 8,682           |
| WEDFARE TOTAL  | 5.765            |   | 0.002           |
| LIBRARIES  |                  |   |                 |
|  |                  |   |                 |
| LIBRARY APPROPRIATION                                      | 7,535            |   | 7.535           |
| PAYROLL  | 22,911           |   | 21,382          |
| LIBRARY CLEANING   | 1,500            |   | 1.700           |
| FICA/MEDICARE  | 1.867            |   | 1.756           |
| TTDDADY MOMAT  | 00.010           |   | 00 070          |
| LIBRARY TOTAL  | 33,813           | 0 | 32,373          |
| RECREATION   |                  |   |                 |
| AND CANALLY OF   |                  |   |                 |
| RECREATION-MISC.   | 300              |   | 0               |
| T-BALL   | 100              |   | 188             |
| RECREATION-EASTER  | 125              |   | 246             |
| RECREATION-SUMMER PROGRAM                                  | 800              |   | 850             |
| RECREATION-LAMSON FARM                                     | 65               |   | 142             |
| RECREATION-HALLOW EEN                                      | 200              | , | 214             |
| RECREATION-MAYDAY  | 980              |   | 2.007           |
| RECREATION-CHRISTMAS                                       | 350              |   | 299             |
| RECREATION TOTAL   | 2,920            | 0 | 3,946           |
| RECREATION TOTAL   | 2.920            |   | 3.946           |
| PATRIOTIC PURPOSES   |                  |   |                 |
|  |                  |   |                 |
| MEMORIAL DAY   | 250              |   | 108             |
|  |                  |   |                 |
| CONSERVATION COMMISSION                                    | 675              |   | 675             |
| DEDT GERMICE   |                  |   |                 |
| DEBT SERVICE   |                  |   |                 |
| INTEREST-TA NOTES  | 1                |   | . 0             |
| INTEREST-LONG TERM NOTES                                   | 500              |   | ő               |
| PRINCIPAL-LONG TERM NOTES                                  | 0                |   | ő               |
|  |                  |   |                 |
| DEBT SERVICE TOTAL   | 501              | Ø | 0               |
| CDECIAL DOCTECTS.  |                  |   |                 |
| SPECIAL PROJECTS:  | 90 440           |   | 20 410          |
| SPEC ART 9-1997 TOWN ROADS                                 | 38,412           |   | 38.412          |
| SPEC ART 12-1998 TOWN ROADS<br>SPEC ART 11 1999 TOWN ROADS | 57.675<br>56.599 |   | 57,675<br>4,155 |
| DEED WIL II 1888 IOMN KONDS                                | 56.599           |   | 4,100           |
|  | -37-             |   |                 |

| ART 4 BIKE PATH - 5 YEARS<br>ARTICLE 12 1999 CU TAX  | 3.000                                    |     | 0  |
|--|--|-----|--|
| SPECIAL PROJECTS TOTAL   | 155,687                                  | . 0 | 100.242  |
| CAPITAL RESERVE FUNDS:   |  |     |  |
| FIRE DEPT<br>LIBRARY   | 30,000                                   |     | 30.000   |
| HIGHWAY<br>HIGHWAY GARAGE  | 20.000<br>10.000                         |     | 20.000<br>10.000   |
| CAPITAL RESERVE TOTAL  | 60,000                                   | 0   | 60.000   |
|  |  |     |  |
| UNCLASSIFIED   |  |     |  |
| PAYMENTS TA NOTES TAXES BOUGHT BY TOWN REFUNDS ABATEMENTS  | . 0<br>0<br>0                            |     | 0<br>113.960<br>6.198<br>2.786                           |
| UNCLASSIFIED TOTAL   |  | 0   | 122.944  |
| OTHER GOVERNMENTS  |  |     | an annu mar man man mag alon ann air ann ann ann ann air |
| STATE OF NEW HAMPSHIRE<br>HILLSBROUGH COUNTY<br>MV SCHOOL DISTRICT 98-99<br>MV SCHOOL DISTRICT 99-00<br>SOUHEGAN CO-OP 98-99<br>SOUHEGAN CO-OP 99-00 | 722,164<br>730,000<br>514,559<br>530,798 |     | 0<br>203.556<br>722.164<br>730.000<br>507.878<br>561.032 |
|  | 2,497,521                                | 0   | 2,724,630  |
| GRAND TOTAL  | 3,467,510                                | 0   | 3,755,881  |

## BUILDING PERMITS ISSUED FOR 1999

|      |                    | NEW HOMES  | ADDITIONS & ALTERATIONS | ACCESSARY<br>BUILDINGS |
|------|--------------------|------------|-------------------------|------------------------|
| 280  | Andrew Westhoven   |            | 6,000.00                |                        |
| 281  | Bruce Bourgois     |            | 30,000.00               |                        |
| 282  | Carl Nivens        |            |                         | 18,000.00              |
| 283  | Behzad Mirhashem   |            | 3,100.00                |                        |
| 284  | Asselin Bros.      | 190,000.00 |                         |                        |
| 285  | Ray Goodwin        |            | 12,000.00               |                        |
| 286  | Helen Byam         |            | 7,000.00                |                        |
| 287  | Karin Raaberg      |            | 1,500.00                |                        |
| 288  | Thomas Abbot       |            | 40,000.00               |                        |
| 289  | Victor Carima ***  |            |                         | 1,800.00               |
| 290  | Craig Druin *      |            |                         | 500.00                 |
| 265- | A U.S. Cellular    |            | 15,000.00               |                        |
| 291  | U. S. Cellular     |            |                         | 25,000.00              |
| 292  | Robert Chisholm ** | *          |                         | 1,000.00               |
| 293  | Asselin Bros.      | 200,000.00 |                         |                        |
| 294  | Karl Banach        |            | 15,000.00               |                        |
| 295  | Barbara Turner **  | 52,500.00  |                         |                        |
| 296  | Gary Stevens *     |            |                         | 850.00                 |
| 297  | John Griffith      |            | 35,000.00               |                        |
| 298  | Briarwood Homes    | 75,000.00  |                         |                        |
| 299  | Bertha Robinson ** | 51,000.00  |                         |                        |
| 300  | Briarwood Homes    | 95,000.00  |                         |                        |
| 301  | James Henderson    | 145,000.00 |                         |                        |
| 302  | Charles Schuessler | *          |                         | 600,00                 |
| 303  | Charles Ingham     |            |                         | 3,100.00               |
| 304  | David Miller ***   |            |                         | 2,500.00               |

| 305 | David Herrick      |            |           | 4,500.00  |
|-----|--------------------|------------|-----------|-----------|
| 306 | Michael Fimbel     |            | 50,000.00 |           |
| 307 | Christopher Stone  |            |           | 10,500.00 |
| 308 | Steve Rand         |            |           | 5,500.00  |
| 309 | Steve Provins      |            |           | 4,000.00  |
| 310 | Steve Roberge ***  |            |           | 2,200.00  |
| 311 | Gene Lionetto ***  |            |           | 1,479.00  |
| 312 | John Gregory       | 98,000.00  |           |           |
| 313 | Edward Howard **   | 500.00     |           |           |
| 314 | Douglas Topliffe * | **         |           | 17,000.00 |
| 315 | Michael Rassier    |            | 1,000.00  |           |
| 316 | James Stamp        | 255,000.00 |           |           |
| 317 | Charles Fitzgerald |            | 3,500.00  |           |
| 318 | David Giulianelli  | ***        |           | 3,000.00  |
| 319 | Kelridge Devlp.    | 200,000.00 |           |           |
| 320 | Asselin Bros.      | 190,000.00 |           |           |
| 321 | Richard Orff       | 240,000.00 |           |           |
| 322 | Asselin Bros.      | 200,000.00 |           |           |
| 323 | Patrick Steenhoek  | *          |           | 300.00    |
| 324 | Gary Price         |            | 4,000.00  |           |
| 325 | Steve Bishop       | 85,000.00  |           |           |
| 326 | Tod Gavron         |            | 1,800.00  |           |
| 327 | Jim Magiera        |            | 7,000.00  |           |
| 328 | Thomas Tetrault    |            |           | 3,500.00  |
| 329 | Asselin Bros.      | 180,000.00 |           |           |
| 330 | Peter Savage       |            |           | 20,000.00 |
| 331 | Asselin Bros.      | 170,000.00 |           |           |
| 332 | Brad Durfee        |            | 29,000.00 |           |
| 333 | John Byrne         | 180,000.00 |           |           |
|     |                    |            |           |           |

| 334 | Randy Payne        |              | 45,000.00  |            |
|-----|--------------------|--------------|------------|------------|
| 335 | Maurice Poliguin   |              |            | 6,000.00   |
| 336 | Asselin Bros.      | 200,000.00   |            |            |
| 337 | William Archibald  |              |            | 1,500.00   |
| 338 | Francisco Ginja    |              | 30,000.00  |            |
| 339 | Asselin Bros.      | 130,000.00   |            |            |
| 340 | Edward Dziadek     |              |            | 1,000.00   |
| 341 | Charles Ingham     |              |            | 2,500.00   |
| 342 | James Hicks        |              | 1,200.00   |            |
| 343 | Roger Blais Const. | 280,000.00   |            |            |
| 344 | David Herrick      |              | 10,000.00  |            |
| 345 | Asselin Bros.      | 160,000.00   |            |            |
| 346 | Jospeh Airey       | ·            | 10,000.00  |            |
|     | \$                 | 3,377,000.00 | 347,100.00 | 136,329.00 |

Total Estimated Value \$ 3,860,429.00

Respectfully submitted

Leonard B. Randall
Building Inspector

<sup>\*</sup> Electric

<sup>\*\*</sup> Mobile Home \*\*\* Swimming Pool

## Selectmen's Report

The biggest news for Mont Vernon in 1999 was the significant decrease in our overall tax rate. That decrease resulted primarily from the institution of a State wide property tax. The proceeds of that tax were redistributed to fund education. Mont Vernon with its modest tax base and high student populations, faired well under the new system. We received more money than we paid into the new tax. A caution, however, is in order here. We must be careful not to spend the windfall.

The current economic expansion continues into its eighth year and the pace of development is increasing. To some of us, it looks like the mid 1980's all over again. We know that when the last boom ended taxes rose 20% in a single year (1990) and there was a lot of impact on our Town and its citizens. Particularly hard hit were those who had to relocate and suddenly found, no liquidity in their real estate due to our high taxes. When there was a sale it was generally at a price considerably below assessed value. We are happy that we are not currently in that situation, but history tends to repeat itself and the best way to prepare for the future is to remember the past and deal in moderation with the present. Prior to this years windfall, the town had worked for years to bring our taxes in line with neighboring communities. We succeeded, but now we need to keep them in line while we address the new challenge of rapid growth. Remember you are the legislature, elected and administrative officials can only spend what you vote. Remember also, you pay the bills, there is no free lunch.

In other matters the Town prepared for the Y2K crisis by updating our tax collection software and by replacing some old equipment with current models. Our town clerk's office also received new computer equipment as part of a State program, and the Selectman contracted to replace our ten year old computer. All of this was done within existing budgets, and leaves the Town in a good position to move forward into the new millennium

New vehicles were received by the Highway and Police Departments. Rebuilding work continued on Western Hill and Wilton Roads.

This years ballot contains an important zoning article re-zoning the Tracking Station to more closely reflect its current use and prepare for the day when it may return to private hands. This re-zoning saves the bulk of the area for conservation while allowing for a managed non-residential tax base consistent with its prior use. This article appeared last year as a non-binding article and it received overwhelming

support from you the voters. If it passes this year it will become part of Mont Vernon's zoning and will be in place, if and when, the Tracking Station ever reverts to private hands.

This years Town warrant contains many articles, including a new fire truck, a library addition, as well as contributions to various Capital Reserve funds. Your Selectmen have worked hard, encouraging the respective departments to keep the cost of these projects at affordable levels.

The Selectman wish to extend their heartfelt appreciation to all of Mont Vernon's citizens who have volunteered their time and effort over the last year. Our various committees and boards have served our Town very very well. They help to keep our Town the great place it is.

s John Koch, Chairman

s Garth Witty

s Gerald Griffin

## WE REMEMBER

Virginia Harcovitz, Mont Vernon Teacher

Donald Brown, Lamson Farm Commission Member

Gregory Griffin, Souhegan student, son of Selectman Gerry Griffin

Janet Reis, School Board Member

Arthur Robinson, McCollom graduate and life long resident

Jane Conant, Selectman

W. Guild Smith, Selectman

Earl Witty, State bee inspector, father of Selectman Garth Witty

And all the other Mont Vernon residents who departed us last year.



## LAMSON FARM COMMISSION

Town of Mont Vernon Mont Vernon, New Hampshire 03057

As a commission, our pace slowed down just a little bit for this year, at least in comparison to last year. Last year we focused primarily on "catch-up maintenance" and general upkeep, whereas this year our focus was on beginning some new projects.

After meeting and planning with the UNH Cooperative Extension Service, we had a very successful timber harvest in a relatively small area of about twenty acres, just north of the blueberry field. This was mostly a white pine harvest yielding a little over sixty-seven thousand board feet. For those unaccustomed to the appearance of an initial harvest, it looked as though the area had been under attack. Now, less than a year later, most of the slash left behind has already settled to less than a foot above the forest floor, sunshine is allowed in for the first time in years, and new secondary growth is beginning to flourish.

Also this year a new hiking trail was created by Tadd Bender, a young man in town who chose this to be his Eagle Scout project. The trail runs between Horton and Lamson Roads and is a part of Lamson Farm that up until now was not able to be seen or enjoyed by many people. This trail is now known as the *Donald Brown Memorial Trail*, in memory of the man who was a devoted member of the Lamson Farm Commission for several years and brother to Florence (Mrs. William) Lamson. Donald Brown passed away this year.

I would like to take just a moment to remember two other friends we lost this year, which will leave a void in our community and in our commission. In order to keep the farm in good repair and fulfill our responsibilities, there are two resources upon which we depend heavily, they are hard working hands and working capital. Each of these two people provided these for us in their own respective way.

Jane Conant was very thoughtful to remember the Lamson Farm Commission so generously in her will this year. We are still striving to develop a plan for the restoration of the farmhouse interior that is affordable, and Mrs. Conant's gift will go a long way in making that plan a reality.

Gregory Griffin was one of the hard working hands that worked so quietly and unselfishly at Lamson Farm. Greg spent more than his share of hours sanding and painting picnic tables to ready them for Lamson Farm Days. Greg helped his Dad rebuild the turkey coop and he is the reason the shed and milk room have a fresh coat of the same color paint.

This year we had a unique opportunity to acquire some of the furnishings that were in the house during the years the Lamson family lived there. They were made available for sale by Mrs. Lamson in preparation for her move out of her present home. We purchased them for a very reasonable and fair price and are happy to have them as they are an invaluable part of the Lamson history.

Once again, nature cooperated in providing picture perfect weather for Lamson Farm Day 1999. One of the most fun things for the children and adults during the day is the hayride and this year we all missed that greatly. Depending upon the resolution of some pending issues, we are somewhat optimistic that it might be re-instated next year. Many thanks once again to all those who continue to help so much each and every year to continue the tradition and the fun. Far too many names to list here! Lamson Farm Day 2000 will be Saturday, September 30th.

If you haven't been by the farm recently, you've missed a lot of nice improvements. Ron and Jeannine Philibotte, have done a wonderful job keeping things in and around the house in tip-top shape. Ron has spent a lot of time clearing brush along several hundred feet of stone wall which hasn't seen the light of day for years. We continue to feel very fortunate to have them as our tenants as they share in our enthusiasm.

Make the time to come out and enjoy all the farm has to offer. Watch for "orienteering events" to be announced. It's a great way to spend a few hours outside. There are trail maps in a box on the sign post. We have created an area off the road and at the trail head to park vehicles.

Respectfully submitted by,
Elliot P. Lyon, Chairman
on behalf of Lamson Farm Commission members:
Nancy and Gus Christensen, Recreation Commission representatives
Mike Fimbel, Conservation Commission representative
Zoe Fimbel, Historical Society representative
Joanne Griffin, treasurer
Kevin Pomeroy
Steve Workman, tenant liaison
Roger Bergeron (alternate, inactive)
Dawn Lyon, secretary (alternate)

# LAMSON FARM COMMISSION

Treasurer's Report of Financial Transactions For the Year Ended December 31, 1999

| Cash Balance, December 31, 1998: |    |           |     |           |
|----------------------------------|----|-----------|-----|-----------|
| Money Management Account         | \$ | 19,894.44 |     |           |
| NH PDIP (Invested cash)          |    | 89,040.19 |     |           |
| Now Checking Account             |    | 20,040.16 |     |           |
|                                  |    |           | -   |           |
|                                  |    |           | \$1 | 28,974.79 |
| Receipts:                        |    |           |     |           |
| Dividends MM Account             | \$ | 889.48    |     |           |
| Earnings NH PDIP                 |    | 4,311.10  |     |           |
| Interest Now Account             |    | 146.38    |     |           |
| Total Investment Income          | \$ | 5,346.96  | -   |           |
| Rents                            | \$ | 7,515.00  |     |           |
| Bequest of Jane Conant           |    | 20,392.50 |     |           |
| Sale of Timber                   |    | 7,609.60  |     |           |
| Donation                         |    | 25.00     |     |           |
| Lamson Farm Day Receipts         |    | 1,417.90  |     |           |
| Total Operating Income           | \$ | 36,960.00 |     |           |
| TOTAL RECEIPTS                   |    |           | \$  | 42,306.96 |
| Disbursements:                   |    |           |     |           |
| Maintenance and Repairs          | \$ | 4,029.00  |     |           |
| Purchase of Original Furnishings |    | 3,650.00  |     |           |
| Lamson Farm Day Expenses         |    | 1,770.32  |     |           |
| Office Expense                   |    | 103.68    |     |           |
| Contribution                     |    | 50.00     |     |           |
| TOTAL DISBURSEMENTS:             | •• |           | \$  | 9,603.00  |
| CASH BALANCE DECEMBER 31, 1999   |    |           | \$1 | 61,678.75 |
| Cash Balance, December 31, 1999: |    |           |     |           |
| Money Management Account         | •  | 20,783.92 |     |           |
| NH PDIP (Invested cash)          | Ф  | 93,351.29 |     |           |
| Now Checking Account             |    | 47,543.54 |     |           |
| To Chooking Product              |    |           | -   |           |
|                                  |    |           | \$1 | 61,678.75 |
| s/Joanne M. Griffin, Treasurer   |    |           |     |           |

# REPORT OF THE TOWN CLERK

# YEAR ENDING DECEMBER 31, 1999

| Motor Vehicle Registrations        | \$255,524.00 |
|------------------------------------|--------------|
| Title Application Fees             | 790.00       |
| Dog Licenses (including penalties) | 3,783.00     |
| Returned Checks and Fees           | 29.00        |
| Vital Statistics Copies            | 492.00       |
| UCC Filings                        | 466.00       |
| Marriage Licenses                  | 585.00       |
| Miscellaneous                      | 203.77       |
| Filing Fees                        | 39.00        |
|                                    | \$261,911.77 |

#### MONT VERNON POLICE DEPARTMENT

#### TOWN REPORT

#### 1999

Many thanks to the townspeople, elected officials, and town employees helping to make things run smoothly for us through the year.

The Town of Mont Vernon was especially honored this year when Corporal Hunter Philbrick was presented with the "D.A.R.E. Officer of the Year Award", by Governor Shaheen. Congratulations to Corporal Philbrick for his exemplary dedication to the children of our community.

1999 has also brought the resignation of a ten- year veteran of our police department, Corporal 'Rick' Brougham. Many thanks to Rick for his years of dedication to the town, and the sacrifice he and his family made on all those nights, weekends, and holidays.

Following is a list of police activity for the year.

| Animal Complaints      | 17 | Medical Assists         | 22 |
|------------------------|----|-------------------------|----|
| Arrest                 | 27 | Missing Persons         | 1  |
| Assaults               | 1  | Motor Vehicle Accidents | 35 |
| Attempted Burglary     | 1  | M/V Assists             | 36 |
| Burglar Alarms         | 37 | M/V Complaints          | 41 |
| Civil                  | 11 | Mutual Aid              | 13 |
| Conduct After Accident | 1  | 911 Hang ups            | 19 |
| Criminal Mischief      | 20 | OHRV                    | 1  |
| Criminal Threatening   | 1  | Other                   | 88 |
| Criminal Trespass      | 5  | Pistol Permits          | 28 |
| Disobeying an Officer  | 1  | Police Information      | 29 |

| Disturbances    | 23 |      | Police Service       | 101 |
|-----------------|----|------|----------------------|-----|
| Dog Complaints  | 93 | . >- | Security Check       | 141 |
| Domestic        | 12 |      | Stalking             | 1   |
| Drug            | 1  |      | Suspicious Activity  | 56  |
| Fire Assists    | 10 |      | Telephone Harassment | 9   |
| Illegal Dumping | 4  |      | Theft                | 9   |
| Juvenile        | 12 |      | Unauth. Use M/V      | 1   |
|                 |    |      | Untimely Death       | 3   |
|                 |    |      | TOTAL: 911           |     |

M/V Summons: 140

M/V Warnings: 1,419

Respectfully Submitted,

Total House Checks: 3,567

Mark P. Schultz, Chief of Police

#### PLANNING BOARD REPORT

Here follows a list of formal actions taken by the Mont Vernon Planning Board during 1999. The Board voted to rescind the Building Permit phasing amendment to the 1-26-99 subdivision regulations because the Master Plan and the Capital Improvement Plan (CIP) are not up-to-date. Approved Tomas Barker subdivision of parcel 7-52-2, making two parcels into 2-9-99 three lots and accepting two deeds of land to the Town, one for disputed land at junction of Brook road. Weston Hill Road, and Tater Street Extension. The other deed was for Open Space land abutting Herlihy Swamp. Approved second application for a Non-Residential Site Plan by U.S. Cellular and 3-23-99 David Upton, Parcel 4-88-1 on Harwood Road, for a Telecommunications Tower. Voted to approve and partially fund a Community Profile event. 4-13-99 Revised Planning Board Application Fee Schedule, removed reference to concrete bounds markers and replaced with "granite", and revised wording in town regulations to comply with new State law. 5-11-99 Master Plan Committee is begun as a result of the Community Profile event. 5-25-99 Approved a 2-lot subdivision of A.R. Carleton's parcel 1-41 on Purgatory Road. 6-22-99 Approved David Hall's plan for lot line changes for his existing right-of-way going south from Purgatory road, not far from Route 13. Approved David Hall's subdivision of Lot 6-19-1, 13 house lots, on Hazen Road. 8-10-99 8-24-99 Changed Planning Board meeting days from one to two regular session per month, on the second and fourth Tuesdays at 7:30 PM, except December. 9-14-99 Heard report of good progress of the Trails sub-committee establishing Purgatory Trail. 9-28-99 Received the report as required from U.S. Cellular on the measurement of electromagnetic radiation emanating from the new, now functioning telecommunications tower on Harwood Road. 10-12-99 Made new Planning Board policy that an applicant will be heard once a month on the corresponding Tuesday, unless waived for a specific reason. 10-26-99 Approved a 2-lot subdivision of F. Lorden's parcel 6-9 on Salisbury Road. 11-9-99 Planning Board policy made that applicants must be in touch with the Planning Board once a month in order to continue their hearing without need to re-notify abutters.

Disapproved the proposal by Asselin Brothers Construction for a 10-lot subdivision

Respectfully submitted, Sally Benjamin Administrative Assistant

of Lot 3-38 on Beech Hill Road.

11-23-99

#### **Daland Memorial Library**

#### 1999 Report

This year the trustees continued our effort to get town voter approval for the much needed library expansion. The bond proposal will be presented to the voters again at Town Meeting this year. It is our hope that voter approval will allow construction to begin in the year 2000.

In spite of insufficient space and extremely difficult conditions, the staff provided outstanding service to the residents of Mont Vernon. The story hour continued to be one of out most popular services. The Friends of the Library gave financial support to the children's program. They also sponsored many book discussions and other social and educational events open to all and enjoyed by many.

The Library Director has begun the arduous task of computerizing the library. It will be a long and expensive proposition, aided by the Daland Trustees who have provided the funds for this project.

We look forward to continued service to the town by the library. We hope that the year 2000 will see us on our way to a new building with expanded services.

Respectfully submitted,

Janice Quinn John Benjamin Judy Brophe

## DALAND MEMORIAL LIBRARY 1999 FINANCIAL REPORT

| PERATING FUND:                    |                  |             |             |
|-----------------------------------|------------------|-------------|-------------|
| BALANCE ON HAND 1/1/99 (ch        | ecking & petty o | ash)        | \$5,452.56  |
| INCOME:                           |                  |             |             |
| Copier                            |                  | \$282.20    |             |
| Fax                               |                  | \$105.55    |             |
| Fines                             |                  | \$502.61    |             |
| Gifts and Donations:              |                  | \$5,085.28  |             |
| Amherst Gardeners                 | \$100.00         |             |             |
| Daland Trust                      | \$2,144.00       |             |             |
| Friends (memorials)               | \$291.28         |             |             |
| Milford Hospital Association      | \$2,500.00       |             |             |
| Women's Clubs of NH               | \$50.00          |             |             |
| Interest                          |                  | \$23.62     |             |
| Lost Books                        |                  | \$71.10     |             |
| Town Appropriation                |                  | \$7,535.00  |             |
| Trust Income                      |                  | \$0.00      |             |
| Miscellaneous                     | _                | \$4.00      |             |
| TOTAL RECEIVED                    |                  |             | \$13,609.36 |
| TOTAL AVAILABLE                   |                  |             | \$19,061.92 |
| EXPENSE:                          |                  |             |             |
| Bank Charges                      |                  | \$25.00     |             |
| Dues                              |                  | \$455.00    |             |
| Education                         |                  | \$340.00    |             |
| Furniture and Equipment (repair & | maintenance)     | \$471.67    |             |
| Help Wanted Advertising           |                  | \$267.50    |             |
| Library Expansion Committee       |                  | \$474.49    |             |
| Media                             |                  | \$11,754.11 |             |
| Audio                             | \$961.67         |             |             |
| Books                             | \$7,876.43       |             |             |
| Computer Software                 | \$2,103.90       |             |             |
| Periodicals                       | \$558.90         |             |             |
| Video                             | \$253.21         |             |             |
| Mileage                           |                  | \$152.46    |             |
| Postage                           |                  | \$130.55    |             |
| Programs                          |                  | \$551.87    |             |
| Supplies                          |                  | \$781.99    |             |
| Miscellaneous                     | _                | \$139.56    |             |
| TOTAL EXPENDED                    |                  |             | \$15,544.20 |
| BALANCE ON HAND 12/31/99          |                  |             | \$3,517.72  |
| Proof of Balance:                 |                  |             |             |
| Checking Account at 12/31/99      |                  | \$3,482.72  |             |
| Petty Cash at 12/31/99            |                  | \$35.00     |             |
|                                   |                  | \$3,517.72  |             |

## DALAND MEMORIAL LIBRARY 1999 FINANCIAL REPORT

## PAYROLL:

|  |        | Available   | Expended                 |
|--|--------|-------------|--------------------------|
| Town AppropriationSALARIES   |        | \$22,911.00 | \$21,381.92              |
| Daland GiftJANITORIAL  |        | \$1,700.00  | \$660.00                 |
| Town Appropriation & Daland GiftFICA                                     |        | \$1,867.00  | \$1,651.51               |
|  | TOTALS | \$26,478.00 | \$23,693.43              |
| Daland excess transferred to librar<br>Payroll & FICA not expended by To |        | g fund      | \$1,144.00<br>\$1,640.57 |
|  |        |             |                          |

#### **BUILDING EXPANSION FUND:**

| BALANCE ON HAND 1/1/99   |          | \$858.67   |
|--------------------------|----------|------------|
| Gifts:                   |          | \$425.00   |
| Backus                   | \$100.00 |            |
| Flint                    | \$25.00  |            |
| Vinsel                   | \$300.00 |            |
| Interest                 | · _      | \$20.31    |
| BALANCE ON HAND 12/31/99 |          | \$1,303.98 |

## MONT VERNON TRUSTEES of the TRUST FUNDS 1999 FINANCIAL SUMMARY

| Trust Funds Balance January 1, 1999              | \$<br>745,466.98  |
|--|-------------------|
| Income: Interest & Dividends                     | \$<br>38,770.91   |
| Capital Gains                                    | \$<br>9,641.70    |
| New Contributions                                | \$<br>16,145.00   |
| Expenditures: Scholarships, Cemetery, Books etc. | \$<br>(27,866.98) |
| Funds in Trust December 31, 1999                 | \$<br>782,157.61  |

| INVESTMENTS   | Or   | iginal Cost | М  | arket Value |
|---|------|-------------|----|-------------|
| Common Stocks   |      |             |    |             |
| 327 AT&T  | \$   | 5,381.77    | \$ | 16,615.85   |
| AT&T Debenture  | \$   | 11,955.00   | \$ | 12,120.00   |
| 296 Bell Atlantic   | \$   | 8,865.41    | \$ | 18,222.64   |
| 679 Dominion Resources                                    | \$   | 10,050.82   | \$ | 25,802.00   |
| 300 FPL Group   | \$   | 9,635.30    | \$ | 12,843.90   |
| 600 Kansas City Power & Light                             | \$   | 9,331.37    | \$ | 13,237.80   |
| 93 Mediaone Group Inc.                                    | \$   | 1,322.52    | \$ | 7,143.61    |
| 600 New England Electric                                  | \$   | 12,070.50   | \$ | 31,200.00   |
| 175 Proctor & Gamble                                      | \$   | 14,678.13   | \$ | 19,173.53   |
| 1647 SBC Communications Inc.                              | \$   | 19,068.50   | \$ | 80,291.25   |
| Closed End Stock Fund                                     |      |             |    |             |
| 880 Fidelity Asset Manager                                | \$   | 16,667.49   | \$ | 16,430.01   |
| 1229 Fidelity Funds                                       | \$   | 19,853.72   | \$ | 49,077.76   |
| Mutual Funds  |      |             |    |             |
| 3181 Income Fund of America                               | \$   | 43,204.02   | \$ | 50,077.07   |
| 2063 Investment Company of America                        | \$   | 37,957.02   | \$ | 66,976.47   |
| 1612 Pilgrim Prime Rate Trust                             | \$   | 16,194.72   | \$ | 12,896.00   |
| 4953 Putnam Investors Fund, Class B                       | \$   | 75,000.00   | \$ | 90,257.60   |
| 894 Washington Mutual Investors Fund                      | \$   | 12,812.63   | \$ | 26,436.13   |
|   |      |             |    |             |
|   |      |             |    |             |
| CEMETERY PERPETUAL CARE FUND                              |      | RINCIPAL    |    | INCOME      |
| All funds held in common investments. Cemetery fund holds | 47.0 | 7%          |    |             |
| Income to be used for maintenance of Perpetual Care Lots  | _    | 0.1.000.00  |    | 07100710    |
| Balance 1/1/99  | \$   | 84,668.96   | \$ | 274,867.10  |

| CEMETERY PERPETUAL CARE FUND                              | P    | RINCIPAL  | INCOME            |
|---|------|-----------|-------------------|
| All funds held in common investments. Cemetery fund holds | 47.0 | 7%        |                   |
| Income to be used for maintenance of Perpetual Care Lots  |      |           |                   |
| Balance 1/1/99  | 5    | 84,668.96 | \$<br>274,867.10  |
| New Funds   | 5    | 420.00    |                   |
| Income  |      |           | \$<br>18,473.29   |
| Capital Gains   | \$   | 1,062.64  | \$<br>3,462.00    |
| Expenditures: Maintenance, Improvements                   |      |           | \$<br>(14,777.19) |
| Balance 12/31/99  | \$   | 86,151.60 | \$<br>282,025.20  |

|   | P    | RINCIPAL            |    | INCOME     |
|---|------|---------------------|----|------------|
| All funds held in common investments. Trust #1 holds  | 5.37 | %                   |    |            |
| Income to provide medical aid to elderly/and or needy   |      |                     |    |            |
| Balance 1/1/99  | \$   | 33,605.50           | \$ | 8,590.34   |
| Income  |      |                     | \$ | 2,149.21   |
| Capital Gains   | \$   | 421.77              | \$ | 103.30     |
| Aid Payments  |      |                     | \$ | (2,904.91) |
| Balance 12/31/99  | \$   | 34,027.27           | \$ | 7,937.94   |
| SKENDERIAN FAMILY TRUST #2  | P    | RINCIPAL            |    | INCOME     |
| All funds held in common investments. Trust #2 holds  | 3.96 | %                   |    |            |
| Income for scholarships   |      |                     |    |            |
| Balance 1/1/99  | \$   | 27,826.40           | \$ | 2,186.04   |
| Income  |      |                     | \$ | 1,585.61   |
| Capital Gains   | \$   | 349.24              | \$ | 43.19      |
| Scholarships  |      |                     | \$ | (1,000.00) |
| Balance 12/31/99  | \$   | 28,175.64           | \$ | 2,814.84   |
| SKENDERIAN FAMILY TRUST #3  | P    | RINCIPAL            |    | INCOME     |
| All funds held in common investments. Trust #3 holds  | 0.98 |                     |    |            |
| Income for benefit of Mont Vernon Fire Department   | 0.00 |                     |    |            |
| Balance 1/1/99  | \$   | 7,090.61            | \$ | 502.54     |
| Income to Principal Transfer  | \$   | 50.26               | \$ | (50.26)    |
| Income  | •    | 00.20               | S  | 398.44     |
| Capital Gains   | \$   | 89.62               | 5  | 5.62       |
| Paid to Mont Vernon Fire Department   | •    | 00.02               | 55 | (452.28)   |
| Balance 12/31/99  | \$   | 7,230.49            | \$ | 404.06     |
| SKENDERIAN FAMILY TRUST #4  | P    | RINCIPAL            |    | INCOME     |
| All funds held in common investments. Trust #4 holds  | 5:31 |                     |    | HOOME      |
| Income for Conservation. Recreation and/or other commissions  | 0.01 | ,,                  |    |            |
| Balance 1/1/99  | \$   | 33,604.79           | \$ | 5,358.57   |
| Income  | •    | 00,004.70           | \$ | 2.058.48   |
| Capital Gains   | \$   | 421.76              | S  | 87.70      |
| Expenditures  | Ψ    | 421.70              | 9  | 07.70      |
| Balance 12/31/99  | \$   | 34,026.55           | \$ | 7,504.75   |
| SKENDERIAN FAMILY TRUST #5  |      | RINCIPAL            |    | INCOME     |
|   | 11.1 |                     |    | HOOME      |
|   | 11.1 | 370                 |    |            |
| All funds held in common investments. Trust #5holds   |      |                     |    |            |
| All funds held in common investments. Trust #5holds Income for Scholarships                                     | e    | 78 064 04           | æ  | 6 100 70   |
| All funds held in common investments. Trust #5holds Income for Scholarships Balance 1/1/99                      | \$   | 78,061.01           | \$ |            |
| All funds held in common investments. Trust #5holds Income for Scholarships Balance 1/1/99 Income               |      |                     | \$ | 4,451.15   |
| All funds held in common investments. Trust #5holds Income for Scholarships Balance 1/1/99 Income Capital Gains | \$   | 78,061.01<br>979.71 | \$ | 121.90     |
| All funds held in common investments. Trust #5holds Income for Scholarships Balance 1/1/99 Income               |      |                     | \$ | 4,451.15   |

| BANCROFT-LONG MEMORIAL FUND                                     | P    | RINCIPAL   |    | INCOME     |
|---|------|------------|----|------------|
| All funds held in common investments. Bancroft-Long holds       | 1.79 | %          |    |            |
| Income for beatification of the town                            |      |            |    |            |
| Balance 1/1/99  | \$   | 12,499.14  | \$ | 616.96     |
| Income  |      |            | \$ | 692.94     |
| Capital Gains   | \$   | 156.87     | \$ | 14.63      |
| Expenditures  |      |            |    |            |
| Balance 12/31/99  | \$   | 12,656.01  | \$ | 1,324.53   |
| CLARA KENDALL TRUST FUND  | Р    | RINCIPAL   |    | INCOME     |
| All funds held in common investments. Kendall Trust holds       | 3.25 | %          |    |            |
| Income for general improvements in the Cemetery                 |      |            |    |            |
| Balance 1/1/99  | \$   | 12,213.10  | \$ | 11,851.78  |
| Income  |      |            | 5  | 1,261.12   |
| Capital Gains   | \$   | 153.28     | \$ | 158.20     |
| Expenditures  |      |            | \$ | (244.97)   |
| Balance 12/31/99  | \$   | 12,366.38  | \$ | 13,026.13  |
| FIDELIA WHIPPLE SHEDD FUND                                      | P    | RINCIPAL   |    | INCOME     |
| All funds held in common investments. Shedd Fund holds          | 2.49 |            |    |            |
| Income for improvement of the village                           |      |            |    |            |
| Balance 1/1/99  | \$   | 14,300.58  | \$ | 4,496.25   |
| Income  | •    | 14,000.00  | \$ | 993.07     |
| Capital Gains   | \$   | 179.48     | \$ | 66.29      |
| Expenditures  | •    | 1, 0, 10   | \$ | (579.00)   |
| Balance 12/31/99  | \$   | 14,480.06  | 5  | 4,976.61   |
| GLADYS GOODWIN TRUST FUND                                       | p    | RINCIPAL   |    | INCOME     |
| All funds held in common investments. Goodwin Trust holds       | 0.14 |            |    | INTOCINE   |
| Income for flowers on Temple Cemetery lots                      | 0.1- | 770        |    |            |
| Balance 1/1/99  | \$   | 682.06     | \$ | 381.47     |
| Income  | Ψ    | 002.00     | \$ | 55.04      |
| Capital Gains   | \$   | 8.56       | \$ | 4.96       |
| Payment for flowers   | Ψ    | 0.50       | \$ | (29.98)    |
| Balance 12/31/99  | \$   | 690.62     | \$ | 411.49     |
| McCOLLOM SCHOLARSHIP FUND                                       |      | RINCIPAL   |    | INCOME     |
| All funds held in common investments. McCollom Trust Fund holds | 8.3  |            |    | INCOME     |
| Income for scholarships   | 0.3  | 770        |    |            |
| Balance 1/1/99  | \$   | 58,141.28  | \$ | 4,708.20   |
| Income  | Ψ    | 30, 141.20 | 5  | 3,316.31   |
| Capital Gains   | \$   | 729.71     | 5  | 90.77      |
| ·   | 4    | 129.71     | \$ | (1,500.00) |
| Scholarships Administrative Costs                               |      |            | S  | , , ,      |
|   | _    | E0 070 00  | _  | (206.40)   |
| Balance 12/31/99  | \$   | 58,870.99  | \$ | 6,408.88   |

| MONT VERNON PUBLIC LIBRARY TRUST All library funds held in common. Public Trust holds Income for books & supplies - formerly Skenderian #6   | <u>PI</u><br>3.14                    | RINCIPAL<br>%  |   | INCOME  |
|--|--------------------------------------|--|---|---|
| Balance 1/1/99   | \$                                   | 21,846.34  | \$                                      | 1,215.97  |
| Income to Principal Transfer   | \$                                   | 241.27   | \$                                      | (241.27)  |
| Income   |                                      |  | \$                                      | 1,218.41  |
| Capital Gains  | \$                                   | 277.21   | \$                                      | 24.34   |
| Balance 12/31/99   | \$                                   | 22,364.82  | \$                                      | 2,217.45  |
|  |                                      |  |   |   |
| AMY HUBBARD FEYS TRUST   | P                                    | RINCIPAL   |   | INCOME  |
| All library funds held in common. Feys Trust Fund holds  | 0.31                                 | %  |   |   |
| Income for books   |                                      |  |   |   |
| Balance 1/1/99   | \$                                   | 2,139.15   | \$                                      | 162.71  |
| Income   |                                      |  | \$                                      | 121.60  |
| Capital Gains  | \$                                   | 26.85  | \$                                      | 3.25  |
| Balance 12/31/99   | \$                                   | 2,166.00   | \$                                      | 287.56  |
|  |                                      |  |   |   |
| Von WEBER FUND   | P                                    | RINCIPAL   |   | INCOME  |
| All library funds held in common. Von Weber Fund holds   | 3.12                                 | %  |   |   |
| Income for library use   |                                      |  |   |   |
| Balance 1/1/99   | \$                                   | 21,246.96  | \$                                      | 1,615.90  |
| Income   |                                      |  | \$                                      | 1,207.87  |
| Capital Gains  | \$                                   | 266.66   | \$                                      | 32.28   |
| Balance 12/31/99   | \$                                   | 21,513.62  | \$                                      | 2,856.05  |
|  |                                      |  |   |   |
|  |                                      |  |   |   |
| TEMPLE - GOODWIN FUND  |                                      | RINCIPAL   |   | INCOME  |
| All library funds held in common. Temple-Goodwin Fund holds  | <u>P</u>                             |  |   | INCOME  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books   | 0.85                                 | %  |   |   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99  |                                      |  | \$                                      | 4,049.30  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books  Balance 1/1/99 Income  | 0.85                                 | 2,175.52   | \$                                      | 4,049.30<br>328.87  |
| All library funds held in common. Temple-Goodwin Fund holds<br>Income for books<br>Balance 1/1/99<br>Income<br>Capital Gains   | 0.85<br>\$                           | %<br>2,175.52<br>27.31                                       | \$                                      | 4,049.30<br>328.87<br>54.08   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books  Balance 1/1/99 Income  | 0.85                                 | 2,175.52   | \$                                      | 4,049.30<br>328.87  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  | \$<br>\$<br>\$                       | %<br>2,175.52<br>27.31<br>2,202.83                           | \$                                      | 4,049.30<br>328.87<br>54.08<br>4,432.25   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND   | 0.85<br>\$<br>\$                     | % 2,175.52 27.31 2,202.83 RINCIPAL                           | \$                                      | 4,049.30<br>328.87<br>54.08   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds  | \$<br>\$<br>\$                       | % 2,175.52 27.31 2,202.83 RINCIPAL                           | \$                                      | 4,049.30<br>328.87<br>54.08<br>4,432.25   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books   | 0.85<br>\$<br>\$<br>\$<br>0.43       | % 2,175.52 27.31 2,202.83  RINCIPAL %                        | \$                                      | 4,049.30<br>328.87<br>54.08<br>4,432.25   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99  | 0.85<br>\$<br>\$                     | % 2,175.52 27.31 2,202.83 RINCIPAL                           | \$ \$                                   | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income   | 0.85<br>\$<br>\$<br>\$<br>0.43       | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58                | \$ \$                                   | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains   | 0.85<br>\$<br>\$<br>P<br>0.43        | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42          | \$ \$ \$                                | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income   | 0.85<br>\$<br>\$<br>\$<br>0.43       | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58                | \$ \$                                   | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50   |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  | 0.85<br>\$<br>\$<br>P<br>0.43        | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42          | \$ \$ \$                                | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78<br>2,276.39  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  LIBRARY BUILDING EXPANSION FUND   | 0.85<br>\$<br>\$<br>\$<br>0.43<br>\$ | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42 1,083.00 | \$ \$ \$                                | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  LIBRARY BUILDING EXPANSION FUND All library funds held in common. Expansion Fund holds  | 0.85<br>\$<br>\$<br>P<br>0.43        | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42 1,083.00 | \$ \$ \$                                | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78<br>2,276.39  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  LIBRARY BUILDING EXPANSION FUND All library funds held in common. Expansion Fund holds expendable trust                                     | 0.85<br>\$<br>\$<br>\$<br>0.43<br>\$ | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42 1,083.00 | \$ \$ \$ \$ \$ \$                       | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78<br>2,276.39  |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  LIBRARY BUILDING EXPANSION FUND All library funds held in common. Expansion Fund holds expendable trust Balance 1/1/99                      | 0.85<br>\$<br>\$<br>\$<br>0.43<br>\$ | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42 1,083.00 | \$ \$ \$ \$ \$ \$                       | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78<br>2,276.39<br>Total                               |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  LIBRARY BUILDING EXPANSION FUND All library funds held in common. Expansion Fund holds expendable trust Balance 1/1/99 Income               | 0.85<br>\$<br>\$<br>\$<br>0.43<br>\$ | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42 1,083.00 | \$ \$ \$ \$ \$ \$ \$ \$                 | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78<br>2,276.39<br>Total<br>5,420.06<br>99.60          |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  LIBRARY BUILDING EXPANSION FUND All library funds held in common. Expansion Fund holds expendable trust Balance 1/1/99 Income Capital Gains | 0.85<br>\$<br>\$<br>\$<br>0.43<br>\$ | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42 1,083.00 | * | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78<br>2,276.39<br>Total<br>5,420.06<br>99.60<br>19.84 |
| All library funds held in common. Temple-Goodwin Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  MAUDE E. SMITH FUND All library funds held in common. M E Smith Fund holds Income for books Balance 1/1/99 Income Capital Gains Balance 12/31/99  LIBRARY BUILDING EXPANSION FUND All library funds held in common. Expansion Fund holds expendable trust Balance 1/1/99 Income               | 0.85<br>\$<br>\$<br>\$<br>0.43<br>\$ | % 2,175.52 27.31 2,202.83 RINCIPAL % 1,069.58 13.42 1,083.00 | \$ \$ \$ \$ \$ \$ \$ \$                 | 4,049.30<br>328.87<br>54.08<br>4,432.25<br>INCOME<br>2,082.11<br>166.50<br>27.78<br>2,276.39<br>Total<br>5,420.06<br>99.60          |

| CAPITAL RESERVE FUNDS BALANCE 1/1/99 Interest Income                  | \$<br>\$ | 299,750.78<br>16,654.31 |
|---|----------|-------------------------|
| New Contributions   | \$       | 72,925.00               |
| Expenditures  | ·\$      | (2,679.18)              |
| Capital Reserve Funds in Trust December 31, 1999                      | \$       | 386,650.91              |
| COMPUTER TECHNOLOGY EXPENDABLE TRUST                                  |          | Total                   |
| MV Village School Computer needs                                      |          | 10001                   |
| includes \$599.14 Ferguson Fund - R. Kent                             |          |                         |
| Balance 1/1/99  | \$       | 3.639.27                |
| Interest  | \$       | 88.54                   |
| Contributions   | \$       | 425.00                  |
| Expenditures  | \$       | (2,679.18)              |
| Balance 12/31/99  | \$       | 1,473.63                |
| MV VILLAGE SCHOOL MAINTENANCE ACCOUNT                                 |          | Total                   |
| MV Village School Maintenance   |          |                         |
| Balance 1/1/99  | \$       | 10,232.07               |
| School Dist Appropriation 3/20/98 rec'd 8/10/99                       | \$       | 2,500.00                |
| Interest  | \$       | 544.12                  |
| Balance 12/31/99  | \$       | 13,276.19               |
| LIBRARY CAPITAL RESERVE FUND  |          | Total                   |
| Principal & Income to be used for Daland Library capital improvements |          |                         |
| Balance 1/1/99  | \$       | 51,980.70               |
| Town appropriation  | \$       | -                       |
| Interest /  | \$       | 3,049.13                |
| Expenditure for Library Expansion                                     | _        |                         |
| Balance 12/31/99  | \$       | 55,029.83               |
| Matching funds received from Daland Trustees                          |          |                         |
| Balance 1/1/99  | \$       | 87,022.30               |
| Daland Trustees donation 6/6/99                                       | \$       | 10,000.00               |
| Interest  | \$       | 6,461.98                |
| Balance 12/31/99  | \$       | 103,484.28              |
| FIRE TRUCK CAPITAL RESERVE FUND                                       |          | <u>Total</u>            |
| Principal & Income for Fire Dept. Vehicle Purchase                    |          |                         |
| Balance 1/1/99  | \$       | 126,876.44              |
| Town appropriation 3/9/99 (Rec'd 12/22/99)                            | \$       | 30,000.00               |
| Interest  | \$       | 5,561.99                |
| Balance 12/31/99  | \$       | 162,438.43              |
| HIGHWAY EQUIPMENT CAPITAL RESERVE FUND                                |          | Total                   |
|   |          |                         |
| Principal & Income for heavy equipment replacement                    | \$       | 20,000.00               |
| Balance 1/1/99  |          |                         |
|   | \$       | 20,000.00               |
| Balance 1/1/99  |          | 20,000.00<br>948.55     |

| HIGHWAY GARAGE CAPITAL RESERVE FUND              |    | <u>Total</u> |  |
|--|----|--------------|--|
| Principal & Income for building a highway garage |    |              |  |
| Balance 1/1/99                                   | \$ | -            |  |
| Town appropriation 3/9/99 (rec'd 12/22/99)       | \$ | 10,000.00    |  |
| Interest   |    |              |  |
| Balance 12/31/99                                 | \$ | 10 000 00    |  |

## **GREGORY J. GRIFFIN TRUST**

On April 30th, 1999, Greg Griffin, son of Joanne M. and Gerald Griffin was killed in a tragic auto accident. Greg lived most of his nineteen years in Mont Vernon. He attended the village school, Amherst middle school and graduated (posthumously) from Souhegan Cooperative High School in June. Greg was a frequent volunteer at Lamson Farm and our spring Gala celebrations and was active at the Beaver Brook Farm Museum. Never without a smile, he was a credit to our community.

A family friend and Greg's uncle independently conceived the idea of a scholarship fund in Greg's memory. Their efforts were merged, and the result was the Gregory J. Griffin Memorial Scholarship Fund. The fund still grows as friends, relatives and those who knew and loved Greg, continue to make contributions. Hopefully the principal will remain in tact and the earnings from it will be used to award an annual scholarship to a deserving Mont Vernon student who plans to pursue a post secondary education.

| <b>GREGORY J. GRIFFIN TRUST</b>                           | <u>P</u> | RINCIPAL  | INCOME       |
|---|----------|-----------|--------------|
| All funds held in common investments. Griffin Trust holds | 2.03     | %         |              |
| Income for scholarships - established 8/16/1999           |          |           |              |
| Balance 8/16/99   | \$       | 6,200.00  | \$<br>-      |
| Additional contributions                                  | \$       | 9,525.00  |              |
| Income  |          |           | \$<br>193.40 |
| Capital Gains   | \$       | 156.59    | \$<br>0.89   |
| Balance 12/31/99  | \$       | 15,881.59 | \$<br>194.29 |

# Mont Vernon Fire Department



## 100 years of community service Pride Tradition Honor

To report a fire or other emergency, dial 911. For non-emergency request dial 673-1414. For all other pur-poses, dial 673-1383 and a Fire Department official will return your call.

State law requires a written permit for any outside burning when there is no snow cover. Burning without a permit is a violation in which you can be held responsible for the cost of extinguishing the fire. To obtain a permit, leave a message, in advance at 673-1383, or contact Chief Kevin E. Pomeroy.

During 1999, the Mont Vernon Fire Department celebrated its 100<sup>th</sup> Anniversary, held on August 7<sup>th</sup> and 8<sup>th</sup>. These two days were a great success and lots of fun. An excellent pancake break-fast started Saturday off just right. Demonstrations during the morning, followed by a parade at noon, an under 18 muster at the ballfield, then a handtub competition, and finally an outside dance at the fire station. On Sunday the Department co-sponsored the Souhegan Mutual Aid Association Muster. It started off a little damp, but the sun came through and all the area fire departments and citizen attending had a great time. This event was in the planning stages for over a year, and it could not have gone better. The Department expresses its deep appreciation and thanks to all those people and departments, who not only joined us, but also helped to insure this event was great time for all. If you or if you know of someone who took photographs or video of these events, please contact Deputy Chief Jay S. Wilson at 673-1383.

At this year's March town meeting, we will be presenting a warrant article of \$190,000.00 for a new fire truck and equipment. This will replace the 1961 fire truck. The truck we are asking for will be all wheel drive, carry structural and forestry fire fighting equipment. It will be able to pump over 1500 gallons per minute. Most of the money for this article will come out of the capital reserve account, established for this purpose. We hope you will support our efforts to maintain an effective fire department for the protection of our community. If anyone has any questions, please contact any member of the Board of Fire Wards.

Fire Prevention: The Department continued its efforts to insure the safety of the citizens of Mont Vernon. Members provided safety education classes during Fire Prevention Week in October. Readiness to third grade were instructed in how to react in a fire, call for help, help others. Department equipment was demonstrated and films on fire safety were watched. If you have a fire in your home, don't delay, seconds count, call the Fire Department and get everyone out quickly and safely. Your home and its belongings can be replaced, you and your family cannot be.

During 1999, the Mont Vernon Fire Department responded to 59 calls for assistance. The following is a breakdown of those incidents:

| The rotto            | , 10 6 01 0 011 0 111 | t or thoos mistasino. |   |
|----------------------|-----------------------|-----------------------|---|
| Auto accidents       | 12                    | Oil burner problems   | 3 |
| Brush fires          | 3                     | Odor investigations   | 3 |
| Electrical           | 1                     | Service calls         | 2 |
| Fire alarms          | 13                    | Smoke investigation   | 1 |
| Gas grill fire       | 1                     | Structure fires       | 1 |
| Illegal/permit fires | 4                     | Vehicle fires         | 2 |
| Mutual Aid           | 13                    |                       |   |
|                      |                       |                       |   |

During 1999, two retired members of the Mont Vernon Fire Department passed away, W. Guild Smith, a past Fire Chief, and Earl Witty. While words alone can not express ones sorry at the time of a loss. It is always after a loss that we express our gratitude and thanks. That we share our memories of the past and times spent together. Their dedication to this community and country can not be forgotten. I can only say to their families, thank you for sharing your loved ones with us.

Respectfully submitted,

Mont Vernon Fire Department Board of Fire Wards, Kevin Pomeroy, Jay S. Wilson, and Sean Mamone

The members of the Mont Vernon Fire Department
Tony Amadon, David Bellamy, Jim Bellamy, Aaron Bouchard, Rob
Chamberlain, Bob Edmonds, Carl Ellis, Julie Howard, Charlie Ingham, Elliot
Chip Lyon, Sean Mamone, Jeff Naber, Hunter Philbrick, Jared Philbrick, Greg
Pomeroy, Kevin Pomeroy, Kirk Pomeroy, Gary Powell, Meri-Beth Ratzel,
Howard Welch, Mike Wells, Tom Wilkins, J. Rob Wilson, & Jay S. Wilson

For additional information and activities being planned by the Department, see us at FD.MONT VERNON.ORG/

## REPORT OF TOWN FOREST FIRE WARDEN AND STATE FOREST RANGER

To aid your Forest Fire Warden, Fire Department and State Forest Ranger, contact your local Warden or Fire Department to find out if a permit is required before doing ANY outside burning. Fire permits are required for any open burning unless the ground is completely covered with snow where the burning will be done. Violations of RSA 227-L:17, the fire permit law and the other burning laws of the State of New Hampshire are misdemeanors punishable by fines of up to \$2,000 and/or a year in jail. Violators are also liable for all fire suppression costs.

There are eleven Forest Rangers who work for the New Hampshire Division of Forests and Lands, Forest Protection Bureau. During the 1999 season Forest Rangers were busy assisting communities with suppression of difficult and remote multi-day fires. Forest Rangers have also investigated numerous complaints regarding violations of the timber harvest and forest fire laws, and taken enforcement action to ensure compliance. If you have any questions regarding forest fire or timber harvest laws, please call our office at 271-2217.

There are 2400 Forest Fire Wardens and Deputy Forest Fire Wardens throughout the state. Each town has a Forest Fire Warden and several Deputy Wardens who assist the Forest Rangers with forest fire suppression, prevention, and law enforcement. The 1999 fire season was a challenging but safe year for wildland firefighters in New Hampshire. The severe drought conditions throughout the spring and summer months combined with residual effects of 1998 Ice Storm, resulted in a dramatic increase in wildland fires. In addition to burning in excess of 452 acres, 35 structures were also impacted by wildfire. Wildland fires in the urban interface is a serious concern for both landowners and firefighters. Homeowners can help protect their structures by maintaining adequate green space around them and making sure that houses are properly identified with street numbers.

The State of New Hampshire operates 15 fire towers, 2 mobile patrols and 3 contract aircraft patrols. This early detection and reports from citizens aid in the quick response from local fire departments. This is a critical factor in controlling the size of wildland fires and keeping the loss of property and suppression costs as low as possible.

Please contact your local fire department before doing <u>ANY</u> outside burning.

REMEMBER ONLY YOU CAN PREVENT FOREST FIRES!!

#### 1999 FIRE STATISTICS

(All Fires Reported thru December 10, 1999)

| TOTALS BY COUNTY |             | CAUSES OF FIRES REPORTED |                            |                |
|------------------|-------------|--------------------------|----------------------------|----------------|
|                  | Numbers     | Acres                    |                            |                |
| Hillsborough     | 271         | 50                       | Debris Burning             | 352            |
| Rockingham       | 218         | 111                      | Miscellaneous *            | 279            |
| Merrimack        | 213         | 115                      | Smoking                    | 188            |
| Belknap          | 139         | 66                       | Children                   | 176            |
| Cheshire         | 131         | 28                       | Campfire                   | 161            |
| Strafford        | 98          | 26                       | Arson/Suspicious           | 54             |
| Carroll          | 81          | 17                       | Equipment Use              | 43             |
| Grafton          | 70          | 18                       | Lightning                  | 42             |
| Sullivan         | 62          | 17                       | Railroad                   | 6              |
| Coos             | 18          | 3.25                     |                            |                |
|                  | Total Fires | Total Acres              | * Miscellaneous (powerline | es, fireworks, |
| 1999             | 1301        | 452.28                   | structures, OHRV)          |                |
| 1998             | 798         | 442.86                   |                            |                |

# Milford Area Communication Center

1 Union Square, Town Hall, 4th Floor, Milford, NH 03055

Joan K. Wetherall. Director Nelson Taylor, Senior Dispatcher Telephone (603) 673-1414 Fax (603) 673-0131

#### 1999 TOWN REPORT

The Milford Area Communication Center provides police, fire, EMS and DPW dispatching services for six- (6) town: Amherst, Greenville, Lyndeborough, Milford, Mont Vernon and Wilton.

During 1999, we continued to work on the improvements needed to upgrade and enhance our radio coverage. In December, we received approval from the FCC granting licensing on a new frequency for the Greenville Police Department. During the next few months we will be working with the Greenville Police Department to put this frequency 'on line'. The search for a new frequency for the two EMS agencies continues. Due to numerous problems, we were not able to resolve this issue during 1999. The work will continue next year and we are confident that a frequency will be located and that the transition will take place smoothly.

Any equipment that would be affected by the Y2K bug was either upgraded or replaced. The Center was Y2K compliant by the end of the year.

In May, we hosted a statewide training session for dispatchers that was well received. In the near future, we look forward to hosting another such training session.

In the coming year, we will continue to upgrade the radio equipment and enhance the radio reception for our member towns.

In closing, I would like to take this opportunity to again thank the employees of the Communication Center for their dedication and hard work. We look forward to continuing to provide a professional dispatch service to our member agencies and to the communities we serve.

Respectfully submitted,

Joan K. Wetherall, M.A..

Director

Police · DPW · EMS · Fire
Serving the emergency needs of the Souhegan Valley

#### MONT VERNON CONSERVATION COMMISSION ANNUAL REPORT

The highlight of this year has been the development of the Purgatory Trails, and the planning for an extensive trail network throughout Mont Vernon. A trails committee was formed as a result of the Mont Vernon Community Profile held in May '99. The committee, headed by Tevis Baer, chose to focus their work on a trail along Purgatory Brook. Through the hard work of volunteers and the generosity of landowners in Milford, Mont Vernon and Lyndeborough who granted us permission to cross their land we have been able to clear and mark approximately 5 miles of trails along the brook including the upper, middle and lower waterfalls.

Our goal is to continue a recreational and wildlife greenway through the town eventually abutting and linking to trails in neighboring towns. Special thanks go to the Lyndeborough Conservation Commission for their cooperation, and to Ted Bonner of Mountain View Hiking Association for all his dedicated work and inspiration. Randy Reis, Russell Stacy and Annette Immorlica contributed their hard work and timeless energy into building a trail system that now provides access to some of the most spectacular scenery in our town.

This summer we have completed work with the Nashua Regional Planning Commission identifying areas within our town worthy of preserving as a greenway system of trails, wildlife corridors and water protection areas. This information will be used for grant applications and other methods of assisting the town in setting aside these areas for permanent protection. We have also been working with the Planning Board and with the Master Plan committee to help develop a plan that will enable us to protect our open space and our natural resources.

Respectfully submitted,

Elizabeth Cleveland, Chairperson Jeff Johnson, Treasurer Mary Backus Tevis Baer Kathy Champagne Mike Fimbel David Testerman

#### Conservation Fund

| 1998 | Land Use Change Tax | 3,000.00 |
|------|---------------------|----------|
| 1999 | Land Use Change Tax | 7,322.93 |
| 1999 | Budget Surplus      | 793.00   |
|      |                     |          |

TOTAL 11,115.93

# Mont Vernon Conservation Commission

| Cash on Hand 12/31/98             |          | \$5151.51 |
|-----------------------------------|----------|-----------|
| Deposits Appropriation 1999       | \$675.00 |           |
| Interest                          | 43.58    |           |
| Grand Total                       | \$718.58 |           |
| Expenses:                         |          |           |
| Profile Committee                 | \$100.00 |           |
| NHACC (Dues)                      | \$150.00 |           |
| B.J. Cleveland (Eagle scout gift) | \$50.00  |           |
| Money Orders                      | \$7.00   |           |
| Total                             | \$307.00 |           |
| Cash on Hand 12/31/99             |          | \$5563.09 |
| Certificate of Deposit 12/31/98   |          | \$7486.40 |

\$13,049.49

Assets 12/31/99





## Mont Vernon Historic District Mont Vernon, NH 03057





During 1999 the Historic District Commission voted to approve 1 proposal for the modification of existing construction in the Historic District.

 1 - A proposal by Mr. James Hicks for the addition of a deck on the rear of property located at 2 Boutwell Road. Approved November 17, 1999

The Commission wishes to acknowledge the general appearance of the village. The Fire Station and Church have been painted; the cemetery fences and gates have been repaired, and above all individual residences have been improved by paint, repair and landscaping. The Historic District Commission wish is to extend a sincere thank you for each individual effort in maintaining the appearance of the village.

The Commission also wishes to extend thanks to Hazel Milligan for designing and rendering the Commission's new letterhead.

As in the past The Historic District Commission will strive to maintain the architectural integrity of the Mont Vernon Historic District while observing the rights of residents within the Historic District.

Historic District Members are: Robert F. Wolf, chairperson

Garth Witty, Selectman representative

Bill Wildes Linda Wildes

Linda Foster, Planning Board Representative

Tim Hageman Ted Covert

Respectfully submitted: Robert F. Wolf Chairperson



#### **Cemetery Trustees**

We used trust fund money to finish replacing all but one of the gates on Cemetery Road and to care for the old maples. The wind took down a spruce [that we had been asked to remove anyway]. Planting new maples is still a pending project.

We had decided last year to install metal markers at the corners of all active lots at cemetery expense. This year we began marking lots. This job is time consuming and will be completed in future years.

We changed the lot "sales" from real estate transactions to "right to inter" transactions much the way Milford and some other towns handle this. At the same time we rewrote the Cemetery Rules; the new rules will be posted on the town web site, www.montvernon.org under More Town Information.

Because we have trust funds and direct charges as alternative funding sources, none of the expenses below had a cost impact on the tax payers. The only cemetery funds which are provided by the town are the mowing expenses for lots not covered by perpetual care. This amounted to \$1124 and is included in the Selectmen's Public Works Department budget.

#### Payments:

| Mike Riccitelli         | opening graves (Brown, Griffin, Robinson, Witty)  | \$1,600.00  |
|-------------------------|---|-------------|
| Darold Rorabacher       | opening cremations (Reis, Conant, Smith, Hepburn) | 160.00      |
| Town of Mont Vernon     | 1/3 of the mowing and cleaning costs              | 605.19      |
| Bartlett Tree Experts   | tree care   | 1,500.00    |
| Mike Wells              | rake & remove leaves                              | 1,700.00    |
| Mike Riccitelli         | loam  | 130.00      |
| Town of Mont Vernon     | bollard work                                      | 30.28       |
| James A. DeSanty        | gateways & gate posts                             | 8,950.00    |
| Richard Quintal         | marker stuff                                      | 7.10        |
| Russ Stacey             | new gates   | 2,022.00    |
| NH Cemetery Association | meeting expenses                                  | 130.00      |
| Trustee of Trust Funds  | perpetual care for lots sold                      | 420.00      |
|                         | total payments                                    | \$17,254.57 |

#### Incomes:

| lot sales                  |   | Griffin & Reis  | \$600.00    |
|----------------------------|---|---|-------------|
| burial fees                |   | Brown, Griffin, Reis, Robinson, Smith, Hepburn, Witty | 1,950.00    |
| Daland Trust               | ę |   | 21.00       |
| nom d'jour Bank            |   | interest on the checking account                      | 11.61       |
| perpetual care trust funds |   | maintenance expenses                                  | 1,671.19    |
| cy-pres funds              |   | maintenance expenses                                  | 2,134.00    |
| cy-pres funds              |   | improvements  | 10,972.00   |
|                            |   | total inflows   | \$17,359.80 |
|                            |   | net [surplus]   | \$105.23    |

#### Proof:

| bank balance 12/31/00 |         | \$1,927.05 |
|-----------------------|---------|------------|
|                       | surplus | \$105.23   |

#### Trustees:

Alton Ryder Darold Rorabacher Richard Quintal

#### ZONING BOARD OF ADJUSTMENT 1999 REPORT

During 1999, the zoning board of adjustment conducted hearings on four applications and considered two requests for rehearing.

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| appeal of retroactive building permit for 190 tower        | denied |
|--|--------|
| request for rehearing of case 99-01                        | denied |
| This case is currently in litigation in the Superior Court |        |

99-02

| special exception for a "live-in nanny" apartment | denied |
|---|--------|
| request for rehearing of case 99-02               | denied |
|   |        |

99-03

variance for a new barn within the side setback granted

99-04

appeal of selectmen's decision allowing a travel trailer to be used as a summer residence

granted

Zoning Board of Adjustment members:

Walter Collins, chair
Jo Ann Smith, clerk
Judith Briske
H. Allan MacGillivary
Roger Pinchard

Respectfully submitted,

Jo Ann K. Smith, clerk

#### **BEAUTIFICATION COMMITTEE REPORT**

In 1999 the committee continued ongoing maintenance of plantings and decoration of the town. None of these efforts could be accomplished without the support and enthusiasm of citizens who are not always noted. Special thanks to Leo Dadoly for donating the lovely geraniums for the cemetery, to Bob Wolf for planting and nurturing the planter at the south end of town and to the firemen for their good natured assistance in putting up and taking down the decorative bunting on the town buildings for summer festivities.

We are always interested in new projects which will keep our pretty little town looking its best and welcome suggestions and ideas.

Respectively submitted,

Susan P. King, Chairperson

## MONT VERNON RECREATION COMMISSION 1999 ANNUAL REPORT

Submitted by Peter King

The Recreation Commission hosted a variety of seasonal events for the Town in 1999. The success of these events was due to the countless hours and effort put in by the Recreation Commission members and community volunteers.

The Easter Egg Hunt featured the Easter Bunny leading the bunny hop while the school grounds were crawling with toddlers and children, searching for eggs and treats. The TownBall program was well attended at McCollum Field this spring with ball players age 5-8. Summer Day Camp was a hit with the children and parents alike.

The Recreation Commission hosted the 7<sup>th</sup> Annual Spring Gala. Many thanks go to the Town organizations and individuals that contributed to the success of this event. The Mont Vernon Inn captured the "travelling" trophy for the second straight year for the best parade float. Amy White organized the biggest and best Fun Run ever. Lamson Farm day was again blessed with beautiful weather, perfect for the children's games and Lisa Ballard's Pocket Lady treats.

The Halloween haunting had an outdoor theme this year, reminiscent of the Blair Witch Project. Mike Molloy and friends spent many hours creating eerie and mysterious guided tour of his gardens. The townspeople contributed generously to the candy drive, although the Main Street residents are the real hero's of the night, opening their door to over 350 trick or treaters this year. The tree lighting and holiday caroling topped off the year. Laurie Hayden once again decorated the Town Hall like a scene out of Currier and Ives.

The Commission wishes to express thanks to the numerous residents who volunteered their time or contributed to the events in 1999.

Respectfully submitted,

Peter King
David Brooks
Gus and Nancy Christensen
Pam and Jim Fowler

# 1999 ANNUAL REPORT of the NASHUA REGIONAL PLANNING COMMISSION to the TOWN OF MONT VERNON

The Nashua Regional Planning Commission provides transportation planning and land use services and technical assistance to twelve Hillsborough County communities. The NRPC stands ready to assist its member communities with any planning and transportation issue of concern. We at the NRPC are grateful for the participation of Mont Vernon's NRPC commissioners: Gerry Griffin, Bob Wolf, and Mary Collins.

The following is a brief summary of our accomplishments:

#### **Transportation Planning**

- Conducted automatic traffic recorder counts at 128 locations throughout the region during the
  course of the year. The Nashua Area Traffic Count Summary was published and distributed to
  the communities. The report provides a summary of counts by hour of the day for each location,
  and also provides comparative data and percent change in traffic from previous year's counts.
- Continued to develop a Geographic Information System (GIS) based traffic data reporting system. We also updated GIS road mapping for communities.
- Continued to administer and update the region's traffic model. The model is a computerized data base that includes regional traffic counts, land uses and major roadways and is used to predict future conditions.
- Completed an update of the NRPC Area Long-Range Transportation Plan and finalized the FY1999-2008 Transportation Improvement Program. The purpose of the plan is to identify the transportation needs of the region and provide recommendations for a practical approach toward the development of transportation improvements. The document provides analysis of long-range forecasts, impacts of potential projects, a recommended transportation program and an air quality conformity analysis.
- Made considerable progress on bringing commuter rail to the region. NRPC completed a major investment study that explored the feasibility of this effort, which determined that the proposed extension of MBTA service from Lowell to the region would attract a significant number of riders from every community in the region. As a result of this effort, the project was recently awarded \$1 million in federal transportation funds to bring the project forward to the preliminary engineering phase.
- Conducted various workshops for and application solicitations from member communities for the State Ten-Year Plan, Transportation Enhancements and Congestion Mitigation programs.

#### Land Use and Environmental Planning

- Substantially completed the Regional Environmental Planning Program (REPP). We provided technical assistance to the conservation commission for a state-level project that seeks to prioritize open space and environmentally sensitive lands for a future state acquisition program. Most of the work for this project has been completed and the final report will be distributed in October of 1999.
- Conducted a planning board workshop on the topic of preservation of community character. In addition to this, we facilitated workshops for planning board members and staff on a variety of topics and responded to numerous data and mapping requests.
- Continued to assist the town to identify and pursue grants related to improving the quality of local water resources.
- Conducted a comparative analysis of wetland regulations throughout the region.

As required by state law, NRPC updated its *Housing Needs Assessment*. This document outlines housing and income trends in each member community and within the region as a whole. It is used as a data source for Planning Boards when developing master plans, the real estate community and citizens at large.

#### Geographic Information System (GIS)

- Maintained a diverse collection of GIS data including local roads, real property parcels zoning, land use, and environmental conditions. This data was applied in general mapping and analysis for local and regional projects.
- NRPC worked with the Master Plan Committee to complete a set of local maps detailing land use and environmental criteria.
- NRPC is currently completing an update to the Town's parcel mapping database, reflecting divisions of land that have occurred since 1996.

#### Solid Waste District

NRPC administers the Nashua Region Solid Waste Management District, which provides household hazardous waste collections seven times per year. During the past year, we reduced the fees assessed to towns for this program and established a sub-regional satellite collection.

Respectfully Submitted,

Andrew Singelakis
Executive Director

#200K-16

#### An Overview of our Community Profile

Mont Vernon is a town that is geographically located in an area of great change. In years past, certain issues in town sort of took care of themselves. But the time is upon us to realize, that if the residents of this town don't take active charge of controlling the direction of the town, then those changes will take their own course.

In the fall of 1998 the need was apparent to seek out the opinions of the town's residents as to what directions we should go in. As initiated by the Mont Vernon Conservation Commission and with the support of the Planning Board, the goal of putting on a Mont Vernon Community Profile was pursued.

With the guiding hand of the UNH Co-operative Extension, a group of citizens began the tedious process of organizing an event for the third week of April 1999. Immediately following the event, what we had as a result, was an encouraging exchange of ideas. But as time has passed, the Mont Vernon Community Profile has proven to be much more than that. The Community Profile was a spring board for community involvement in carrying out those ideas.

Regarding the Master Plan, there has been new vigor. New volunteers, and some of the original Master Plan Committee members, have been doing thorough and exhaustive research. The documentation provided by this research will be used as the guideline for our town during the next ten years.

The communications committee has put together an official Mont Vernon website. The results are top notch. This will be an important tool for our community in the 21<sup>st</sup> century. The website address is <a href="https://www.montvernon.org">www.montvernon.org</a>. While you are there, check out the official 50 page Mont Vernon Community Profile Report.

The Trails Committee, with the enlistment of other volunteers, has established a trail from Upper Purgatory Falls to Lower Purgatory Falls. This is a critical step in getting Mont Vernon and Lyndeborough residents motivated in protecting this resource. I hiked the trail this summer and was surprised at what beauty existed down stream of the Upper Falls. Check out this year's Conservation Commission Report for further details.

Another outgrowth of the Community Profile was the Business Feasibility Committee. This committee formed due to the strong emphasis set by the Community Profile. Over the course of about 10 meetings, many business scenarios were looked at. A conclusion that was finally made was that the best approach would be that of a town wide survey. This survey had been close to completion, when the busy autumn months arrived. Consequently there has been little activity. One can't be certain, but there is strong likelihood that the committee's efforts will continue in the coming months.

The Mont Vernon Community Profile is now a piece of the town's history, but its effects will be felt for many years to come. I'd like to thank the UNH Co-operative Extension, the Steering Committee members, the sponsors, and all others that lent a helping hand in making the event successful. But most important is the residents of Mont Vernon that participated in the Community Profile, for without them, there could not have been any results.

Mike Fimbel
Chairperson for the Mont Vernon Community Profile

#### MONT VERNON WEB SITE

The Mont Vernon web site is live at http://www.montvernon.org/....a outgrowth of the Community Profile Meeting in May 1999, the town web site will serve as a focal point for information about the town. The site features a community calendar to which residents may add any type of meeting or event of interest to the community. It also contains information on organizations and groups within the community, as well as links to many sites throughout New Hampshire and the New England region. The site hosts a general discussion forum where residents may exchange information and ideas in an open environment. Special purpose forums will also be established for items of major interest, such as items being voted on at Town Meeting and special projects such as the Master Plan.

The site is maintained by a group of residents using an automated content management system developed by Park Walker, a member of the group. Anyone who has content to provide is welcome to participate. Contact the Webmaster at webmaster@montvernon.org for more information.

## SYNOPSIS OF TOWN MEETING MINUTES TOWN OF MONT VERNON THE STATE OF NEW HAMPSHIRE ANNUAL TOWN MEETING MARCH 9, 1999

#### Article 1. Town Officers Elected:

| Selectman for Three Years                  | John Koch         | 213 |
|--|-------------------|-----|
| Treasurer for One Year                     | Stanley E. Smith  | 383 |
| Tax Collector for One Year                 | Sarah R. Benjamin | 387 |
| Town Clerk for One Year                    | Marilyn F. Savage | 382 |
| Overseer of Public Welfare for One Year    | Robert H. Naber   | 375 |
| Auditor for Two Years                      | open              |     |
| Trustee of the Trust Funds for Three Years | Kenneth H. Lynch  | 391 |
| Library Trustee for Three Years            | John S. Benjamin  | 378 |
| Library Trustee for Two Years              | Judith Brophy     | 377 |
| Fire Ward for Three Years                  | Sean Mamone       | 225 |
| Cemetery Trustee for Three Years           | Alton Ryder       | 394 |

#### **Article 2. Elderly Exemptions:**

Voted to modify the elderly exemptions from property tax in the Town of Mont Vernon, based upon assessed value, for qualified taxpayers to be as follows: for a person over 65 years of age up to 75 years, \$40,000; for a person 75 years of age up to 80 years, \$60,000; for a person 80 years of age or older, \$80,000. To qualify, the person must have been a New Hampshire resident for at least 5 years, own the real estate individually or jointly, or if the real estate is owned by such person's spouse, they must have been married for at least 5 years. In addition, the taxpayer must have a net income of not more than \$19,950 or, if married, a combined net income of less than \$28,350 and own assets not in excess of \$36,750, excluding the value of the person's residence. (Majority ballot vote required) (Selectmen Recommend)

Ballot Vote: Yes 380 No 42

#### **Article 3. Official Ballot Voting**

Voted not to adopt official ballot voting on all issues before the town pursuant to RSA 40:13. (Article 3 was inserted as a result of a petition under the provisions of RSA 40:14 sometimes referred to as Senate Bill 2.) (Three-fifths ballot vote required) (Selectmen Do Not Support)

Ballot Vote: Yes 165 No 250

#### Article 4. Non-Binding Article.

Voted in favor of the Town proposing an article to be included in the Warrant for March 2000 Town Meeting similar to the following: "To see if the Town will vote to Amend the Town's Zoning Ordinance by adding a new Article Four Section E. "MANAGED COMMERCIAL AND CONSERVATION ZONE" in order to provide for the future development of the Mont Vernon portion of the New Boston Air Station in a manner that will contribute to the non-residential tax base of the community while preserving the biodiversity of the overall site, all as outlined in the proposed Article and related map on file at Town Hall". (This is a non-binding article to get a sense of the Town as to the possible future use of it.)

Ballot Vote: Yes 321 No 95

#### Article 5.

Voted to authorize the Board of Selectmen to accept, on behalf of the Town, gifts, legacies and devises made to the Town in trust for any public purpose, as permitted by RSA 31:19. (Majority vote required)

Passed, voice vote

#### Article 6.

Voted to authorize the Selectmen and Treasurer to borrow in anticipation of taxes. Passed, voice vote

#### Article 7.

Voted to authorize the Library Trustees to apply for, accept and expend money from the State, Federal or any other governmental unit or private source which becomes available during the year in accordance with the provisions set forth in NH RSA 202-A:4-C.

Passed, voice vote

#### Article 8. Ballot vote required

Voted by amended motion not to raise and appropriate the sum of \$1,289,000 for the relocation of the Daland Memorial Library and the construction of an addition to the Daland Memorial Library on land owned by the Town; for equipping and furnishing said addition, for site development, architectural and other service fees; and for any other items incidental thereto and necessary for said construction. Said appropriation to be raised in part by the issuance of and sale of bonds or notes on the credit of the Town, in accordance with the provisions of RSA Chapter 33, in an amount not to exceed \$400,000; to authorize the Selectmen to determine the time and place of payment of principal and interest, fixing the rate of interest, the provisions for the sale of notes and/or bonds, and all other matters in connection therewith; to authorize the use of \$100,000 of the Town's unreserved fund balance (surplus) for the above

purposes; and to further authorize the withdrawal for the above purposes, first stated, of the 12/31/98 balance in the Library Capital Reserve Fund (Town appropriations) of \$51,980.70, plus accrued interest and the 12/31/98 balance of the Library Capital Reserve Fund (Daland Matching Funds) of \$87,022.30, plus accrued interest. The remainder of the appropriation to be funded from State, Federal, or any other aid, including private donations and donations from the Sophia G. Daland Trust, that become available for said purposes; and to further authorize and direct the Selectmen to deed the addition, when completed, to the Sophia G. Daland Trust for use as the Town Library; or to take any other action relative thereto. (Selectmen are neutral on this article) (2/3 ballot vote required)

Ballot Vote: Yes 165 No 113

#### Article 9.

Voted to raise and appropriate the sum of thirty thousand dollars (\$30,000) to be added to the Fire Department Capital Reserve Fund previously established, under the provisions of RSA 35:1, for the purpose of purchasing or replacing Fire Trucks. (Selectmen Recommend) (Majority vote required)

Passed, voice vote

#### Article 10.

Voted to raise and appropriate the sum of twenty thousand dollars (\$20,000) to be added to the Highway Department Capital Reserve Fund previously established, under the provisions of RSA 35:1 for the purpose of replacing Highway Department Heavy Equipment. (Selectmen Recommend) (Majority vote required)

Passed, voice vote

#### Article 11. Special Purpose 5 year Non-Lapsing Article

Voted to raise and appropriate the sum of \$56,599 for the reconstruction of Town roads. This article will be a five year non-lapsing account per RSA 32:3, VI. (Selectmen Recommend) (Majority vote required)

Passed, voice vote

#### Article 12.

Voted to deposit 25% of the revenues collected during the ensuing year, pursuant to RSA 79A, the Land Use Change Tax, in the Conservation Fund in accordance with RSA 36-A:5 III as authorized by RSA 79A:25 II. (Selectmen - Two Recommend, One Opposed) (Majority Vote Required)

Passed, voice vote

#### Article 13.

Voted to establish a Capital Reserve Fund under the provisions of RSA 35:1 for the

purpose of building a Highway Garage and raise and appropriate \$10,000 to be placed into this fund. (By Petition) (Selectmen - one in favor, one opposed, one neutral)

Passed, voice vote

#### Article 14.

**Voted by amended motion to raise and appropriate** the sum of \$754,302 for the 1999 operating and maintenance budget, exclusive of warrant articles. (Selectmen Recommend) (Majority vote required)

Passed, voice vote

#### Article 15.

Voted to act on reports of all Town Officers, Agents, Auditors, Committees, etc. and raise and appropriate any money relative thereto.

Passed, voice vote

#### Article 16.

To transact any other business which may legally come before said meeting.

Keith Pomeroy requested the budget be printed so we can read it. The print is too small.

Kevin Pomeroy recognized retiring Fire Ward and Chief Howard Welch for his outstanding service to the fire department.

Marilyn Savage recognized recently retired Deputy Town Clerk Jane King for her service to the town.

Bruce Tower recognized the Library Expansion Committee for all their work on the library expansion.

Meeting was adjourned at 11:10 PM

Marily Savage

Respectfully submitted,

Marilyn Savage Town Clerk

#### TOWN OF MONT VERNON 1999 MARRIAGES

| DATE and PLACE                 | NAME OF GROOM<br>AND BRIDE                               | RESIDENCE<br>TOWN / STATE            |
|--------------------------------|--|--------------------------------------|
| May 1, 1999                    | Hoyt Sr., Edmund Brian                                   | Mont Vernon, NH                      |
| Mont Vernon, NH                | Desmarais, Roseann Diane                                 | Mont Vernon, NH                      |
| May 22, 1999                   | Reilly, Russell Peter                                    | Mont Vernon, NH                      |
| Greenville, NH                 | Duffina, Donnamarie Doris                                | Mont Vernon, NH                      |
| May 28, 1999<br>Meredith, NH   | Stone, James Edward Pinkerton, Kimberly Dian             | Mont Vernon, NH<br>Mont Vernon, NH   |
| May 29, 1999<br>Milford, NH    | Fluet, Daniel Francis Maynard, Tracy Lee                 | Mont Vernon, NH<br>Mont Vernon, NH   |
| June 12, 1999 Tuftonboro, NH   | Martinez III, Michael Dellgadillo Crowder, Paige Monique | San Jose, CA<br>San Jose, CA         |
| August 6, 1999<br>Henniker, NH | Weinert, Brandon R Mayorova, Snezhana                    | Mont Vernon, NH<br>North Andover, NH |
| August 20, 1999                | Gibson, Marc Stephen                                     | Mont Vernon, NH                      |
| Windham, NH                    | Kathryn Alison Bedlow                                    | Mont Vernon, NH                      |
| August 21, 1999                | Rexenes, Christopher John                                | Nashua, NH                           |
| Mont Vernon, NH                | St. John, Jonelle Kirsten                                | Nashua, NH                           |
| September 4, 1999              | Paquette, Philip Jeremiah                                | Mont Vernon, NH                      |
| Mont Vernon, NH                | Tulip, Michelle Joy                                      | Mont Vernon, NH                      |
| September 25, 1999             | Garbos, Eric R   | Mont Vernon, NH                      |
| Pelham, NH                     | Irwin, Rebecca C   | Pelham, NH                           |
| October 22, 1999               | Lusignan, Brian Michael                                  | Mont Vernon, NH                      |
| Mont Vernon, NH                | Lusignan, Lorie Ann                                      | Mont Vernon, NH                      |
| October 23, 1999               | Bole, Matthew C  | Mont Vernon, NH                      |
| Gilford, NH                    | Kolehmainen, Lucinda J                                   | Mont Vernon, NH                      |

#### TOWN OF MONT VERNON 1999 MARRIAGES

| DATE and PLACE                 | NAME OF GROOM<br>AND BRIDE                               | RESIDENCE<br>TOWN / STATE          |
|--------------------------------|--|------------------------------------|
| October 23, 1999<br>Nashua, NH | Morrissette, Matthew Denis<br>Gauthier, Caroline Theresa | Mont Vernon, NH<br>Mont Vernon, NH |
| November 27, 1999              | Grugnale, Timothy Michael<br>Fitzpatrick, Kelly Marie    | Mont Vernon, NH<br>Derry, NH       |
| December 24, 1999              | Ostlund, Douglas Robert<br>Basinas, Melissa Andrea       | Mont Vernon, NH<br>Mont Vernon, NH |

#### TOWN OF MONT VERNON 1999 DEATHS

| NAME OF DECEASED       | PLACE OF<br>DEATH | DATE OF<br>DEATH     | PARENTS NAMES                                 |
|------------------------|-------------------|----------------------|---|
| Curry, Roy L           | Mont Vernon       | January<br>12, 1999  | Curry, Unknown<br>Unknown                     |
| Harcovitz, Virginia M  | Osceola, FL       | February 5, 1999     | Hosmer, William<br>Neal, Mairon               |
| Brown, Donald E        | Mont Vernon       | March 7,<br>1999     | Brown, Amasa<br>Worthen, Julia                |
| Elliott, Thomas C      | Manchester        | March 21,<br>1999    | Elliott, Gardner<br>Kerr, Alaice              |
| Lent, Albion Deforrest | Mont Vernon       | April 5,<br>1999     | Lent, Ernest Stanley<br>Gushing, Carrie Alice |
| Griffin, Gregory J     | Nashua            | April 30,<br>1999    | Griffin, Gerald<br>McLaughlin, Joanne         |
| Reis, Janet L          | Manchester        | May 19,<br>1999      | Powroznick, Stanley<br>Dabkowski, Adelle      |
| Wodarz, Annette Marie  | Mont Vernon       | May 28,<br>1999      | Tarantino, Guiseppi<br>Lobianco, Michelina    |
| Robinson, Arthur O     | Nashua            | June 8,<br>1999      | Robinson, William<br>Duff, Ida                |
| Conant, Jane B         | Portsmouth        | June 30,<br>1999     | Conant, Harry W<br>Conant, Madeleine J        |
| Towne, Paul Edward     | Mont Vernon       | August 18,<br>1999   | Towne, John Weston<br>Corey, Bernice R        |
| Smith, Walter G        | Nashua            | September<br>4, 1999 | Smith, Harry<br>Guild, Catherine              |

#### TOWN OF MONT VERNON 1999 DEATHS

| NAME OF DECEASED         | PLACE OF<br>DEATH | DATE OF<br>DEATH    | P. RENTS NAMES                         |
|--------------------------|-------------------|---------------------|--|
| Simoneau, John P         | Milford           | September 5, 1999   | Simoneau, Arthur<br>Boutot, Virginia   |
| Nilsen Sr., Robert Harry | Mont Vernon       | September 28, 1999  | Nilsen, Ole A.<br>Anderton, Florence M |
| Bourgeois, Bruce L       | Brookline         | October<br>15, 1999 | Bourgeois, Lionel<br>Baril, Theresa    |
| Heckman, Gladys E        | Nashua            | November 30, 1999   | Conrad, Joseph<br>Smith, Peany         |
| Witty, Everett Earl      | Mont Vernon       | December 4, 1999    | Witty, Everett E.<br>Martin, C. Myrtle |

#### TOWN OF MONT VERNON 1999 BURIAL TRANSIT PERMITS

| PERMIT # DATE ISSUED          | NAME                        | METHOD    | PLACE OF BURIAL<br>OR CREMATION               | DATE OF<br>DEATH    |
|-------------------------------|-----------------------------|-----------|---|---------------------|
| 9901<br>January 16,<br>1999   | Curry, Roy<br>Longino       | Cremation | Concord Crematorium<br>Concord, NH            | January 12,<br>1999 |
| 9902<br>March 9,<br>1999      | Brown, Donald<br>Elliott    | Burial    | Greenlawn Cemetery<br>Mont Vernon, NH         | March 7,<br>1999    |
| 9903<br>April 6, 1999         | Lent, Albion<br>Deforrest   | Burial    | Smithfield City<br>Cemetery<br>Smithfield, UT | April 5,<br>1999    |
| 9904<br>May 28, 1999          | Wodarz, Annette<br>Marie    | Cremation | Phaneuf Crematorium<br>Manchester, NH         | May 28,<br>1999     |
| 9905<br>August 19,<br>1999    | Towne, Paul<br>Edward       | Cremation | Concord Crematorium<br>Concord, NH            | August 18,<br>1999  |
| 9906<br>September<br>30, 1999 | Nilsen Sr., Robert<br>Harry | Cremation | Granite State<br>Crematorium<br>Concord, NH   | September 28, 1999  |
| 9907<br>December 6,<br>1999   | Witty, Everett<br>Earl      | Burial    | Greenlawn Cemetery<br>Mont Vernon, NH         | December<br>4, 1999 |

#### TOWN OF MONT VERNON 1999 BIRTHS

| NAME OF CHILD             | PLACE               | DATE                 | PARENTS                                   |
|---------------------------|---------------------|----------------------|---|
| O'Halloran, Paige Olivia  | Nashua, NH          | January 9, 1999      | O'Halloran, Keith and Denice              |
| Hebert, Trever Deforrest  | Manchester,<br>NH   | February 17,<br>1999 | Hebert, Mathiew and Katrina               |
| Larue, Raymond Wayne      | Manchester,<br>NH   | March 16, 1999       | Larue, Raymond & Tracy                    |
| Dean, Andrew Kyle         | Nashua, NH          | March 16, 1999       | Dean, Andrew & Kristine                   |
| Pieper, Andrew John       | Nashua, NH          | March 26, 1999       | Pieper, John & Rooks, Dawna               |
| Koch, Cody Anthony        | Nashua, NH          | April 22, 1999       | Koch, Anthony & Vanessa                   |
| Lipkin, Thomas Walsh      | Peterborough,<br>NH | June 26, 1999        | Lipkin, Paul & Disco-Lipkin,<br>Christine |
| Driscoll, Timothy John    | Nashua, NH          | July 23, 1999        | Driscoll, Thomas & Nora                   |
| Greene, Liam Joseph       | Nashua, NH          | August 17, 1999      | Greene, John & Mary                       |
| Noorda, Brenna Alynn      | Manchester,<br>NH   | September 5,<br>1999 | Noorda, Eric & Candee                     |
| Spalding, Katherine Davis | Nashua, NH          | October 17, 1999     | Spalding, Kenneth & Elizabeth             |
| White, Emma Marie         | Manchester,<br>NH   | October 31, 1999     | White, Leo & Amy                          |
| White, Teresa Dionne      | Manchester,<br>NH   | October 31, 1999     | White, Leo & Amy                          |
| Housley, Natalie Jean     | Manchester,<br>NH   | November 27,<br>1999 | Housley, Clayton & Julie                  |
| Fisher, Eric Adam         | Nashua, NH          | December 4,<br>1999  | Fisher, Neil & Kathleen                   |
| Grugnale, Dillon Alan     | Manchester,<br>NH   | December 9,<br>1999  | Grugnale, Timothy & Kelly                 |
| Shortt, Genevive Nicole   | Nashua, NH          | December 13,<br>1999 | Shortt, John & Lynda                      |

## NOTES

Inventory
Of
Taxable property
Mont Vernon, N. 74.

April 1, 1999

| OWNER                           | MAP-LOT   | LAND    | BUILDINGS         |        | TOTAL VALUE | NET TAX |
|---------------------------------|-----------|---------|-------------------|--------|-------------|---------|
| ABAID. DENNIS & LYNDA           | 5-44      | 32.450  | 82.150            |        | 114.600     | 2.423   |
| ARBOT. THOMAS M REV. TRUST      | 4-18      | 70.100  | 32.350            |        | 102.450     | 2.166   |
| ABRAHAM. LINDA L                | 4-70-1    | 45,300  | 88.150            |        | 133.450     | 2.821   |
| ADAMS. STEPHEN B.               | 7-26      | 119.500 | 105.750           |        | 225.250     | 4.762   |
| AIELLO. CHRISTOPHER             | 5-80-2    | 76.900  | 90.900            |        | 167.800     | 3.547   |
| AINSWORTH.RICHARD               | 2-22      | 71.850  | 77.200            |        | 149.050     | 3.151   |
| AIREY. JOSEPH                   | 1-56      | 60.800  | 86.000            |        | 146.800     | 3.103   |
| ALBANEZE, MICHAEL & KRISTEN     | 4-68-5    | 97.550  | 155.550           |        | 253.100     | 5.351   |
| ALBERT, JOHN & DIANE            | 6-45      | 97.800  | 79.300            |        | 177.100     | 3.744   |
| ALLEN. TIMOTHY & SUSAN          | 6-11      | 27.193  | 118.300           |        | 145.493     | 3.076   |
| ALLISON. BRIAN & NORRIS, CHERYL | 4-68-7    | 100.250 | 236,400           |        | 336.650     | 7.117   |
| ALLWARDEN. ROBERT F & JOSEPH    | 7-45      | 53.000  | 91.450            |        | 144.450     | 3.054   |
| AMADON.TONY & DOUVAL.SHEILA     | 4-54-4    | 75.900  | 80.650            |        | 156.550     | 3.309   |
| ANDERSON. CHARLES & LISA        | 7-60-13-2 | 46,300  | 121.600           |        | 167.900     | 3.549   |
| ANNUNZIATA. ANDREW & CLARA      | 4-16-3    | 42.450  | 0                 |        | 42.450      | 897     |
| ANTON. JOS & ROBITAILLE. LES    |           | 121.850 | 102.600           |        | 224.450     | 4.745   |
| APPLE, PAUL & APPLE, STEPHANI   |           | 89.100  | 123.300           |        | 212.400     | 4.490   |
| ARCHER, HERBERT & EMILY H       | 5~3       | 95,550  | 131.700           |        | 227.250     | 4.804   |
| ARCHIBALD, NEWMAN               | 7-19      | 6.599   | 0                 |        | 6.599       | 140     |
| ARCHIBALD, WILLARD & PAT        | 7-27      | 74.800  | 167.100           |        | 241.900     | 5.114   |
| ARCHIBALD. WILLARD JR & NEWMAN  |           | 33.668  | 107,100           |        | 33.668      | 712     |
| ARCHIBALD. WILLARD JR           | 7-25      | 67.450  | 32.250            |        | 99.700      | 2.108   |
| ARICO, JOHN & VICTORIA          | 9-54      | 69,650  | 91.650            |        | 161.300     | 3,410   |
| ARNOTT, RANDY & BETSEY          | 10-41     | 76.850  | 162.350           |        | 239.200     | 5.057   |
| ASHCROFT, EDWARD & LESLIE       | 2-65-7    | 46.800  | 126.100           |        | 172.900     | 3.655   |
| ASKHAM, MAE & ROBINSON, K       | 1-71      | 53.400  | 19.500            | 60.000 | 12,900      | 273     |
| ASSELIN BROS. CONSTRUCTION      | 3-38.     | 7,946   | 17,300            | 00.000 | 7,946       | 168     |
| ASSELIN BROS. CONSTRUCTION      | 4-16-1    | 43,250  | Ø.                |        | 43.250      | 914     |
| ASSELIN BROS. CONSTRUCTION      | 4-16-6    | 41.050  | 8                 |        | 41.050      | 868     |
| ASSELIN BROS. CONSTRUCTION      | 4-16-9    | 41.000  | 6                 |        | 41.000      | 867     |
| ASSELIN. RICHARD & RENEE        | 4-25-1    | 43.650  | 9                 |        | 43.650      | 923     |
| ASSELIN. RICHARD & RENEE        | 4-25      | 54.723  | 67.800            |        | 122.523     | 2.590   |
| BACKUS, MARY TRUSTEE            | 5-20      | 77.650  | 172,150           |        | 249.800     | 5.281   |
| BAGSHAW. MICHAEL & BRENDA       | 6-44-3    | 55.450  | 146,800           |        | 202.250     | 4.276   |
| BAIER. MARTHA L.                | 6-3-4     | 43.179  | 205.350           |        | 248.529     | 5.254   |
| BALK. CORNELIUS JR & LYNN       | 7-50-1    | 47.800  | 83,950            |        | 131.750     | 2.785   |
| BALLARD. MATTHEW & LISA         | 10-45     | 91.250  | 98.850            |        | 190.100     | 4.019   |
| BANACH, KARL J & JOSEPHINE      | 9-61      | 52.300  | 93,750            |        | 146.050     | 3.087   |
| BANNER, DANIEL M.               | 3-2-001   | 67      | 0 ,0,00           |        | 67          | 1       |
| BANNER. DANIEL M.               | 3-2       | 252     | 9                 |        | 252         | 5       |
| BANNISTER, JAMES & LINDA        | 7-21      | 66.450  | 80.400            |        | 146.850     | 3.104   |
| BANNON. JAMES & NANCY           | 9-21      | 65,150  | 47,350            |        | 112.500     | 2,378   |
| BARKER, THOMAS & OLIVER, KEVIN  | 7-52-2-2  | 39,550  | 47,330            |        | 39.550      | 836     |
| BARNARD, JOHN & JENNIFER        | 5-28      | 72,250  |                   |        |             |         |
| BARNES. ROBERT                  | 1-81-007  | 72,230  | 130,300           |        | 202,550     | 4,282   |
| BARRITT, RICHARD & LINDA        | 7-60-5    | 46.550  | 30,150<br>133.350 |        | 30,150      | 637     |
| BAZARNICK, KEITH & SUSAN        | 7-60-11   |         | 117.100           |        | 179,900     | 3,803   |
|                                 |           | 55,800  |                   |        | 172,900     | 3,655   |
| BEAUCHAMP, JOHN & AHNI          | 6-44-1    | 70,100  | 202,600           | 05 000 | 272,700     | 5,765   |
| BEAUDRY, LAWRENCE & LOUISE      | 6-15      | 125,450 | 38,350            | 95,000 | 68,800      | 1,454   |
| BELDEN, RITA                    | 1-70      | 50,450  | 20,550            |        | 71,000      | 1,501   |

| OWNER                         | MAP-LOT  | LAND    | BUILDINGS | EXEMPTIONS T | OTAL VALUE        | NET TAX        |
|-------------------------------|----------|---------|-----------|--------------|-------------------|----------------|
| BELL. RAYMOND & DIANE         | 6-7      | 18.200  | 0         |              | 18.200            | 385            |
| BENJAMIN. JOHN                | 4-70-12  | 85.650  | 247.800   |              | 333.450           | 7.049          |
| BENT. RAYMOND & SANDRA        | 5-9      | 88.150  | 163.750   |              | 251.900           | 5.325          |
| BENT.STEPHEN                  | 7-89     | 73.200  | 91.450    |              | 164.650           | 3.481          |
| BERGERON. ROGER & THOMASINA   | 5-79     | 93.400  | 88.750    |              | 182.150           | 3.851          |
| tt tt tt                      | 5-80-1   | 39.600  | 0         |              | 39.600            | 837            |
| BERNARD. PAUL & JENNIFER      | 4-39     | 87.024  | 136.750   |              | 223.774           | 4.731          |
| BERTRAND, DANIEL & MICHELE    | 5-25     | 88.800  | 127.000   |              | 215.800           | 4.562          |
| BIDWELL. AUGUSTUS             | 4-38     | 609     | 8.350     |              | 8.959             | 189            |
| BIDWELL. AUGUSTUS & PAMELA    | 7-63     | 96.700  | 130.600   |              | 227.300           | 4.805          |
| BIRD, COLLEEN MACKEY          | 7-61-1   | 1,453   | 0         |              | 1.453             | 31             |
| BIRD. JAMES & COLLEEN         | 7-61     | 73.512  | 139.900   |              | 213.412           | 4.512          |
| BISHOP, CLYDE JR              | 4-66-001 | 66.600  | 79.000    |              | 145.600           | 3.078          |
| BISHOP. GLENNA                | 4-64     | 65.400  | 21.350    | 40.000       | 46.750            | 988            |
| BISHOP, PHILIP & LINDA        | 4-62     | 52.550  | 46.350    | 40,000       | 98.900            | 2.091          |
| BISHOP. STEVEN & SHELLY       | 4-2      | 51.550  | 10.300    |              | 61.850            | 1.308          |
| BLAIS GENERAL CONTRACTOR      | 2-34-2   | 35.400  | 10,000    |              | 35.400            | 748            |
| BLODGETT. GARD & SARAH        | 2-34-1   | 61.200  | 91.150    |              | 152.350           | 3.221          |
|                               |          | 54.450  | 98.500    |              | 152.950           | 3.233          |
| BOERICKE, FREDERIC & LOIS JEA |          |         | 47.500    |              | 92.912            | 1.964          |
| BOISVERT, DENNIS & MONICA     | 8-22     | 45,412  |           |              |                   |                |
| BOLE, M. & KOLEHMAINEN, L.    | 1-67     | 53,800  | 41,350    | 40.000       | 95,150<br>114.350 | 2,011<br>2,417 |
| BONCZAR, JOSEPH F             | 5-45     | 54,300  | 100,050   | 40,000       |                   |                |
| BONNEM, ERIC                  | 8-25     | 83,111  | 74,950    |              | 158,061           | 3,341          |
| BONNEM, ERIC                  | 5-78     | 887     | Ø         |              | 887               | 19             |
| BOSCH, KATHLEEN               | 10-4     | 100,500 | 284,200   |              | 384,700           | 8,133          |
| BOSTWICK, JAMES & TERESA      | 7-60-2   | 53,800  | 81,700    |              | 135,500           | 2,864          |
| BOUCHER, DAVID & WENDY        | 3-15     | 52,500  | 67,350    |              | 119,850           | 2,534          |
| BOUCHER, JOSEPH               | 7-92-13  | 70,350  | 95,550    |              | 165,900           | 3,507          |
| BOURGEOIS, BRUCE & CHERYL     | 6-2-003  | 22,674  | 102,250   |              | 124,924           | 2,641          |
| BRAEN, H. & J. REV TRUST      | 7-60-12  | 53,600  | 97,950    |              | 151,550           | 3,204          |
| BRAGDON, ROBERT & CHERYL      | 1-27-1   | 65,487  | 99,500    |              | 164,987           | 3,488          |
| BRIARWOOD HOMES               | 7-17-3   | 24,200  | 5,900     |              | 30,100            | 636<br>942     |
| BRIARWOOD HOMES               | 7-17-4   | 44,550  | 9         |              | 44,550            |                |
| BRIARWOOD HOMES               | 7-17-5   | 39,500  | 0         |              | 39,500            | 835            |
| BRILL, PAULA & PETER          | 4-23     | 93,200  | 74,500    |              | 167,700           | 3,545          |
| BRISKE, EDWARD & JUDITH       | 7-15     | 70,100  | 126,550   |              | 196,650           | 4,157          |
| BROOKS, DAVID & SHELLY        | 1-33     | 94,200  | 67,600    |              | 161,800           | 3,420          |
| BROWN, ALEXANDER & MARY       | 9-7      | 44,300  | 148.050   |              | 192,350           | 4,066          |
| BROWN, DONALD & CORA          | 6-59     | 86,900  | 105,650   |              | 192,550           | 4,071          |
| BROWN, FRANK & CHRISTINE M    | 7-92-012 | 78,900  | 131,800   |              | 210,700           | 4,454          |
| BROWN, MERTON & DOROTHY       | 5-37     | 56,000  | 73,000    |              | 129.000           | 2,727          |
| B N 11                        | 5-36     | 24,950  | 9         |              | 24,950            | 527            |
| BROWN, WILLIAM & LAURIE       | 4-54-003 | 59,100  | 111,750   |              | 170,850           | 3,612          |
| 8 H 11                        | 7-42     | 5,486   | Ø         |              | 5,486             | 116            |
| BUCK, CHARLES & BARBARA       | 5-60     | 31,570  | 84,000    |              | 115,570           | 2,443          |
| BUCKLEY, CHARLES-TRUSTEE      | 2-17     | 67,065  | 109,000   |              | 176,065           | 3,722          |
| BULLARD, EARL A. JR.          | 1-11     | 36      | 0         |              | 36                | 1 7 557        |
| BURGESS, RICKY & ESTELL       | 4-70-3   | 57,300  | 110,950   |              | 168,250           | 3,557          |
| BURLINGAME, S. & MITCHELL, T. |          | 227     | 0         |              | 227               | 7 (50          |
| BURNETT, JEFFREY & NICOLE     | 8-19     | 72,899  | 100,150   |              | 173,049           | 3,658          |
| BURNETT, MICHAEL & TERESA A   | 2-62     | 72,000  | 72,150    |              | 144,150           | 3,047          |

| OWNER                                       | MAP-LOT         | LAND             | BUILDINGS         | EXEMPTIONS | TOTAL VALUE | NET TAX |
|---|-----------------|------------------|-------------------|------------|-------------|---------|
| BUTLER. DAN & KELLY                         | 1-79            | 54.700           | 25.450            |            | 80.150      | 1.694   |
| BYAM. HELEN W                               | 6-14            | 4.150            | 23,430            |            | 4.150       | 88      |
| A B B B                                     | 9-23            | 63.550           | 56.250            |            | 119.800     | 2.533   |
| BYRD, JAMES & LINDA                         | 7-41            | 108.750          | 90.250            |            | 199.000     | 4.207   |
| BYRNE. JOHN III & LINDA                     | 5-56-1          | 64.250           | 70,230            |            | 64.250      | 1.358   |
| CAGNEY, BRIAN & KAREN                       | 7-60-13-6       | 49.600           | 106.300           |            | 155,900     | 3.296   |
| CALDWELL. RALPH & EDNA                      | 1-81-027        | 97,000           | 29.400            | 29.400     | 133,700     | 0,270   |
| CAREY, ROBERT & THERESA, TRUS               |                 | 54.300           | 21.450            | 27:400     | 75,750      | 1.601   |
| " " " " "                                   | 1-76            | 51.300           | 32.700            |            | 84.000      | 1.776   |
| CARIMA. VICTOR & ELIZABETH                  | 9-32            | 76.750           | 79.050            |            | 155.800     | 3.294   |
| CARISTI. PAUL & JOYCE                       | 4-48            | 75.700           | 102.600           |            | 178.300     | 3.769   |
| CARLETON. A. RICHARD                        | 1-25            | 968              | 102,000           |            | 968         | 20      |
| CHUTCHON' H'S KICHMAD                       | 1-27            | 39.810           | 38.450            |            | 78.260      | 1.654   |
| п н н                                       | 1-41            | 5.158            | 2.250             |            | 7.408       | 157     |
| in in in                                    | 1-20            |                  | 2,200             |            | 1.129       | 24      |
| CARLETON. ALWYN & ELOISE                    | 1-26            | 1,129            |                   |            | 131.150     | 2.773   |
| CARLETON. JOSEPH & ELLEN                    | 7-62            | 69,650           | 61,500            |            | 93.800      | 1.983   |
| CARLETON, JOSEPH G., SR.                    | 6-14            | 93,800<br>8.300  | E                 |            | 8.300       | 175     |
| BARLETON, OUSERN O., SK.                    | 7-91            |                  | 9                 |            | 22.600      | 478     |
| CARLETON. JOSEPH & ELLEN                    | 2-49            | 22.600<br>48.436 | 98.650            |            | 147.086     | 3,109   |
| B B B B B B B B B B B B B B B B B B B       | 10-62           | 126              | 70,030            |            | 126         | 3,107   |
| u u   | 2-58            | 3.488            | 6.700             |            | 10.188      | 215     |
| и и и                                       | 4-83            | 51.520           | 75,100            |            | 126.620     | 2.677   |
| и и   | 2-46            | 7,228            | 73,100            |            | 7.228       | 153     |
| и и   | 6-52            | 2.268            | 0                 |            | 2.268       | 48      |
|   | 5-64            |                  | 6                 |            | 3.306       | 70      |
|   | 4-1             | 3,306<br>2,580   | 9                 |            | 2.580       | 55      |
| N H H                                       | 7-54            | 860              | 9                 |            | 860         | 18      |
| CARMEN. KEITH                               | 1-81-21         | 000              | _                 |            | 24.300      | 514     |
| CARMODY, MARVIN E & PAMELA A                | 2-20-004        | 73.450           | 24,300<br>106.050 |            | 179.500     | 3.795   |
|   | 1-75            |                  |                   |            | 144.250     | 3.049   |
| CARR, PAULINE                               | 5-34            | 47,250<br>57.500 | 97,000<br>40.950  |            | 98.450      | 2.081   |
| CARTER, ALAN J & GENENE D CARTER, ELIZABETH |                 |                  | 32,950            |            | 32.950      | 697     |
| CARTER, RICHARD & BEVERLY                   | 1-81-11<br>5-19 | 89.850           | 166,600           |            | 256.450     | 5,421   |
| CASEY, JAMES & SUSAN                        | 7-17-2          | 20.900           | 5,750             |            | 26.650      | 563     |
| CASSIDY, IRENE                              | 1-55            | 20,700           | 19,300            | 19.300     | 20,000      | 0       |
| CASTONGUAY, GERVAIS & LIETTE                | 4-22            | 98.750           | 133.250           | 17,1000    | 232.000     | 4,904   |
| H H H H                                     | 6-51-001        | 57.200           | 133,236<br>G      |            | 57.200      | 1.209   |
| CAVANAUGH, MICHAEL & LINDA                  | 2-20-002        | 81.350           | 115.900           |            | 197.250     | 4,170   |
| CARVELOS, J. & FLINT, M.                    | 7-60-13-3       | 44.250           | 110.550           |            | 154.800     | 3.272   |
| CHAMBERLAIN, JAMES & ALICE                  | 6-44-2          | 68,650           | 151.450           |            | 220.100     | 4.653   |
| CHAMBERLAIN, THOMAS & LAURIE                | 5-62            | 70.800           | 150.250           |            | 221,050     | 4.673   |
| CHAMBERLAND. OSCAR & KRYSTYNA               |                 | 75,400           | 80,850            |            | 156,250     | 3,303   |
| CHAMPAGNE, DONALD & KATHRYN                 | 5-23            | 128.750          | 165.550           |            | 294.300     | 6.222   |
| CHAPUT. DAVID & OLSON, CORRIN               |                 | 120,730          | 37.200            |            | 37,200      | 786     |
| CHASSE, DAVID & JEANNETTE                   | 1-81-35         | N                | 50.650            |            | 50.650      | 1.071   |
| CHECKOWAY. STEPHEN & BEVERLY                | 10-70           | 105.900          | 225,250           |            | 331.150     | 7.001   |
| CHEEVER, BRIAN & LYNNE                      | 1-72            | 52,100           | 21.900            |            | 74.000      | 1.564   |
| CHEEVER, DONALD & G. JEAN                   | 10-48           | 58.050           | 46.350            |            | 104.400     | 2.207   |
| CHEEVER, MARCIA                             | 6-19            | 1.363            | 90,530            |            | 1.363       | 2,207   |
| MILLACLE HARCIN                             | U 17            | 1:000            | 6                 |            | 1.000       | £7      |

| OWNER   | MAP-LOT        | LAND             | BUILDINGS         | EXEMPTIONS T   |                    | NET TAX        |
|---|----------------|------------------|-------------------|--|--------------------|----------------|
| NIT DECUCE D . C  | 5-82           |                  |                   | NO ENDS MADE WHITE HOME SHEET MADE ON THE MADE WHITE COURT SHEET C |                    |                |
| CHILDERHOSE. R & C                                      | 1-30           | 85,420           | 153,250<br>84,400 |  | 238.670<br>188.550 | 5,045<br>3,986 |
| CHISHOLM, HARRY & MARGARET                              |                | 104,150          |                   |  |                    |                |
| CHISHOLM, ROBERT & LYNNE<br>CHOURAMANIS, WILLIAM & TINA | 3-35-1<br>2-63 | 43,450<br>73,000 | 82,950<br>146,250 |  | 126.400<br>219.250 | 2,672<br>4,635 |
| CHRISTENSEN. AUGUST & NANCY                             | 4-92-6         | 74.300           | 132.800           |  | 207.100            | 4.378          |
| CIANCE. S & F. TRUSTEES                                 | 10-75          | 86.050           | 132,000           |  | 86.050             | 1.819          |
| CIFTCIOGLU. ALIHAN                                      | 1-61-1         | 61.128           | . 152.950         |  | 214.078            | 4.526          |
| CLARK. WAYNE & MERLE                                    | 1-77           | 53.500           | 37.300            |  | 90.800             | 1.920          |
| LAY. WARREN N & RUTH M                                  | 8-26-2         | 43.750           | 37,300            |  | 43.750             | 925            |
| LEGG. SHEILA  | 9-11           | 43.000           | 67.600            |  | 110.600            | 2.338          |
| CLEVELAND. DAVID & ELIZABETH                            | 5-31           | 88.788           | 106.800           |  | 195.588            | 4.135          |
| LEVERDON. SUZANNE                                       | 3-1            | 19.929           | 89.700            |  | 109,629            | 2.318          |
| COUTIER. DANIEL & CATHERINE                             | 6-62           | 30.200           | 42.550            |  | 72.750             | 1,538          |
| COACH ROAD ASSOC., INC.                                 | 3-24           | 444              | 9                 |  | 444                | 9              |
| OBB. LESLIE & CHARLENE                                  | 6-40           | 55.750           | 53.150            |  | 108.900            | 2,302          |
| В, и и  | 6-40-A         | 4.600            | 0                 |  | 4.600              | 97             |
| OLBURN. JEFFREY & SHARON                                | 6-63           | 54.950           | 67.650            |  | 122.600            | 2.592          |
| COLLINS, WALTER & MARY                                  | 7-31           | 95.550           | 114.700           |  | 210,250            | 4.445          |
| COLTHART. THOMAS & LESHA                                | 2-65-1         | 56.100           | 155,550           |  | 211.650            | 4.474          |
| :DNG. CHURCH PARSONAGE                                  | 10-43          | 28,600           | 81.450            |  | 110.050            | 2,326          |
| CONNERY. WILLIAM & JOAN                                 | 3-33-4         | 43,450           | 72,600            |  | 116.050            | 2,453          |
| ONRAD, JOSEPH & JOANNE                                  | 5-52           | 82,400           | 152.550           |  | 234.950            | 4.967          |
| ONVENTIONAL   | 7-60-13-4      | 34.500           | 0                 |  | 34.500             | 729            |
| COOPER. WAYNE & LINDA                                   | 4-58           | 32,450           | 61.900            |  | 94,350             | 1.995          |
| ORBETT, CHARLES & ALICE                                 | 1-83&84        | 106.150          | 65.250            |  | 171,400            | 3.623          |
| COREY, RICHARD & SHIRLEY                                | 2-38           | 47.700           | 14.850            |  | 62,550             | 1.322          |
| OTE. DONALD & DARLENE                                   | 3-14           | 54.750           | 95.550            |  | 150.300            | 3.177          |
| COUNTY STORES INC.                                      | 8-4            | 2.732            | 0                 |  | 2.732              | 58             |
| :OVERT. THEODORE & VIRGINIA                             | 2-27           | 64.700           | 140.100           |  | 204,800            | 4,329          |
| :DVEY, MICHAEL & SANDRA                                 | 4-54-001       | 32.606           | 98.850            |  | 131.456            | 2.779          |
| DX. STEPHEN & PAULINA                                   | 1-81-017       | . 0              | 20,650            |  | 20.650             | 437            |
| RAVEN, BRADFORD & NANCY                                 | 10-22          | 109,100          | 130.350           |  | 239,450            | 5.062          |
| RAWFORD, WM. BARRY & MARY LO                            | U4-70-009      | 61.150           | 134.650           |  | 195,800            | 4.139          |
| REIGHTON, JEFFREY & KIM                                 | 1-81-19        | 0                | 24.850            |  | 24.850             | 525            |
| :RISP, STEVE & CAROL                                    | 2-25           | 83,850           | 64,300            |  | 148,150            | 3,132          |
| :ROISSANT, TIM & LAURA                                  | 1-81-037       | . 0              | 36,100            |  | 36,100             | 763            |
| RONIN, J. & QUIMBY-CRONIN, S                            | .1-52          | 99,169           | 163,000           |  | 262,169            | 5,542          |
| H H H H   | "1-52-1        | 1,386            | 0                 |  | 1,386              | 29             |
| RDTEAU, BRIAN & MARY                                    | 7-70-006       | 70,150           | 149,550           |  | 219,700            | 4.644          |
| ROWDER, WILLIAM & JANET                                 | 2-15           | 166,656          | 392,050           |  | 558,706            | 11,811         |
| RUDEN, DAVID  | 7-76           | 74,700           | 8,350             |  | 83,050             | 1,756          |
| ft to   | 4-5            | 50,680           | 67,000            |  | 117,680            | 2,488          |
| :ULTRERA, BRUCE   | 5-77-1         | 1,238            | 0                 |  | 1,238              | 26             |
| n n   | 5-77-2         | 1,285            | 0                 |  | 1,285              | 27             |
| n n   | 5-77-3         | 88,660           | 156,150           |  | 244.810            | 5,175          |
| UMMINGS, WILLIAM & THERESA                              | 6-36           | 69,000           | 110,400           |  | 179,400            | 3,793          |
| UNNINGHAM, ROBERT & GILLYAN                             | 5-57           | 116,600          | 82,450            |  | 199,050            | 4,208          |
| :URRY, DANIEL & NANCY                                   | 5-2            | 134,700          | 174,450           | 16,800   | 292.350            | 6,180          |
| URTIS, PAUL & CHARLENE                                  | 10-35          | 89.850           | 52,050            |  | 141,900            | 3,000          |

| OWNER  | MAP-LOT          | LAND              | BUILDINGS |        | TOTAL VALUE       | NET TAX        |
|--|------------------|-------------------|-----------|--------|-------------------|----------------|
| CURTIS. T. & McALPINE. S.                      | 1-82             | 10.511            |           |        | 10.511            | 222            |
| CUSHING. LEONARD & SHEILA                      | 7-15-1           | 65.350            | 167.550   |        | 232,900           | 4.924          |
| CUTTER. ELIZABETH                              | 9-38             | 53.950            | 98.500    |        | 152.450           | 3.223          |
| CUTTING. THOMAS                                | 1-81-12          | 8                 | 19.900    |        | 19.900            | 421            |
| D'ABATE. D. & KLEBES-D'ABATE.                  |                  | 85,100            | 120.300   |        | 205.400           | 4.342          |
| D'ANDREA. BARRY & CYNTHIA                      | 9-45             | 53.000            | 94.800    |        | 147.800           | 3.124          |
| DADOLY. LEONIDAS & MAURA                       | 5-21             | 113.450           | 204.900   |        | 318.350           | 6.730          |
| DANIELS. LLOYD & FAULA                         | 7-24             | 65.300            | 86.400    |        | 151.700           | 3.207          |
| DAUNAIS, NORMAN & JEANETTE                     | 1-44             | 78.350            | 99.750    | 10.100 | 168.000           | 3,552          |
| DAVE. VIJAY A                                  | 2-23             | 84.300            | 11,150    | 10,100 | 95.450            | 2.018          |
| DAVIES. NEIL & JACQUELINE                      | 10-73            | 109.250           | 264.150   |        | 373.400           | 7.894          |
| DAVIS, BRIAN & HEATHER                         | 4-17             | 71.150            | 70.650    | 15.000 | 126.800           | 2.681          |
| DAY, JOEL & LESLEY-ANN                         | 3-26             | 43.150            | 115.150   | 10,000 | 158.300           | 3.346          |
| DAY. JOEL & LESLEY-ANN                         | 3-22             | 18.050            | 30.150    |        | 48,200            | 1.019          |
| DESILVA, JOSEPHINE et al                       | 2-20-003         | 37.850            | 57,200    |        | 95.050            | 2.009          |
| DESILVA. MANUEL & MARY                         | 2-20-003         | 37,850            | 57,200    |        | 95.050            | 2.007          |
| DEAN, ANDREW                                   | 4-34-1           | 113,850           | 54.900    |        | 168.750           | 3,567          |
| DELANEY. GERALD T                              | 1-78             | 53.250            | 34.050    |        | 87,300            | 1.846          |
| DELBALSO, JOHN                                 | 8-11             | 61.935            | 58,750    |        | 120,685           | 2.551          |
| DELLISANTI, JAMES & MAUREEN                    | 4-92-003         | 74.700            | 127.800   |        | 202.500           | 4.281          |
| DESROSIERS. DOUGLAS                            | 3-35-3           | 38.050            | 74.250    |        | 112.300           | 2.374          |
|  | 3-35-3           | 65,650            | 88.450    |        | 154,100           | 3.258          |
| DIAMANIOPOULOS, KERRY & DEB.                   |                  |                   |           |        |                   |                |
| DOBRS, KENNETH J & KATHLEEN A                  |                  | 73,400            | 167,250   |        | 240,650           | 5,087          |
| DOBENS, EDMUND & CHRISTEL DODD, CHARLES & ANNE | 4-40<br>10-28    | 85,850<br>75,100  | 64,450    |        | 85,850<br>139.550 | 1,815          |
| OODD, CHREES & HNINE                           | 5-27             | 88.850            | 128.950   |        |                   | 2,950<br>4.604 |
| DORAN, JUDITH                                  | 2-65-5           | 52.050            | 123,900   |        | 217,800           | 3.720          |
| DOREMUS. DANN                                  | 4-70-002         | 35.000            | 57.850    |        | 175,950<br>92,850 | 1.963          |
| DORR-RICH, CAROLYN                             | 7-80             | 83.900            | 129.100   |        | 213.000           | 4.503          |
| DOW. PRESCOTT & ELLA                           | 1-7              |                   |           |        |                   | 4,505          |
| NOW, FRESCUII & ELLA                           |                  | 2,419             | 150 400   | 0.00   | 2,419             |                |
| DETECCI : THOMAC & HODA                        | 1-3<br>7-17-1    | 88,317            | 159,400   | 5,550  | 242,167           | 5,119          |
| DRISCOLL, THOMAS & NORA                        |                  | 45,850            | 73,100    |        | 118,950           | 2,515          |
| DUBOIS, DENNIS                                 | 5-14-1           | 54,950            | 70 450    |        | 54,950            | 1,162          |
| DUCHESNE, STEVEN & KRISTINE                    | 7-57             | 48,050            | 79,450    |        | 127,500           | 2,695          |
| DUDLEY, ALBERT & SANDRA                        | 9-60<br>3-9      | 32,700            | 98,800    |        | 131,500           | 2,780          |
| DUFOE, WILLIAM & MARGARET                      | 3-4              | 7,664             | Ø<br>Ø    |        | 7,664             | 162            |
|  |                  | 46,900            |           |        | 46,900            | 991            |
| DUNHAM, LARRY M & YVONNE<br>DURANT, DALE       | 10-14<br>7-59    | 100,800<br>86,900 | 169,950   |        | 270,750           | 5,724          |
|  |                  |                   | 66,900    |        | 153,800           | 3,251          |
| DURHAM, GEORGE/KELLY, KIM                      | 7-30             | 98,850            | 218,800   |        | 317,650           | 6,715          |
| DUTTRISAC, MARK & KAREN                        | 1-81-26          | 0                 | 19,150    |        | 19,150            | 405            |
| DUYMAZLER, EROL                                | 7-70-002         | 77,750            | 133,900   |        | 211,650           | 4,474          |
| DWIRE, DENNIS/SOUTHWICK, RHONDA                |                  | 67,150            | 43,650    |        | 110,800           | 2,342          |
| DWYER, EDWARD & LOUISE                         | 3-16             | 50,700            | 75,300    |        | 126,000           | 2,664          |
| DWYER, GARY & GLORIA                           | 1-46             | 86,450            | 63,100    |        | 149,550           | 3,161          |
| DZIADEK, EDWARD & KIMBERLY                     | 4-36             | 79,377            | 77,250    |        | 156,627           | 3,311          |
| E.M. HOUCK COMMUNITIES, INC.                   | 1-81             | 252,750           | 3,150     |        | 255,900           | 5,410          |
| EDMANDS, STEPHEN & KATHLEEN                    | 4-92-002         | 86,400            | 130,900   |        | 217,300           | 4,594          |
| EHRLICH, BARRY & BARBARA                       | 2-37             | 77,500            | 118,800   |        | 196,300           | 4,150          |
| EISENHAUER, PETER                              | 8-7 <sub>5</sub> | 74,634            | 176,550   |        | 251,184           | 5.310          |

| ELA. REV. TRUST 6-54 60.699 39.900 100.599 2            | .127  |
|---|-------|
|   | .947  |
|   | .497  |
|   | .311  |
|   | .235  |
|   | .479  |
|   | .651  |
|   | .912  |
|   | .124  |
|   | .446  |
|   | 11    |
|   |       |
|   | 2     |
|   | .927  |
| " " 3-32 256 6 250                                      | 5     |
|   | .246  |
| FIORE, RICHARD 3-25 168 8 168                           | 4     |
|   | .686  |
|   | .515  |
|   | .002  |
|   | .663  |
|   | .306  |
|   | .620  |
|   | ,435  |
| FOGG, ALMON & JOANN 2-65-002 59,450 149,950 209,400 4   | .427  |
| FOLEY, KEVIN & NEE, HELEN 1-42 67,600 113,950 181.350 3 | .838  |
| FOLEY, MARGARET 7-33 72,750 35,550 108.300 2            | ,289  |
| FOLEY, ROBERT & CHERYL 7-86 69.250 52.200 121.450 2     | . 567 |
| FORRENCE, KENNETH 1-74 51.400 35,100 86,500 1           | .829  |
| FORTIN, DOUGLAS & CAROL 4-16-8 46.550 10.500 57.050 1   | ,206  |
| FOSTER, BERNARD & LINDA 9-41 109,600 83,550 193,150 4   | .083  |
| FOWLER, JAMES & PAMELA 4-57-1 47,550 38,350 85,900 1    | .816  |
| FOWLER, MALCOLM & URSULA 9-53 80,050 81,400 161,450 3   | .413  |
| FOX. DANIEL & MARY 7-35 88.750 144.850 233.600 4        | ,938  |
| FOX, GERHARD & TANYA 9-12 65.150 60.700 125.850 2       | .660  |
| FREDETTE, JEAN 6-26 1,000 0 1,000                       | 21    |
| " " 6-27 71.856 <b>74.</b> 700 146.556 3                | .098  |
| 3ADOMSKI, STEPHEN & NOREEN 1-81-009 0 52,850 52,850 1   | .117  |
|   | .508  |
| 3AGNON, RICHARD & ROSE 3-37 41.339 21.000 62.339 0      | 0     |
| GAINER. C. MICHAEL 1-2 9.475 0 9.475                    | 200   |
|   | .129  |
|   | .337  |
|   | .623  |
|   | .913  |
|   | .089  |
|   | 192   |
|   | 704   |
|   | .335  |
| GEMMILL, PRISCILLA, REV. TRUSTB-20 558 0 558            | 12    |
|   | .850  |

| 0WNER                                     | MAP-LOT  | LAND    |         | EXEMPTIONS |                   | NET TAX |
|---|----------|---------|---------|------------|-------------------|---------|
| SENDRON. KEVIN & TRUDY                    | 6-3-2    | 43.850  | 113.800 |            | 157.650           | 3.333   |
| SENDRON. MICHAEL & EVELYN                 | 2-5      | 58.950  | 110.800 |            | 169.750           | 3.589   |
| BEORGE. ERNEST                            | 2-18-A-1 | 51.500  | 0       |            | 51,500            | 1.089   |
| JIACOFNELLO. JOS. & KATHLEEN              | 2-32     | 71.287  | 133.450 |            | 204.737           | 4.328   |
| SIBGIBSON. MARC & KATHRYN                 | 10-18    | 117.850 | 190.800 | 2,520      | 306.130           | 6.472   |
| GIGUERE. WANDA                            | 1-81-15  | B       | 49.400  | 2,020      | 49.400            | 1.044   |
| FILBERT. EDWARD & BETH                    | 5-41     | 46.732  | 80.800  |            | 127,532           | 2.696   |
| u u u                                     | 5-40     | 573     | 0       |            | 573               | 12      |
| GINJA. FRANCISCO & JANET                  | 2-24     | 67,350  | 82.150  |            | 149.500           | 3.160   |
| FIRARD. SOPHIE K.                         | 2-20-9   | 75,650  | 74,550  |            | 150.200           | 3,175   |
| GIULIANELLI. DAVID & PATRICIA             |          | 76.600  | 150,150 |            | 226.750           | 4.793   |
|   |          |         |         |            |                   |         |
| LADING & BROPHY ET AL                     | 2-21     | 81,150  | 95,750  |            | 176,900           | 3,740   |
| LASS, C. & CARLSON, T.                    | 6-35     | 83,000  | 109,600 |            | 192.600           | 4.072   |
| 300DNOW, ROBERT & MARTHA                  | 7-70-1   | 49,732  | 118,000 |            | 167.732           | 3,546   |
| 300DWIN FAMILY TRUST                      | 9-30     | 73,890  | 58,750  |            | 132,640           | 2,804   |
| ORGOGLIONE, STEVEN & LISA                 | 1-81-022 |         | 23,450  |            | 23,450            | 496     |
| OSOMINSKI, EDMUND & JEANNE                | 1-18-4   | 75,750  | 137,400 |            | 213,150           | 4.506   |
| RANFORS, ROBERT & SUSAN                   | 10-71    | 102,000 | 235,900 |            | 337,900           | 7,143   |
| RANT, IRENE (LORDEN)                      | 3-47     | 4,032   | Ø       |            | 4,032             | 85      |
| RAY, DAVID & CANDACE                      | 4-70-7   | 64,500  | 191,850 |            | 256,350           | 5,419   |
| REENE, JOHN & MARY JO                     | 4-68-1   | 66,000  | 100,150 |            | 166.150           | 3,512   |
| REER, ELEANOR                             | 1-81-2B  | 0       | 27,450  |            | 27.450            | 580     |
| REGOR, ARTHUR & NORMA                     | 10-8     | 94,200  | 103,200 |            | 197,400           | 4,173   |
| BREGORY, JOHN                             | 4-11     | 39,050  | 0       |            | 39,050            | 826     |
| REGORY, STEPHEN & DAWN                    | 10-78    | 95,450  | 170,200 |            | 265,650           | 5,616   |
| REGORY, TIMOTHY & KIERSTEN                | 4-14     | 76,950  | 72,600  |            | 149,550           | 3,161   |
| RIFFIN, GERALD & JOANNE                   | 7-65     | 105     | Ø       |            | 105               | 2       |
| H H H                                     | 7-66     | 323     | Ø       |            | 323               | 7       |
| п п в                                     | 8-27     | 72.293  | 126,450 |            | 198,743           | 4,201   |
| RIFFITH, JOHN & MARY                      | 1-18-008 | 89.850  | 125.800 |            | 215,650           | 4,559   |
| BUNTER, DONALD & PATRICIA                 | 5-16     | 78.450  | 167,250 |            | 245.700           | 5,194   |
| HAAS, LESLIE & ROGER                      | 9-46     | 69.400  | 94.000  |            | 163.400           | 3,454   |
| HAGEMAN, TIMOTHY & PATRICIA               | 9-43     | 47.450  | 31.200  |            | 78,650            | 1,663   |
| HALL TRUSTEE, ELIZABETH                   | 4-49     | 104.600 |         |            | 104,600           | 2,211   |
| HALL & HALL                               | 6-19-1   | 3,234   | 0       |            | 3.234             | 68      |
| IALL. LAURENCE                            | 10-25    | 109.050 | 96.550  |            | 205.600           | 4.346   |
| MANSCOM, RUTH I.                          | 19-49    | 57,550  | 30.300  | 80.000     | 7.850             | 166     |
| MARCOVITZ. WILLIAM & VIRGINIA             |          | 103.116 | 267,850 | ,          | 370.966           | 7,842   |
| н в и                                     | 8-6      | 2.570   | 13,900  |            | 16.470            | 348     |
| n sı sı                                   | 9-59     | 74.500  | 159,400 |            | 233.900           | 4.945   |
| HARRIS. HENRY & MARY ANN                  | 1-24     | 78.043  | 142,800 |            | 220.843           | 4,669   |
| a a a a                                   | 1-21     | 3,473   | 142,000 |            | 3,473             | 73      |
| и в п                                     | 3-42     | 2.919   | 0       |            | 2.919             | 62      |
| HARRIS. THOMAS & GABRIELE                 | 1-64-001 | 67,700  | 118.450 |            | 186,150           | 3.935   |
| HARTE, PATRICIA                           | 5-63     | 78,100  | 100.000 |            | 178.100           | 3,765   |
|   | 6-23     | 45.100  | 16,150  |            |                   |         |
| HARTLEB, ROGER<br>HARWOOD, BRUCE & PAMELA | 1-18-010 | 98.100  | 122,700 |            | 61,250<br>220,800 | 1,295   |
|   |          |         |         |            |                   |         |
| HATTON, CHARLES & LAURA                   | 6-13     | 2.016   | 0       |            | 2.016             | 43      |

| OWNER                         | MAP-LOT   | LAND    | BUILDINGS | EXEMPTIONS TOTAL VALUE | NET TAX |
|-------------------------------|-----------|---------|-----------|------------------------|---------|
| HAUGHEY. WILLIAM & PHYLLIS    | 10-67     | 98.300  | 168,300   | 266.600                | 5,636   |
| HAVINGA. MARIA REV. TRUST     | 2-47      | 185     | 9         | 185                    | 4       |
| 88 38 . 35                    | 4-82      | 77.486  | 114,800   | 192,286                | 4,065   |
|                               | 4-82-1    | 2,492   | 0         | 2,492                  | 53      |
| HAYDEN, PETER & LAURA         | 10-7      | 69,250  | 153,700   | 222,950                | 4.713   |
| MAYNES, R/FRENCH, H. TRUSTEES | 10-56     | 138,950 | 42,100    | 181,050                | 3.827   |
| HAZEN, ALAN & NYLA            | 6-60-3    | 3,661   | 0         | 3,661                  | 77      |
| HAZEN, JOHN                   | 6-60-2    | 968     | 0         | 968                    | 26      |
| HAZEN, SHERRY                 | 6-60-1    | 71,408  | 93,000    | 164.408                | 3,476   |
| HEANEY, JOSEPH P. JR          | 1-50      | 79.000  | 18.700    | 97,700                 | 2,065   |
| HEANEY. JOS. P. SR.           | 1-8       | 78,326  | 84.550    | 162.876                | 3.443   |
| 11 11                         | 1-51      | 4.094   | 12.900    | 16.994                 | 359     |
| HEATH, JEFFREY & REBECCA      | 3-6       | 48.450  | 89,650    | 138.100                | 2.919   |
| HEDBERG. TRACY J.             | 10-2      | 68,950  | 79.950    | 148.900                | 3.148   |
| HELSTEIN. VIOLET & WM.        | 4-67      | 64.000  | 64.300    | 128.300                | 2.712   |
| MANDERSON. JAMES & LINDA      | 1-41-2    | 4.336   | 0         | 4.336                  | 92      |
| MERRICK, DAVID & JOHANNA      | 7-29      | 70.547  | 292.450   | 362.997                | 7,674   |
| HERRING. RANDALL & LINDA      | 4-20-2    | 71.092  | 135.700   | 206.792                | 4.372   |
| DE 81 BI                      | 9-10      | 50.200  | 104.550   | 154,750                | 3.271   |
| HEY. THOMAS & LINDA           | 1-18-007  | 76.950  | 160.800   | 237.750                | 5.026   |
| IICKMAN, CALVIN & KAY         | 2-29      | 68.500  | 106.800   | 175.300                | 3.706   |
| ICKS. JAMES & JERALDINE       | 4-81      | 32.300  | 58.650    | 90.950                 | 1.923   |
| B 11 II                       | 9-50-3    | 50.450  | 0         | 50.450                 | 1.067   |
| ICKS. KENDALL & MARJORIE      | 8-14      | 95.600  | 116.950   | 212.550                | 4.493   |
| IINES, LAURA & MCMILLAN, JANA |           | 63.150  | 31.900    | 95.050                 | 2,009   |
| INTON. ALAN & RITA            | 1-38      | 51.950  | 0         | 51.950                 | 1.098   |
| IOBBS, JASON & TAMMY          | 4-65      | 60.200  | 36,750    | 96,950                 | 2.050   |
| HOFF, GEORGE & JACQUELINE     | 2-13      | 76.500  | 115.650   | 192,150                | 4.062   |
| IDGAN. SARAH                  | 10-72     | 81.450  | 0         | 81,450                 | 1,722   |
| HOGAN, WILLIAM & SARAH        | 10-46     | 99.100  | 174.750   | 273.850                | 5.789   |
| IDLT. HARLAND H. U/T/A        | 5-65      | 6,653   | 0         | 6.653                  | 141     |
| HOLT, ROBERT                  | 2-7       | 60,200  | . 68.500  | 128.700                | 2.721   |
| IOLT. ROBERTA                 | 10-52     | 89.750  | 182,400   | 272.150                | 5.753   |
| IOLZMAN, STEVEN & JANET       | 5-70      | 88.250  | 203.800   | 292.050                | 6.174   |
| IDDPER. JOHN & CRYSTAL        | 7-16-13-5 | 51.350  | 100.000   | 151.350                | 3.200   |
| IOOPER, WALLACE & CHARLENE    | 9-44      | 50.700  | 33,250    | 83.950                 | 1.775   |
| IORT, STEPHEN & SANDRA        | 10-69     | 81,550  | 273,150   | 354.700                | 7,498   |
| IOUSLEY, CLAYTON & JULIA      | 4-70-11   | 62,850  | 133.050   | 195,900                | 4.141   |
| IOWARD, ETHAN & JULIE         | 9-3       | 71.050  | 77.500    | 148.550                | 3.140   |
| IOWARD. ETHAN & JULIE         | 9-5       | 4.500   | 9         | 4.500                  | 95      |
| IDWE, MARY REV. TRUST         | 5-8       | 64.750  | 163.150   | 227.900                | 4.818   |
| IOYT, ALDEN & GRACE           | 6-53      | 117,200 | 64,450    | 181.650                | 3.840   |
| IOYT, EDMUND                  | 6-28      | 48.850  | 76.300    | 125.150                | 2.646   |
| IOYT, WILLIAM                 | 1-81-23   | 40,000  | 54,950    | 54.950                 | 1.162   |
| IUBBARD, DIANE                | 2-65-003  | 45.850  | 126.250   | 172.100                | 3.638   |
| IUBBARD, JOHN & JANICE        | 1-64-2    | 70.950  | 66,850    | 137.800                | 2.913   |
|                               |           |         |           | 22.,000                |         |

| OWNER                        | MAP-LOT | LAND    | BUILDINGS | EXEMPTIONS TOTAL VALUE | NET TAX |
|------------------------------|---------|---------|-----------|------------------------|---------|
| URLEY. P./STONE. J. TRUSTEES | 5-55    | 48.150  | 192.400   | 240.550                | 5.085   |
| UST, VERNON M.               | 3-39    | 55.800  | 18.750    | 74.550                 | 1.576   |
| UTCHINSON. EDWARD & ANN      | 1-32    | 80.760  | 128.650   | 209.410                | 4.427   |
| YDE. JOHN & DEBRA            | 5-31-1  | 44,050  | 31.500    | 75.550                 | 1.597   |
| YNES, BERTHA                 | 2-54    | 3.000   | Ø         | 3.000                  | 63      |
| ANNINI, ROBERT TRUST         | 2-31    | 64.324  | 256.600   | 320.924                | 6.784   |
| BRAHIM, NABIL & PATRICIA     | 8-14-1  | 85.150  | 140.100   | 225.250                | 4.762   |
| MMORLICA, ANTHONY & ANNETTE  | 10-3    | 115.700 | 221.400   | 337.100                | 7.126   |
| NFANTI, JAMES & KATHI        | 8-5     | 7,134   | ē         | 7.134                  | 151     |
| NEANTI. KATHI L.             | 8-2     | 1.333   | 9         | 1.333                  | 28      |
| н и                          | 8-3     | 78.627  | 234.700   | 313.327                | 6.624   |
| NGHAM, CHARLES & LAURA       | 7-60-4  | 57,100  | 72.000    | 129.100                | 2.729   |
| AMES. R. & FORNATARO, L.     | 4-61    | 59.400  | 48,750    | 108.150                | 2.286   |
| AMESON, RICHARD & CHARLOTTE  | 7-38    | 34.450  | 9         | 34.450                 | 728     |
| AMESON, ROSEMARY             | 1-47    | 50,950  | 64.150    | 115.100                | 2.433   |
| AMESON, ROSEMARY REV. TRUST  | 7-38-1  | 92,900  | 238,600   | 331.500                | 7.008   |
| DAQUIM, JOHN & JEANNE        | 1-18-2  | 109,250 | 129,750   | 239.000                | 5,052   |
| OHNSICK.JOSPEH & ROBYN       | 6-2-2   | 49,450  | 66.750    | 116.200                | 2.456   |
| DHNSON REV TRUST             | 1-1     | 2,468   | . 6       | 2.468                  | 52      |
| OHNSON, CARL & LAUREEN       | 418     | 53.900  | 71.900    | 125.800                | 2.659   |
| OHNSON, DAVID & EVE          | 1-85    | 88,750  | 118,100   | 206.850                | 4.373   |
| OHNSON. JEFFREY & RHONDA     | 4-78    | 53.800  | 144.600   | 198,400                | 4,194   |
| OHNSON, KENNETH              | 2-35    | 3,600   | 9         | 3.600                  | 76      |
| OHNSON, MARGARET A           | 10-39   | 65,400  | 64,450    | 129,850                | 2.745   |
|                              |         |         |           |                        |         |

| OWNER                        | MAP-LOT   | LAND    | BUILDINGS | EXEMPTIONS TOTAL VALUE | NET TAX    |
|------------------------------|-----------|---------|-----------|------------------------|------------|
| JONES. ELIZABETH             | 1-81-016  | 0       | 20.550    | 20.550                 | 434        |
| JONES, MICHAEL & ELIZABETH   | 10-16     | 72,950  | 9         | 72.950                 | 1,542      |
| JONES, MICHAEL & ELIZABETH   | 10-19     | 130.900 | 246,250   | 377,150                | 7,973      |
| JONES, WILLIAM & KATHRYN     | 9-26      | 71.786  | 105.850   | 177.636                | 3.755      |
| JURISSON, D. & ALEXANDER, R. | 4-72      | 38,300  | 87,100    | 125,400                | 2,651      |
| KADLEC, ROBERT & CINDY ANN   | 1-66      | 69,000  | 68,500    | 137,500                | 2,907      |
| KALIS, JOSEPH & SUSAN        | 5-48      | 70,000  | 211,200   | 281,200                | 5,945      |
| KAMINSKI, ANTHONY            | 3-27      | 60,350  | 0         | 60,350                 | 1,276      |
| KARIG, MARTIN                | 2-45      | 68,200  | 133,950   | 202,150                | 4,273      |
| KAY, MATTHEW & OLGA          | 2-68      | 75,600  | 138,550   | 214,150                | 4,527      |
| KEARSLEY, WAYNE & BARBARA    | 10-20     | 120.150 | 227,850   | 348,000                | 7,357      |
| B 10 M                       | 10-15     | 89,345  | 0         | 89,345                 | 1,889      |
| KELRIDGE DEVELOPMENT CORP.   | 5-33-1    | 9,753   | 0         | 9,753                  | 206        |
| м м п                        | 5-33-3    | 10,873  |           | 10,873                 | 230        |
| W . W .                      | 5-33-4    | 280     | . 8       | 280                    | 6          |
| 11 11 13 13                  | 5-33-5    | 13:102  | 99<br>90  | 13.109<br>13.323       | 277<br>282 |
| m n s                        | 5-33-7    | 3.629   | 8         | 3.629                  | 77         |
| m m                          | 5-33-8    | 12.940  | õ         | 12,940                 | 274        |
| В В В                        | 5-33-9    | 13.024  | 0         | 13,024                 | 275        |
| и и п                        | 5-3310    | 10.669  | 0         | 10.669                 | 226        |
| H H                          | 5-33-11   | 10.651  | 9         | 10.651                 | 225        |
| и и                          | 5-33-12   | 303     | 9         | 303                    | 6          |
| KELVINGTON, LYLE & HEATHER   | 7-20      | 75,600  | 32.850    | 108.450                | 2.293      |
| KENNEDY, PAMELA              | 9-20-002  | 95.750  | 108,450   | 294.200                | 4.317      |
| KENT, ROBERT & SANDRA        | 2-14      | 79.200  | 136.150   | 215.350                | 4.552      |
| KEZER, ROBERT CHARLES        | 3-33-002  | 46.200  | 148.300   | 194.500                | 4.112      |
| KHAZANOV, BORIS              | 7-69      | 107,850 | 77.500    | 185.350                | 3,918      |
| KIBBIE, JEFFREY & OLIVIA     | 7-69-8    | 55.450  | 110,500   | 165,950                | 3,508      |
| KILIAN, WALTER & CYNTHIA     | 7-70-004  | 632     | 0         | 632                    | 13         |
| H H H                        | 7-67      | 81,797  | 134,700   | 216,497                | 4,577      |
| В и и                        | 8-26      | 831     | 150       | 981                    | 21         |
| KILMEN, STEVEN & CYNTHIA     | 4-71      | 38.750  | 94,900    | 133,650                | 2,825      |
| KING, PETER & JANE           | 5-61      | 68,700  | 119.800   | 188,500                | 3.985      |
| KING, SUSAN                  | 10-55     | 94,650  | 98,350    | 193.000                | 4,080      |
| KLOTZ, MATTHEW & MELISSA L   | 1-56-001  | 58,450  | 71.950    | 130,400                | 2.757      |
| KOCH, A & EDWARDS, V         | 1-60      | 92.200  | 75,400    | 167,600                | 3,543      |
| KOCH, ANTHONY & LINDA        | 1-81-010  | . 0     | 69,950    | 69.950                 | 1,479      |
| KOCH, JOHN & CONSTANCE       | 1-87      | 119.450 | 101,550   | 221.000                | 4,672      |
| KOENIG, CHARLES & JEAN       | 4-35      | 55,950  | 49,450    | 105,400                | 2,228      |
| KOESTER, RICHARD             | 4-70-008  | 65,650  | 105,900   | 171,550                | 3,627      |
| KOLB, CHRISTOPHER & SHANNON  | 2-20-008  | 77,200  | 83,500    | 160,700                | 3,397      |
| KOLB, OSCAR & ALICE          | 6-2-1     | 79,250  | 56,500    | 135,750                | 2,870      |
| KONRAD, MICHAEL              | 7-37      | 82,500  | 128,550   | 211,050                | 4,462      |
| (OSTNER. FLORENCE            | 10-53-4-1 | 55,250  | 174,700   | 229,950                | 4,861      |

| OWNER:                       | MAP-LOT   | LAND    | BUILDINGS | EXEMPTIONS TOTAL VALUE | NET TA |
|------------------------------|-----------|---------|-----------|------------------------|--------|
| JBIC. ARTHUR & ELIZABETH     | 10-49     | 65,450  | 67,750    | 133.200                | 2,81   |
| ABEDNICK. DIANE              | 1-81-8    | 0       | 53.000    | 53.000                 | 1.12   |
| ABONTE. DONALD & DERBY. LYND | 410-65    | 59.400  | 124.800   | 184.200                | 3.89   |
| ABONTE, ELIZABETH & STEPHEN  | 4-27-1    | 80.250  | 68.650    | 148.900                | 3.14   |
| ACHANCE, RONALD H.           | 79        | 70.600  | 53.850    | 124.450                | 2.63   |
| ADD. ANNETTE                 | 10-76     | 96.850  | 194.350   | 291,200                | 6.15   |
| B B                          | 10-77     | 85.600  | . 0       | 85.600                 | 1.81   |
| AFLAME, JEAN et al           | 3-23      | 336     | 0         | 336                    |        |
| A,ALIE, ROBERT               | 10-10     | 68.100  | 107.850   | 175,950                | 3.72   |
| MANNA, KELLY                 | 2-18-A 3  | 73.050  | 74.550    | 147,600                | 3.12   |
| MSON, FLORENCE, REV TRUST    | 7-53      | 7,258   | 0         | 7.258                  | 13     |
| N N N N N                    | 6-57      | 3,419   | 9         | 3.419                  | -      |
| и и и                        | 6-57-001  | 806     | 9         | 806                    |        |
| NDRUM, DAVID & ALYSON        | 10-51     | 103.900 | 87.900    | 191.800                | 4.0    |
| NDRY, NORNAM & MARJORIE      | 7-8       | 76.200  | 89.250    | 165.450                | 3.4    |
| NGILLE, WILLIAM & JOAN       | 10-38     | 52.950  | 65.100    | 118.050                | 2.4    |
| NIER. KATHRYN                | 8-9       | 76.900  | 157,450   | 234.350                | 4.9    |
| PIERRE, PAUL & PAMELA        | 4-68-6    | 69.850  | 140.500   | 210.350                | 4.4    |
| PLANTE, A. GARY & CARMEN     | 2-10      | 79.350  | 93,000    | 172.350                | 3.6    |
| PLANTE, DANA                 | 1-81-30   | 77,336  | 33.850    | 33,850                 | 7      |
| RUE, RAYMOND & TRACY         | 2-4       | 58.800  | 84.000    | 142,800                | 3.0    |
| UER, CRAIG & KRISTA          | 10-68     | 108,950 | 298.900   | 407.850                | 8.6    |
| UTENSCHLAGER, DAVID & KAREN  |           | 69.700  | 152,200   | 221,900                | 4.6    |
| VOIE. DAVID                  | 3-12      | 36.764  | 57.150    | 93.914                 | 1.9    |
| WLOR. LUCY                   | 2-53      |         | , 37,138  | 3.200                  | 1,7    |
|                              | 2-65-006  | 3,200   |           | 175.550                | 3.7    |
| WRENCE, FREDERICK & MELODY   |           | 47,150  | 128,400   |                        |        |
| BOEUF, FRANCIS & PATRICIA    | 1-14      | 110,800 | 75,300    | 186,100                | 3,9    |
| DNER, DAVID & DOROTHY        | 10-53-4-2 | 31,750  | 0         | 31,750                 | 6      |
|                              | 10-53-1   | 99,100  | 161,100   | 260,200                | 5,5    |
| DNARD, RICHARD & KATHLEEN    | 3-29      | 32,150  | 81,250    | 113,400                | 2,3    |
| PAGE, DOUGLAS & SOON E.      | 4-4       | 43,885  | 58,000    | 101,885                | 2,1    |
| VESQUE, C & S TRUST          | 7-60-1    | 77,050  | 112,550   | 189,600                | 4,0    |
| NDSEY, JAMES & STEPHANIE     | 2-20-7    | 79,950  | 91,200    | 171,150                | 3,6    |
| ONETTO, GENE & SUSAN         | 1-16      | 64,000  | 63,200    | 127,200                | 2,6    |
| PKIN, PAUL & CHRISTINE       | 2-61      | 72,050  | 83,950    | 156,000                | 3,2    |
| PPE, RONALD & ELIZABETH      | 10-9      | 94,200  | 157.350   | 251,550                | 5.3    |
| NES, STEVEN & KAREN          | 10-63     | 52,150  | 42,300    | 94,450                 | 1,9    |
| NG, DOROTHY-ESTATE           | 10-60     | 92,800  | 67,450    | 160,250                | 3,3    |
| RDEN, FREDERICK TRUSTEE      | 1-9       | 19,108  | 0         | 19,108                 | 41     |
|                              | 1-22      | 19,898  | 0         | 19,898                 | 4:     |
| RDEN.FREDERICK&CEILIA-TRUST  |           | 6,646   | 0         | 6,646                  | 1      |
| RDEN, KENNETH                | 1-58      | 3,955   | 0         | 3,955                  |        |
|                              | 6-6       | 3.000   | 0         | 3,000                  |        |
|                              | 6-8       | 1,721   | 0         | 1,721                  |        |
| RETTE, RALPH & ADRIENNE      | 5-66      | 77,800  | 134,200   | 212,000                | 4,4    |
| OVER, IRENE                  | 2-28      | 61,700  | 97,200    | 158,900                | 3,3    |
| JBA. MICHAEL & WENDY         | 2-20-005  | 80,500  | 91,750    | 172,250                | 3,6    |

| OWNER                          | MAP-LOT  | LAND    | BUILDINGS |       | TOTAL VALUE | NET TAX |
|--------------------------------|----------|---------|-----------|-------|-------------|---------|
| .YNCH. KENNETH & NANCY         | 9-39     | 70.700  | 93.300    |       | 164.000     | 3.467   |
| YON, ELLIOT & DAWN             | 7-3      | 62.026  | 195.250   |       | 257.276     | 5,439   |
| B N N                          | 7-75     | 2.677   | 0         |       | 2.677       | 57      |
| 1ACCORQUODALE, CRAIG           | 5-80     | 67.602  | 109.900   |       | 177.502     | 3.752   |
| MACGILLIVARY . ALAN & MARY     | 1-49     | 104.800 | 139,950   | 3,350 | 241.400     | 5.103   |
| MACK HILL FREE STYLE FARM      | 5-59     | 168     | 0         |       | 168         | 4       |
| MACKEIGAN, EDWARD & BEVERLY    | 1-42-1   | 59,850  | 148.800   |       | 208.650     | 4.411   |
| 1AGIERA. JAMES & SUSAN         | 3-7      | 50.900  | 109.350   |       | 160,250     | 3.388   |
| MAIN, PETER & SHELLY           | 4-60     | 33.542  | 42.000    |       | 75.542      | 1,597   |
| in to                          | 4-60 A   | 4.799   | . 0       |       | 4.799       | 101     |
| IAMONE, JOSEPH & DENISE        | 7-44     | 98.000  | 87.400    |       | 185.400     | 3.919   |
| IANCHESTER REALTY CO.          | 3-11     | 45.650  | 0         |       | 45.650      | 965     |
| IANZI, CIRO                    | 4-33     | 75.600  | 75.550    |       | 151.150     | 3.195   |
| IARSHALL, DUANE & SUSANNE      | 2-20-010 | 83.950  | 97,950    |       | 181.900     | 3.845   |
| MARTIN, DONALD & KATHLEEN      | 1-81-036 | 00,700  | 63.050    |       | 63,050      | 1.333   |
| MARTIN. PETER                  | 2-65-9   | 56,550  | 125.700   |       | 182.250     | 3.853   |
| IASON, JAMES R & JANE E        | 6-31     | 52.990  | 111.150   |       | 164.140     | 3,470   |
| MASTERS. RICHARD & NICOLA      | 4-16-4   | 31.600  | 111,100   |       | 31.600      | 668     |
|                                | 5-68     | 69.550  | 196,000   |       | 265.550     | 5.614   |
| IAURO, JOSEPH G & MADELINE     | 5-15     | 87.750  |           |       | 241.350     | 5.102   |
| IAXNER, CARL B & DEBORAH A     |          | 72.250  | 153,600   |       | 152.350     | 3.221   |
| IAYO, DIANA                    | 1-45     |         | 80,100    |       |             |         |
| ICBRIAN, WAYNE L & SUSAN A     | 10-21    | 88,800  | 169,200   |       | 258,000     | 5,454   |
| ICCAFFERTY, WALLACE J          | 8-21     | 31.723  | 30,150    |       | 61.873      | 1,308   |
| ICCLUNG, HARRY & KAREN         | 9-57     | 35,900  | 115,800   |       | 151,700     | 3,207   |
| ICCULLOUGH, GARY T & JEANNE L  |          | 81,150  | 88,950    |       | 170,100     | 3,596   |
| ICGUIRE, GARY & MARY E         | 5-71     | 69,450  | 140.050   |       | 209,500     | 4,429   |
| ICINTOSH, FREDERICK R & RACHE  |          | 46,300  | 19,150    |       | 65,450      | 1,384   |
|                                | 7-14     | 43,750  | 52,500    |       | 96,250      | 2,035   |
|                                | 7-12     | 34,750  | 0         |       | 34,750      | 735     |
| ICKELLAR, BONNIE               | 10-47    | 70,850  | 84,250    |       | 155,100     | 3,279   |
| ICKINNEY, JOHN T.& NORMA R     | 10-74    | 104,450 | 199,600   |       | 304,050     | 6,428   |
| ICREAVY, RALPH W & MARY A      | 1-81-003 | 0       | 26,350    |       | 26,350      | 557     |
| IEAD, ROBERT & SUSAN           | 9-15     | 86,150  | 130,300   |       | 216,450     | 4,576   |
| BE 91 99                       | 9-20-1   | 2,600   | 0         |       | 2,600       | 55      |
| JEADOWSEND TIMBERLANDS, LTD    | 6-3-3    | 855     | 9         |       | 855         | 18      |
| IELLINGER, LINDA E             | 1-48-1   | 55,050  | 117,700   |       | 172,750     | 3.652   |
| MELTZER, WALTER & CHEN, JOANNA | 5-81     | 87,350  | 160,500   |       | 247,850     | 5,240   |
| MERRYFIELD, LEIF & KELLY       | 7-68     | 75,500  | 145,750   | 9,900 | 211,350     | 4,468   |
| MESSIER, PETER J & CHERYL A    | 5-46     | 55,700  | 85,450    |       | 141,150     | 2,984   |
| IH PARSONS & SONS LUMBER CO.   | 4-45-1   | 86,600  | 161,750   |       | 248,350     | 5,250   |
| HILLAR, JEFFREY & BARBARA B    | 5-6      | 71,000  | 106,200   |       | 177,200     | 3,746   |
| IILLER, DALE P & TRACEY        | 9-19     | 32,950  | 56,050    |       | 89,000      | 1,881   |
| IILLER, DAVID & TRACY          | 9-33     | 52,500  | 66,900    |       | 119,400     | 2,524   |
| HILLIGAN, HAZEL G TRUSTEE      | 9-56     | 82,500  | 178,050   |       | 260,550     | 5,508   |
| IILLS, STEPHEN                 | 5-69     | 84,800  | 110,100   |       | 194,900     | 4,120   |
| IINOR, ROBERT & MARY ALYCE     | 6-50     | 85,300  | 88,300    |       | 173,600     | 3,670   |
| HIRHASHEM, BEHZAD & ELIZABETH  | 7-22-1   | 71,600  | 104,250   |       | 175,850     | 3,717   |
| IIRON, MICHAEL                 | 4-31     | 73,200  | 135,850   |       | 209,050     | 4,419   |
| HITCHELL, KAREN B              | 10-36    | 41,500  | 40,450    |       | 81,950      | 1,732   |
| IOLLOY, MICHAEL & NANCY        | 4-86     | 42,150  | 60,250    |       | 102,400     | 2,165   |
| IONSEES. STEVEN & ELIZABETH    | 7-60-3   | 55,400  | 86,350    |       | 141,750     | 2,997   |

| OWNER                         | MAP-LOT  | LAND    | BUILDINGS |   | TOTAL VALUE | NET TAX |
|-------------------------------|----------|---------|-----------|---|-------------|---------|
| ONT VERNON ASSOC.             | 2-6      | 169.300 | 0         | the title than puts were good that their this ware was some | 269,300     | 5,693   |
| п н п                         | 2-60     | 178,250 | 0         |   | 178,250     | 3,768   |
| t) 11 II                      | 10-1     | 87,300  | 0         |   | 87,300      | 1,846   |
| 61 11 41                      | 10-23    | 952     | 8         |   | 952         | 20      |
| n n                           | 10-24    | 1,161   | 0         |   | 1,161       | 25      |
| OQUIN, THOMAS A & TRUE, ALICE | 1-81-033 | 0       | 57,850    |   | 57,850      | 1,223   |
| ORGAN, CHARLES - TRUST        | 3-36-0 A | 2,036   | 0         |   | 2,036       | 43      |
| ORGAN, RUTHALICE              | 7-92-011 | 62,850  | 133,900   |   | 196,750     | 4,159   |
| ORGAN, WILLIAM H & JANICE T   | 8-16     | 91.100  | 40.900    |   | 132.000     | 2.790   |
| ORIN, RONALD & JEANNE         | 4-92-5   | 61.100  | 119.950   |   | 181.050     | 3.827   |
| ORISON, FRANCOISE TRUSTEE     | 2-48     | 78.042  | 225.300   |   | 303.342     | 6.413   |
| ORRISON. WAYNE A & NANCY C    | 2-30     | 59.900  | 96.850    |   | 156.750     | 3.314   |
| ORRISSETTE, M & GAUTHIER, C   | 4-16-5   | 37.100  | . 0       |   | 37,100      | 784     |
| ORTIMER, TIMOTHY & IRENE      | 2-19     | 63,000  | 77.400    |   | 140.400     | 2.968   |
| OSES, GEORGE E                | 7-11     | 57,750  | 40.350    |   | 98.100      | 2.074   |
| OSSEY. SYLVIA                 | 6-65     | 403     | 0         |   | 403         | 9       |
| URAYDA. ROBIN M & SHARON M E  |          | 81.750  | 87.450    |   | 169,200     | 3.577   |
| URDOCK. DANA & THEA           | 7-43     | 97.500  | 138.000   |   | 235.500     | 4.978   |
| URDOCK, MARK & BAIER, TEVIS   | 6-3-5    | 33,159  | 92.200    |   | 125,359     | 2.650   |
| URRAY, DANIEL & VIRGINIA      | 4-54     | 81.950  | 184.300   |   | 266.250     | 5.629   |
| URRAY, RONALD & MARYANNE      | 5-30     | 96.500  | 100.600   |   | 197,100     | 4.167   |
| USGROVE. JON A & MARLENE      | 10-27    | 75,500  | 96.250    |   | 171.750     | 3.631   |
| ABER, EILEEN & ROBERT H       | 4-6      | 57.515  | 109,650   |   | 167,165     | 3.534   |
| ADEAU, DONALD                 | 1-19     | 9.304   | 16,1000   |   | 9.304       | 197     |
| ERVIK. CHRISTOPHER & DEBORAH  |          | 42,700  | 96.300    |   | 139.000     | 2.938   |
| EWCOTT. EDWARD P & JEAN M     | 10-29    | 148.200 | 100.350   |   |             |         |
| ICOLAS. SYLVIA                | 9-8      | 53.850  | 181,750   |   | 248,550     | 5,254   |
| ILSEN, ROBERT H & GRACE A     | 1-81-001 | 00,000  | 21.650    | 21 /68  | 235,600     | 4,981   |
| IIVENS, CARL W                | 6-51     |         |           | 21,650  | _           |         |
| IIZHNIKOV, ALEXANDER          | 2-65-008 | 79,800  | 60,100    |   | 139,900     | 2,957   |
|                               | 5-39     | 46,650  | 131,500   |   | 178,150     | 3,766   |
| IOBLE, STEVEN et al           |          | 1,855   | 0         |   | 1,855       | 39      |
| HORDA, ERIC & CANDEE          | B-12     | 91,850  | 95,400    |   | 187,250     | 3,958   |
| IORCROSS, ROSE M              | 3-3      | 58,129  | 51,250    |   | 109,379     | 2,312   |
| BRIEN, JAMES & KELLY          | 10-33    | 88,250  | 85,350    |   | 173,600     | 3,670   |
| 'BRIEN, P. & BURKE, K         | 10-30    | 69,100  | 37,050    |   | 196,150     | 2,244   |
| PER HILLIAMNE                 | 4-68-4   | 115,950 | 147,750   |   | 263,700     | 5,575   |
| BER, WILLIAM H & DORIS M      | 4-59     | 36,950  | 15,100    |   | 52,050      | 1,100   |
| DELL, ROBERT                  | 6-37     | 386     | 0         |   | 386         | 8       |
| RFF, RICHARD & WENDY          | 5-84     | 9,520   | 0         |   | 9,520       | 201     |
| RRIS, JAMES M & ANGELA S      | 2-41     | 65,600  | 102,900   |   | 168,500     | 3,562   |
| UELLETTE, JOEY & CELESTE      | 7-60-9   | 53,400  | 75,850    |   | 129,250     | 2,732   |
| 'ALADINO, JAMES & MARIANNE    | 4-16-2   | 43,600  | 0         |   | 43,600      | 922     |
| 'ALUDI, CARMEN JR & GAIL E    | 7-22     | 73,906  | 88,450    |   | 162,356     | 3,432   |
| 'ANNETON, SANDRA & PAUL       | 6-27-001 | 63,150  | 45,300    |   | 108,450     | 2,293   |
| 'ARADIS, KENNETH JR & CHERYL  | 6-33     | 62,148  | 105,450   |   | 167,598     | 3,543   |
| 'ARENT, JOHN J & NANCY T      | 7-60-6   | 56,250  | 119,050   |   | 175,300     | 3,706   |
| 'ARKS, REED B & JANE L        | 6-20     | 79,500  | 53,500    | 63.500  | 69.500      | 1,469   |

TAX RATE: \$21.14

| OWNER                          | MAP-LOT  | LAND    | BUILDINGS |        | TOTAL VALUE | NET TAX |
|--------------------------------|----------|---------|-----------|--------|-------------|---------|
| PARSONS. H. & J. TRUST         | 6-4      | 27,342  | 46.650    |        | 73,992      | 1,564   |
| a n n                          | 6-12     | 1,648   | 0         |        | 1,648       | 35      |
| ATRIZIO, GREGORY & DENISE      | 4-88     | 89.800  | 88,450    |        | 178.250     | 3,768   |
| 'ATTEN, MARK W & DONNA A       | 2-18 A   | 78.400  | 72.300    |        | 150.700     | 3,186   |
| 'AULASKI, LARRY & KAREN        | 7-88     | 71.000  | 77.950    |        | 148.950     | 3,149   |
| 'AVLOVICH, ERIC & RAE LEAN     | 8-8      | 73,930  | 89.100    |        | 163.030     | 3.446   |
| 'AWSON, JUDY & DUANE           | 5-78-001 | 68,250  | 158,850   |        | 227,100     | 4.801   |
| 'AYNE, RANDY & DEBORAH         | 4-56-001 | 47.050  | 16.200    |        | 63.250      | 1.337   |
| PAYNE, SR. J.A. & SAWTELLE. R. | 1-81-18  | 0       | 33.000    |        | 33.000      | 698     |
| 'AYNE, WILLIAM A & BETSEY      | 4-56     | 46,750  | 17.250    |        | 64.000      | 1.353   |
| 'AYNE, WILLIAM H & VIRGINIA    | 4-57     | 55.400  | 27,000    |        | 82.400      | 1.742   |
| PECK, LINDA                    | 9-58     | 51.500  | 112.700   |        | 164,200     | 3,471   |
| 'ELLETIER, LORREN              | 1-48     | 103.850 | 65,100    |        | 168.950     | 3.572   |
| PERET, ROBERT & DAWN           | 4-90     | 86.550  | 246.350   |        | 332,900     | 7.038   |
| PERKINS, JEFFREY               | 7-46     | 58.650  | 82.800    |        | 141.450     | 2.990   |
| PERKINS, RICHARD               | 1-69     | 41.400  | 18.850    |        | 60.250      | 1.274   |
| PERREAULT, RAYMOND & JOANNE    | 5-75     | 60.008  | 144.100   |        | 204.108     | 4.315   |
| H H H H                        | 5-76     | 952     | 0         |        | 952         | 20      |
| PERREAULT, RAYMOND R           | 9-34     | 62,100  | Ø         |        | 62.100      | 1.313   |
| PESTANA. J JUSTIN & PAULA      | 9-52     | 107.450 | 161.200   |        | 268,650     | 5.679   |
| PETROVICK, EMIL & ALVERTA      | 1-18-3   | 96.750  | 107,400   |        | 204.150     | 4.316   |
| PHELAN. DENNIS & DONNA         | 5-1      | 113.950 | 144.225   | 14.400 | 243.775     | 5.153   |
| PHENIX, PAUL & INGRID          | 7-32     | 73,278  | 154,900   | - 1, 1 | 228.178     | 4,824   |
| HILBRICK, ARCHIE & ANDREA      | 1-81-2A  | 0       | 23.350    |        | 23.350      | 494     |
| HILBRICK, FRANK JR & ROSALIE   |          | 53.350  | B         |        | 53.350      | 1.128   |
| \$5 50 61                      | 1-65     | 37.400  | 89.650    |        | 127.050     | 2,686   |
| HILBRICK, HENRY & DONNA        | 1-81-002 | 80.200  | 0         |        | 80,200      | 1,695   |
| н н н                          | 1-81-1A  | 69,800  | 64,200    |        | 134.000     | 2.833   |
| PHILBRICK, PAUL & ALICE        | 4-16-7   | 43.650  | 0         |        | 43,650      | 923     |
| FICKETT, DALE & JEANNE         | 1-86     | 130.900 | 134.850   |        | 265.750     | 5.618   |
| FIEPER. JOHN & DAWNA           | 5-11     | 65.950  | 168,300   |        | 234.250     | 4,952   |
| PIERCE, DAVID & JENNIFER       | 9-36     | 78,050  | 49.950    |        | 128.000     | 2.706   |
| "IKE, WILLIAM & PATRICIA       | 1-38-2   | 52.050  | 0         |        | 52.050      | 1.100   |
| 'INALT, LEO & JUDITH           | 1-15     | 64,150  | 86.100    |        | 150.250     | 3.176   |
| *INCHARD, ROGER & JOANNE       | 6-21     | 65.508  | 147.300   |        | 212.808     | 4.499   |
| N H H                          | 6-22     | 23.507  | 0         |        | 23.507      | 497     |
| N 10 16                        | 6-26-1   | 5.760   | Ð         |        | 5.760       | 122     |
| 'INKHAM, DAVID & PAMELA        | 1-13     | 75.750  | 131.850   | 8.200  | 199.400     | 4,215   |
| FITCHER, STEVEN & MARJORY      | 7-52-001 | 36,250  | . 0       |        | 36,250      | 766     |
| *LOURDE. THOMAS & THERESA      | 3-36     | 53,650  | 119.650   |        | 173.300     | 3.664   |
| OLIQUIN, MAURICE & INGRID      | 6-61     | 49,200  | 41.950    |        | 91.150      | 1.927   |
| OMEROY, CATHERINE              | 3-31-001 | 63,200  | 55.800    |        | 119.000     | 2.516   |
| OMEROY, KEITH E                | 3-31     | 3,740   | Ø         |        | 3,740       | 79      |
| OMEROY. KIRK & LINDA           | 3-31-2   | 54,800  | 89.800    |        | 144.600     | 3.057   |
| OMEROY, LILA & KEITH           | 2-59     | 12,658  | 84,750    |        | 97,408      | 2,059   |
| н в н                          | 10-61    | 79,431  | 103.300   |        | 182.731     | 3.863   |
| ODR. ROGER & MARGARET          | 4-92-004 | 68.500  | 160,450   |        | 228,950     | 4.840   |
| ORTER. DOUGLAS & SHERIL        | 7-51     | 653     | Ø         |        | 653         | 14      |
| 36 • 34 · 89                   | 7-56     | 51.813  | 32,100    |        | 83,913      | 1,774   |
|                                |          |         |           |        |             |         |

| OWNER                           | MAP-LOT  | LAND    | BUILDINGS | EXEMPTIONS   | TOTAL VALUE | NET TAX |
|---------------------------------|----------|---------|-----------|--|-------------|---------|
| POTTER/KIBBY ET AL              | 1-5      | 24.980  | 0         | nai 200 200 na nai kat kao 200 pao 100 200 ata 300 ata 300 ata | 24.980      | 528     |
| H II H H                        | 1-6      | 18.149  | . 0       |  | 18.149      | 384     |
| POWELL. GARY & HEIDI            | 6-34     | 57.700  | 36.100    |  | 93.800      | 1.983   |
| POWERS. JOHN & CATHERINE        | 6-64     | 51.350  | 76.650    |  | 128.000     | 2.706   |
| POWERS, RUTH e.                 | 5-47     | 58.350  | 41.400    |  | 99.750      | 2.109   |
| PREVETT, AVIS ANN               | 5-5      | 48.850  | 0         |  | 48.850      | 1.033   |
| PREVETT, PETER & AVIS ANN       | 5-4      | 66.900  | 200.950   |  | 267.850     | 5,662   |
| PRICE. GARY & PEGGY             | 3-18     | 42.669  | 14.350    |  | 57.019      | 1.205   |
| 41 11 11                        | 3-18-1   | 39.479  | 60.000    |  | 99,479      | 2.103   |
| PRICE. WILLIAM & SUZANNE        | 5-35     | 89.500  | 74.400    |  | 163,900     | 3.465   |
| PROVENCAL, AMY                  | 10-58    | 95.750  | 109,350   |  | 205.100     | 4.336   |
| PUBLIC SERVICE OF NH            | A-A      | 0       | 1.214.472 |  | 1.214.472   | · ·     |
| PURCHASE. MICHAEL               | 1-81-28  | 9       | 44.950    |  | 44.950      | 950     |
| PURGATORY FALLS FISH & GAME     | 4-3      | 38      | 3.100     |  | 3.138       | 66      |
| PUTNAM, FRANK & JOAN            | 1-81-029 | 0       | 61,200    |  | 61,200      | 1,294   |
| QUINLAN. JOHN & ANN MARIE       | 5-49     | 69.600  | 161.600   |  | 231.200     | 4.888   |
| QUINN, THOMAS & JANICE          | 1-55     | 78.850  | 46.050    |  | 124,900     | 2.640   |
| QUINN-STEPNEY, PAULINE          | 1-81-14  | 9       | 46.050    |  | 46.050      | 973     |
| QUINTAL, RICHARD                | 6-5      | 71.700  | 49,050    |  | 120,750     | 2.553   |
| RAABERG, KARIN                  | 5-12     | 73.950  | 141.300   |  | 215,250     | 4.550   |
| RAMSEY, WILLIAM & JUNE          | 1-62     | 83.350  | 89.950    |  | 173.300     | 3.664   |
| RAND, STEPHEN & CHRISTINE       | 9-4      | 32.400  | 46.600    |  | 79,000      | 1.670   |
| RANDALL FAMILY TRUST            | 9-27     | 65,750  | 49.000    | 60,000   | 54,750      | 1.157   |
| RASSIER, MICHAEL & PATRICIA     | 3-10     | 47,100  | 69.750    | 00,000   | 116.850     | 2.470   |
| REDMOND, JO ELLEN REV. TRUST    | 2-33     | 800     | 0,,,00    |  | 800         | 17      |
| REED. FRED & ANN                | 7-23     | 71,450  | 48.400    |  | 119,850     | 2.534   |
| REICHARD. CLAIRE                | 10-59    | 111.150 | 79,500    |  | 190,650     | 4,030   |
| REILLY, KEVIN & ALYCE           | 5-17     | 63.850  | 117,000   |  | 180.850     | 3.823   |
| REIS. RANDOLPH & JANET          | 4-91     | 53,540  | 198.450   |  | 251.990     | 5.327   |
| n u n u                         | 4-92-001 | 702     | 2,0.,00   |  | 702         | 15      |
| RENDALL. ROBERT & LESLIE        | 2-18     | 80,600  | 74.550    |  | 155,150     | 3,280   |
| RICHARDSON, LESLIE & ANNE       | 1-81-006 | 00,000  | 43.200    |  | 43.200      | 913     |
| RICHARDSON, PHILIP & DEBORAH    | 7-85     | 70,100  | 121,200   |  | 191.300     | 4.044   |
| RICKER, BARBARA                 | 4-52     | 20.850  | . 0       |  | 20.850      | 441     |
| RIES, FRED & SUSANNA            | 10-13    | 108.250 | 148.000   |  | 256,250     | 5.417   |
| RIES. FREDRICK                  | 7-83     | 2,962   | 140,000   |  | 2.962       | 63      |
| RILEY BROS LUMBER               | 1-57     | 103,950 | 55,900    |  | 159.850     | 3.379   |
| N N . H                         | 1-88     | 57,450  | 85.800    |  | 143,250     | 3.028   |
| RIOUX, RICHARD & CARMEN         | 6-3-1    | 36.350  | 00,000    |  | 36.350      | 768     |
| RIZZI, JOHN & DRISCOLL, MARYJAN |          | 80,000  | 119.000   |  | 199.000     | 4,207   |
| ROBERGE. MITCHELL & ANGELA      | 5-053-1  | 75.400  | 122,550   |  | 197.950     | 4,185   |
| ROBERGE, STEPHEN & KIM          | 6-16     | 49.170  | 36,250    |  | 85,420      | 1.806   |
| ROBINSON, ARTHUR                | 5-29-1   | 86,600  | 24,450    |  | 111.050     | 2,348   |
| ROBINSON, ARTHUR                | 5-29-2   | 83.000  | 24,430    |  | 83,000      | 1.755   |
| ROBINSON, EDWIN & MARIE TRUST   |          | 69,350  | 48,300    |  | 117.650     | 2,487   |
| ·                               | 4-29     |         | 80.200    |  | 160.600     | 3.395   |
| ROBINSON, MILTON & JAYMA        | 5-32-1   | 80,400  | 11.800    |  | 63,200      | 1.336   |
| ROBINSON, ROBERT & BERTHA       |          | 51,400  |           |  | 63,250      | 1.337   |
| ROBY, DANIEL & MAURICINA        | 1-81-030 |         | 63,250    |  |             |         |
| ROMANCHUK, MICHAEL W.           | 10-64    | 69,900  | 94,750    |  | 164,650     | 3,481   |

# INVENTORY OF TAXABLE PROPERTY AS OF APRIL 1. 1994

| OWNER                          | MAP-LOT  | LAND             | BUILDINGS | EXEMPTIONS TOTAL VALUE | NET TAX                                 |
|--------------------------------|----------|------------------|-----------|------------------------|---|
|                                |          |                  |           |                        | ======================================= |
| RONDO. LAWRENCE & ANNETTE      | 1-53     | 56.100           | 44.250    | 100.350                | 2.121                                   |
| RORABACHER, DAROLD W           | 1-39     | 82,200           | 61.600    | 143.800                | 3.040                                   |
| ROSS. KENNETH & STEPHANIE      | 4-42     | 51.323           | 179.100   | 230.423                | 4.871                                   |
| ROUNDS. ARTHUR & MARY          | 7-39     | 64.950           | 73.950    | 138.900                | 2.936                                   |
| ROUX, REGINALD L               | 1+81-032 | 04,750           | 29.000    | 29.000                 | 613                                     |
| ROW, LOCKARD & PATRICIA        | 5-22     | 136,150          | 149.200   | 285.350                | 6.032                                   |
| ROY, DONALD & NORMA            | 1-81-31  | 130,130          | 37,900    | 37.900                 | 801                                     |
| RUFFINI. RAYMOND & DENISE      | 6-29     | 50.070           | 149.250   | 199.320                | 4.214                                   |
| RYDER, ALTON & MARY            | 4-37-1   | 81.142           | 113.250   | 194.392                | 4,109                                   |
| RYDER, ERIC & 1AURA            | 4-37-2   | 51,935           | 61,950    | 113.885                | 2.408                                   |
| SALAZAR, PEDRO & MARIA         | 1-81-040 | 21,755           | 65,200    | 65.200                 | 1,378                                   |
| SALISBURY, ELSIE               | 4-8      | 67,850           | 57.450    | 125.300                | 2,649                                   |
| SALISBURY, HARRY & NANCY       | 4-7      | 60.950           | 51,100    | 112.050                | 2,369                                   |
| SALISBURY, JACK & SARAH        | 4-19     | 79.850           | 66,450    | 146,300                | 3.093                                   |
| SALOKY, EMIL A                 | 6-30     | 93,500           | 112,950   | 206,450                | 4,364                                   |
| SALUSSOLIA, B & DRAGHETTI, J   | 118-1    | 74.950           | 133,900   | 208.850                | 4.415                                   |
| SANDFORD, WILLIAM & MARGARET   | 4-28     | 81.200           | 107.400   | 188.600                | 3,987                                   |
| SANFORD, WELDON & ANNETTE      | 1-38-3   | 71.250           | 124.600   | 195.850                | 4,140                                   |
| SAVAGE, PETER & MARILYN        | 5-67     | 80.000           | 106,450   | 186,450                | 3.942                                   |
| SCHEURING, DAVID & LYNN        | 5-72     | 63.500           | 141.100   | 204.600                | 4.325                                   |
| DENEURING, DAVID & LINN        | 5-73     | 29.350           | 141,100   | 29.350                 | 620                                     |
| SCHMIDLIN. KEVIN & ALLISON     | 9-2      | 42,350           | 101.950   | 144.300                | 3.051                                   |
| SCHMITT, ROBERT & PENELOPE     | 4-77     | 62,550           | 136,300   | 198.850                | 4,204                                   |
| SCHILLI, KUBEKI & PENELUFE     | 4-77-1   |                  | 450       | •                      | 841                                     |
| SCHMITZ, PATRICIA REV TRUST    | 3-28     | 39,350<br>21,850 | 438       | 39,800<br>21,850       | 462                                     |
|                                | 10-50    |                  | _         | 96,150                 | 2.033                                   |
| SCHNEIDER, WILCIAM & HELEN     |          | 43,550           | 52,600    |                        |   |
| SCHOOLEY, ROBERT & LAURIE      | 2-3      | 65,550           | 84,750    | 150,300                | 3,177                                   |
| SCHOONOVER, M & D TRUST        | 3-41     | 49,628           | 144,550   | 194,178<br>131,200     | 4,105<br>2,774                          |
| SCHUESSLER, C & FLYTHE, J      | 7-16     | 77,200           | 54,000    |                        |   |
| SCHWALL, NANCY                 | 5-53     | 105,050          | 136,600   | 241,650                | 5,108                                   |
| SCHWANKERT, DAVID & SANDRA     | 2-11     | 82,900           | 111,250   | 194,150                | 4,104                                   |
| SCOTT, MICHAEL & LISA          | 6-13-1   | 41,650           | 140,500   | 182,150                | 3,851                                   |
| SCOTT, T & HOYT, W, JR         | 4-34     | 93,700           | 72,000    | 165,700                | 3,503                                   |
| SEARS, A ROBERT & CHARLENE     | 5-33-2   | 101,150          | 159,900   | 261,050                | 5,519                                   |
| SENECAL, LOUIS & ELEANDR       | 7-73     | 62,200           | 74,700    | 136,900<br>212,800     | 2,894<br>4,499                          |
| SEXTON, JOSEPH                 | 1-54     | 57,300           | 155,500   | 169.100                |   |
| SHATTUCK, ROBERT & ELIZABETH   | 2-20-1   | 93,200           | 75,900    |                        | 3,575                                   |
| SHEA, EDWARD TRUSTEE           | 8-13     | 66,235           | 112,350   | 178,585                | 3,775                                   |
| SHELAR, CHARLES                | 2-64-1   | 58,250           | 125,500   | 183,750                | 3,884                                   |
| SHERBURNE BROTHERS             | 2-1      | 41,200           | 0         | 41,200                 | 871                                     |
| SUID EV EDERECION A EL TEARETH | 6-47     | 4,032            | 70.550    | 4,032                  | 85                                      |
| SHIRLEY, FREDERICK & ELIZABETH |          | 75,100           | 78,550    | 153,650                | 3,248                                   |
| SHOJA, JAFAR                   | 9-28     | 992              | 0         | 992                    | 21                                      |
| SHORTT, JOHN & LYNDA           | 7-36     | 114,500          | 57,700    | 172,200                | 3,640                                   |
| SILVA, CARL & JANET            | 9-18     | 99,050           | 213,200   | 312,250                | 6,601                                   |
|                                | 9-18-1   | 56,200           | 26,550    | 82,750                 | 1,749                                   |
|                                | 9-48     | 66,400           | 117,200   | 183,600                | 3,881                                   |
|                                | 9-16     | 62,650           | 148,350   | 211,000                | 4,461                                   |
| SIMARD, DONNA MAY              | 1-81-4   | 8                | 60,750    | 60,750                 | 1,284                                   |

# INVENTORY OF TAXABLE PROPERTY AS OF APRIL 1. 1994

| OWNER .                        | MAP-LOT      | LAND    | BUILDINGS   | EXEMPTIONS | TOTAL VALUE | NET TAX                 |
|--------------------------------|--------------|---------|-------------|------------|-------------|-------------------------|
| SIMONEAU. JOHN & BETTY         | 1-81-5       | 9       | 54.650      | 40.000     | 14.650      | 310                     |
| SKENDERIAN. GEORGE & GLORIA    | 7-28         | 120.750 | 103.300     | 70,000     | 224.050     | 4.736                   |
| SLEEPER. WAYNE & BRENDA        | 4-73         | 61.600  | 77.050      |            | 138.650     | 2.931                   |
| SMITH, ALAN & JO ANN           | 9-42         | 70.700  | 76.000      |            | 146,700     | 3.101                   |
| SMITH, BLANCHE                 | 1-81-34      | 0       | 33.000      |            | 33.000      | 698                     |
| SMITH. HARRY                   | 4-24         | 1.129   | 0           |            | 1.129       | 24                      |
| SNITH, RANDY                   | 1-40-2       | 79.800  | 182.800     |            | 262,600     | 5.551                   |
| SMITH, ROLAND & VIRGINIA       | 6-25         | 38.218  | 43.150      |            | 81.368      | 1.720                   |
| SMITH, SAMUEL & SHEILA         | 4-47         | 57.500  | 52.500      |            | 110.000     | 2.325                   |
| 3MITH, STANLEY & CATHERINE     | 4-70-13      | 82,600  | 220.200     |            | 302,800     | 6.401                   |
| SMITH, SUSAN D                 | 3-5          | 53,950  | 88.200      |            | 142,150     | 3,005                   |
| SMITH, WALTER & DOROTHY TRUSTE | E4-15        | 2,532   | . 0         |            | 2,532       | 54                      |
| M N N N                        | 6-55         | 1,129   | 0           |            | 1,129       | . 24                    |
| EF SI 96 N - EF                | 9-25         | 7,785   | 1,450       |            | 9.235       | 195                     |
| EC 31 61 31 (C                 | 9-29         | 59,798  | 114,550     |            | 174,348     | 3,686                   |
| BOLOVEI, STANLEY & SANDY       | 4-71-1       | 38,259  | 131,100     |            | 169,359     | 3,580                   |
| SOTTILE, JOSEPH & LINDELINE    | 4-9          | 73,850  | 100,600     | 40,000     | 134,450     | 2,842                   |
| BOUCY, LUCIEN & SHARON         | 7-60-10      | 57,350  | 96,850      |            | 154,200     | 3,260                   |
| SPAULDING, KENNETH & ELIZABET  | H7-60-7      | 50,250  | 106,750     |            | 157,000     | <ul><li>3,319</li></ul> |
| 3PINOSA, MARK & LAURIE         | 10-54        | 87,450  | 98,650      |            | 186,100     | 3,934                   |
| SPRINGER, LOUIS & SANDRA       | 7-2          | 84,616  | 83,200      |            | 167,816     | 3,548                   |
| 10 H H                         | 7-77         | 363     | . 0         |            | 363         | . 8                     |
| 3PRINGMAN, BRIAN & CATHRYN     | 1-48-2       | 81,300  | 130,800     |            | 212,100     | 4,484                   |
| 3T GEORGE, CHARLES & MARILYN   | 5-7          | 75,850  | 158,850     |            | 234,700     | 4,962                   |
| ST JEAN, JULIEN & GABRIELLE    | 4-12         | 67,000  | 125,350     |            | 192,350     | 4,066                   |
| STACY, MAARGURITE              | 2-26         | 59,450  | 51,900      |            | 111,350     | 2,354                   |
| н                              | 9-1          | 73,900  | 88,350      |            | 162,250     | 3,430                   |
| STAMP, JAMES & JUSTINE         | 8-17         | 80,250  | 0           |            | 80,250      | 1,696                   |
| STEENHOEK, PATRICK & LEEANNE   | 9-9          | 72,350  | 100,050     |            | 172,400     | 3,645                   |
| STEINBERG, BARRY & AUDREY      | 5-18         | 84,900  | 143,650     |            | 228,550     | 4,832                   |
| TEVENS, GARY & ANGELIQUE       | 524          | 124,350 | 117,700     |            | 242,050     | 5,117                   |
| STEVENSON, ANNE TRUST          | 4-70-15      | 84,200  | 204,850     |            | 289,050     | 6,111                   |
| STOCKFLETH, JEAN REV. TRUST    | 5-50         | 92,200  | 131,400     |            | 223,600     | 4,727                   |
| STOKES, RONALD & JANEEN        | 5-83         | 76,550  | 144,600     |            | 221,150     | 4,675                   |
| STONE, CHRISTOPHER & CLAUDETT  |              | 82,900  | 126,150     |            | 209,050     | 4,419                   |
| STONE, CONRAD                  | 5-54         | 8,753   | 450         |            | 9.203       | 195                     |
| STONE, CONRAD                  | 5-56         | 53,087  | 53,950      |            | 107,037     | 2,263                   |
| STRAUB, ALLEN & MOLLIE         | 7-82         | 83,400  | 42,750<br>0 |            | 126,150     | 2,667                   |
| STRONCER, PRISCILLA TRUSTEE    | 4-41<br>4-74 | 1,210   | A: 0        |            | 1.210       | 26                      |
| STUTSRIM. DIANE BOLDUC         | 1-81-39      | 1,210   | 29.600      |            | 29.600      | 626                     |
| SULLIVAN. DAVID TRUSTEE        | 7-92         | 71.600  | 27,000      |            | 71.600      | 1.514                   |
| MOLLIVAN, DAVID INCOISE        | 7-91         | 22,600  | 8           |            | 22,600      | 478                     |
| н Ун , н                       | 4-26         | 121.900 | 8           |            | 121.900     | 2.577                   |
| B 11 St                        | 4-50         | 28,800  | 2           |            | 28,800      | 609                     |
| H H H                          | 6-14         | 20,700  | 8           |            | 20.700      | 438                     |
| B B B                          | 7-62         | 93.800  | 9           |            | 93.800      | 1.983                   |
| SWANEY, ALANA G                | 4-32         | 101,250 | 81.400      |            | 182,650     | 3,861                   |
| SWEENEY, ALBERT & PAMELA       | 7-10         | 92.450  | 40.150      |            | 132,600     | 2,803                   |

# INVENTORY OF TAXABLE PROPERTY AS OF APRIL 1. 1994

| MAP-LOT  | LAND  | BUILDINGS         | EXEMPTIONS TOTAL VALUE  | NET TAX   |
|----------|---|-------------------|---|---|
| 1-881-24 | 0   | 55,900            | 55,900  | 1,182   |
| 7-34     | 75,750<br>97.050  | 70,350<br>154,750 | 146,100<br>251,800  | 3,089<br>5,323  |
| 5-51     | 86,550  | 140,750           | 227,300   | 4,805   |
| 10-53-2  | 87,100  | 202,350           | 289,450   | 2,880<br>6,119  |
| 8-23     | 72,500  | 83,200            | 155,700   | 3,291<br>5,388  |
| 7-78     | 100,050   | 68,650            | 168,700   | 3,566   |
| 10-32    | 73,500  | 37,150<br>53,950  | 110,650   | 2,339<br>2,213  |
|          | 1-881-24<br>7-74<br>7-34<br>5-51<br>2-18-A 2<br>10-53-2<br>8-23<br>1-40-4<br>7-78 | 1-881-24          | 1-881-24 0 55,900<br>7-34 75,750 70,350<br>5-51 86,550 140,750<br>2-18-A 2 69,950 66,300<br>10-53-2 87,100 202,350<br>8-23 72,500 83,200<br>1-40-4 68,700 186,150<br>7-78 100,050 68,650<br>10-32 73,500 37,150 | 1-881-24 0 55,900 55,900 7-34 97,050 154,750 251,800 5-51 86,550 140,750 227,300 2-18-A 2 69,950 66,300 136,525 10-53-2 87,100 202,350 289,450 8-23 72,500 83,200 155,700 1-40-4 66,700 186,150 254,850 10-32 73,500 37,150 110,650 |

# INVENTORY OF TAXABLE PROPERTY ASAS OF APRIL 1, 1994

| OWNER                         | MAP-LOT  |         |         |        | TOTAL VALUE |       |
|-------------------------------|----------|---------|---------|--------|-------------|-------|
| COWNE, PAUL & BRENDA          | 6-46     | 88,150  | 38,800  |        | 126,950     | 2,684 |
| TOWNE, PAUL                   | 6-58     | 100,750 | 41,250  |        | 142,000     | 3,002 |
| TOWNE FAMILY TRUST            | 6-41     | 7,157   | 0       |        | 7,157       | 151   |
| ** "                          | 6-41-1   | 1,753   | 0       |        | 1,753       | 37    |
| POWNES, CHARLES H DR.         | 6-42     | 5,242   | 0       |        | 5,242       | 111   |
| " " " "                       | 6-43     | 2,822   | 0       |        | 2,822       | 60    |
| FRASK, CALVIN & LINDA         | 3-8      | 53,900  | 102,550 |        | 156,450     | 3,307 |
| FREMBLAY, DONALD & PHYLLIS    | 9-24     | 54,800  | 53,950  |        | 108,750     | 2,299 |
| TREMBLAY, WAYNE & BERNARDETTE | 1-80     | 63,400  | 33,300  |        | 00,700      | 2,044 |
| TROW, CHARLES A JR.           | 4-44     | 1,129   | 0       |        | 1,129       | 24    |
| 0 0 0                         | 4-53     | 1,048   | 0       |        | 1,048       | 22    |
| TROW, DENNIS W & JO-ANN C     | 1-34-3   | 50,500  | 96,000  |        | 146,500     | 3,097 |
| TROW FAMILY TRUST             | 4-84     | 5,864   | 0       |        | 5,864       | 124   |
| 29 49 56                      | 4-85     | 42,061  | 94,300  |        | 136,361     | 2,883 |
| TROW, DONNA L                 | 1-37     | 124,650 | 39,100  |        | 163,750     | 3,462 |
| IROW, DOROTHY TRUST           | 1-36     | 1,999   | 600     |        | 2,599       | 55    |
| " "                           | 1-43     | 68,563  | 97,000  | 60,000 | 105,563     | 2,232 |
| TROW, RICHARD A & EVELYN      | 1-34-1   | 1,311   | 0       |        | 1,311       |       |
|                               | 1-34-2   | 319     | 0       |        | 319         | 7     |
|                               | 1-34-4   | 338     | 0       |        | 338         | 7     |
| ** ** ** **                   | 1-35     | 69,174  | 104,900 |        | 174,074     | 3,680 |
| TURNER, RODERICK & BABARA     | 1-6-1    | 3,400   | 0       |        | 3,400       | 72    |
| TYSON, M & MCCARTHY, S        | 7-87     | 73,700  | 69,300  |        | 143,000     | 3,023 |
| UPHAM, PATRICIA & RICHARD W   | 7-18     | 72,366  | 80,850  |        | 153,216     | 3,239 |
| UPTON, D & MANIZHEH, M        | 4-88-1   | 84,800  | 141,100 |        | 225,900     | 4,776 |
| VANDERHOEVEN, JOHAN W         | 9-22     | 47,050  | 54,750  |        | 101,800     | 2,152 |
| VANGILDER, JAMES              | 8-1      | 84,450  | 114,900 |        | 199,350     | 4,214 |
| VARNEY, EDWARD & ALBERTA      | 4-43     | 101,800 | 134,850 |        | 236,650     | 5,003 |
| VAUGHN, MARK & AGNES          | 10-6     | 107,600 | 148,300 | 7,300  | 248,600     | 5,255 |
| VERGATO, GRACE & JERRY        | 3-44     | 838     | 0       |        | 838         | 18    |
|                               | 3-46     | 24,805  | 0       |        | 24,805      | 524   |
| VERREAULT, KATHRYN M          | 10-46-1  | 88,800  | 164,100 |        | 252,900     | 5,346 |
| VIBERT, EDMUND & CECELIA      | 3-13     | 55,614  | 82,300  |        | 137,914     | 2,916 |
| VINSEL, JOHN E & CAROLYN G    | 4-70-14  | 95,650  | 155,400 |        | 251,050     | 5,307 |
| VINTON, DRURY & JEANETTE      | 9-17     | 39,500  | 87,225  |        | 126,725     | 2,679 |
| VOZZELLA, ANGELO              | 6-44-5   | 63,850  | 97,350  |        | 161,200     | 3,408 |
| WAHLE, THOMAS & LYNN          | 7-70     | 64,812  | 127,650 |        | 192,462     | 4,069 |
| WALKER, GREGORY               | 2-65-4   | 74,850  | 198,700 |        | 273,550     | 5,783 |
| WALKER, JOSEF/SANDRA TRUSTEE  | 2-64     | 75,364  | 132,400 |        | 207,764     | 4,392 |
| WALKER, PARK & MARINA         | 10-17    | 104,250 | 152,350 |        | 256,600     | 5,425 |
| WALLACE, KYRAN & BRENDA       | 1-18-6   | 73,100  | 121,200 |        | 194,300     | 4,108 |
| WALSH, JOHN & KAREN           | 8-5-1    | 93,000  | 88,150  |        | 181,150     | 3,830 |
| WALTER, EDWARD & JANE TRUST   | 1-28     | 61,779  | 112,750 |        | 174,529     | 3,690 |
| WARDNER, JOHN & PATTIE        | 7-52-2-1 | 65,750  | 62,850  |        | 128,600     | 2,719 |
| WARREN, W. & BOLTON, S.       | 3-45     | 23,800  | 0       |        | 23,800      | 503   |
| WASSELL, VINCENT              | 2-40     | 61,966  | 124,650 |        | 186,616     | 3,945 |

# INVENTORY OF TAXABLE PROPERTY ASAS OF APRIL 1, 1994

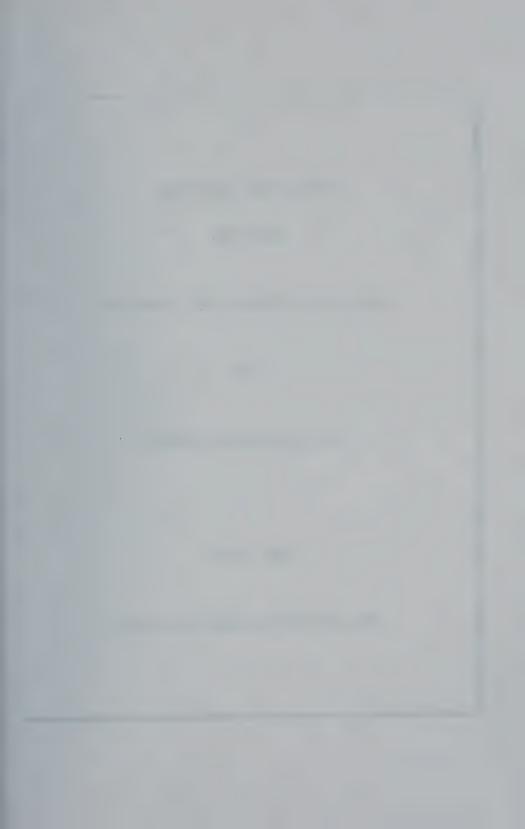
| OWNER                         | MAP-LOT | LAND    | BUILDINGS | EXEMPTIONS TOTAL VAL | UE |
|-------------------------------|---------|---------|-----------|----------------------|----|
| BER, FRANZ & JILL             | 6-48    | 73,600  | 61,750    | 135,35               | 0  |
| BSTER, HAROLD&GAINER, MICHAEL | 1-4     | 3,790   | 0         | 3,79                 | 0  |
| INERT, LAWRENCE               | 4-87    | 53,450  | 46,350    | 99,80                | 0  |
| INTRAUB, JANE HOLLY           | 2-16    | 58,650  | 100,900   | 159,55               | 0  |
| LCH, DAWN                     | 3-30    | 92,150  | 88,450    | 180,60               | 0  |
| LCH, HOWARD & DONNA           | 3-19    | 53,162  | 101,100   | 3,350 150,91         | 2  |
| LLS, MICHAEL & SHARON         | 4-66    | 65,900  | 41,850    | 107,75               | 0  |
| TMORE, EDWARD & PAMELA        | 6-44-4  | 64,800  | 60,250    | 125,05               |    |
| ITE, DALE                     | 9-37    | 103,800 | 159,550   | 263,35               | 0  |
| ITE, LEIGHTON                 | 1-61    | 82,000  | 115,950   | 197,95               | 0  |
| ITE, LEO & AMY                | 4-68-8  | 93,950  | 134,250   | 228,20               |    |
| LDES, WILLIAM & LYNDA         | 9-6     | 49,600  | 64,350    | 113,95               |    |
| LES, SUSAN                    | 1-23    | 13      | 0         |                      | 3  |
| "                             | 3-40    | 43,780  | 57,550    | 101,33               |    |
| KINS, ELENORE                 | 2-36    | 5,685   | 0         | 5,68                 |    |
| LKINS, G & BAER, C.           | 2-66    | 3,632   | ő         | 3,63                 |    |
| 11 11 11 11                   | 2-67    | 4,264   | ŏ         | 4,26                 |    |
| 11 11 11 11                   | 7-5     | 19,899  | ő.        | 19,89                |    |
|                               | 7-6     | 2,685   | 0         | 2,68                 |    |
| LKINS, HAROLD JR.             | 1-31    | 3,474   | ě         | 3,47                 |    |
| " " "                         | 2-2     | 3,145   | ő         | 3.14                 |    |
|                               | 2-57    | 4,896   | ő         | 4,89                 |    |
| ** ** **                      | 3-21    | 18,950  | ő         | 18,95                |    |
|                               | 4-51    | 412     | ő         | 41                   |    |
|                               | 6-38    | 1,935   | ő         | 1.93                 |    |
|                               | 6-56    | 1,210   | ő         | 1,21                 |    |
|                               | 7-64    | 4,296   | ő         | 4,29                 |    |
| ** ** **                      | 10-57   | 1,895   | ő         | 1,89                 |    |
| KINS, ROBERT & PATRICIA       | 7-1     | 60.687  | 69,400    | 130,08               |    |
| mino, hobbit & Philitian      | 7-90    | 363     | 0         | 36                   |    |
| KINS, STEPHEN & SHARRON       | 9-51    | 60,300  | 63,100    | 123,40               |    |
| LKINS, ROBERTA FAM TRUST      | 4-79    | 74,400  | 98,350    | 172,75               |    |
| " " " " "                     | 4-76    | 3,538   | 00,000    | 3,53                 |    |
| n n n n                       | 4-10    | 190     | ě         | 19                   |    |
| LSON, ARVID & JAY             | 2-50    | 57,500  | 77,050    | 134,55               |    |
| LSON, ARVID & KELLY           | 2-51    | 2.097   | 0         | 2,09                 |    |
| LSON, CARL                    | 2-56    | 6.000   | Ø         | 6,00                 |    |
| LSON, JOHN                    | 2-55    | 6,600   | 0         | 6,60                 |    |
| LSON, THOMAS JAMES            | 2-52    | 6,600   | Ö         | 6,60                 |    |
| NDSOR, MARGARET               | 7-84    | 68,290  | 133,650   | 201.94               |    |
| THUS, ROGER R                 | 2-9     | 51,150  | 46,200    | 97,35                |    |
| TTY, E. EARL & HELEN          | 2-43    | 62,553  | 60,900    | 80,000 43,45         |    |
| TTY. GARTH & LOUANNE          | 2-43    | 65,100  | 68,950    | 134,05               |    |
| TTY, ZANE & YANCY, STEPHEN    | 2-42    | 69,150  | 35,200    | 104,35               |    |
| LF, ROBERT & VICTOIRE         | 10-26   | 77,000  | 106,600   | 183,60               |    |
| OD, CLARENCE/RUTH TRUST       | 6-18    | 41,538  | 69,300    | 110,83               |    |
|                               | 0-10    | 41,000  | 00,000    | 110,00               | ~  |

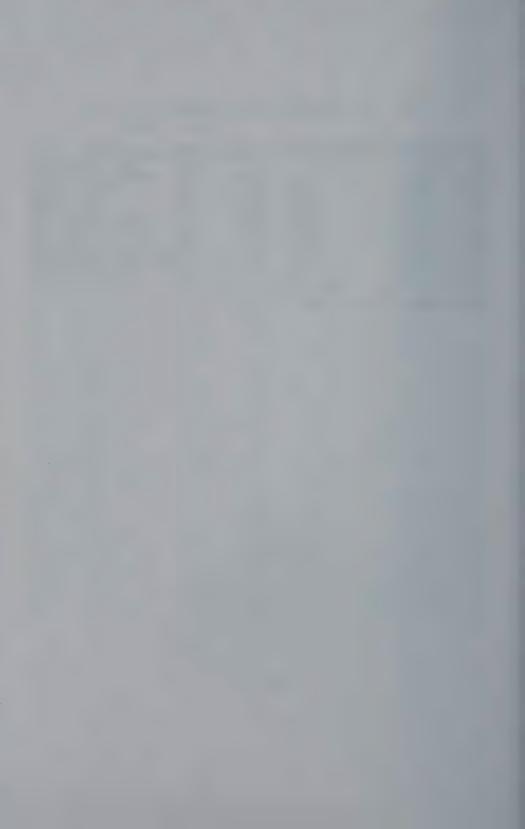
# INVENTORY OF TAXABLE PROPERTY ASAS OF APRIL 1, 1994

TAX RATE: \$21.14

| OWNER ·                       | MAP-LOT  | LAND    | BUILDINGS | EXEMPTIONS | TOTAL VALUE | NET TAX |
|-------------------------------|----------|---------|-----------|------------|-------------|---------|
| WOODS, WILLIAM & MARTHA       | 1-81-013 | 0       | 0         |            | 0           | . 0     |
| WORKMAN, STEVEN & MARJEAN     | 7-79     | 76,550  | 161,700   |            | 238,250     | 5,037   |
| WORRAD, RUTH TRUSTEE          | 9-31     | 86,200  | 43,950    |            | 130,150     | 2,751   |
| WYMAN, THEODORE               | 4-30     | 81,600  | 101,500   |            | 183,100     | 3,871   |
| YANG, HAI-TEH                 | 10-31    | 110,600 | 248,500   |            | 359,100     | 7,591   |
| YARRISH, NANCY                | 5-38     | 49,600  | 31,350    |            | 80,950      | 1,711   |
| YETTO, LAWRENCE & CAROL A     | 5-17-1   | 68.300  | 168,750   |            | 237.050     | 5.011   |
| YOUNG, MITCHELL & CAROL       | 2-12     | 71,050  | 139,000   |            | 210,050     | 4,440   |
| ZAHN, CHARLES & ANN           | 1-63     | 61,733  | 192,850   |            | 254,583     | 5,382   |
| ZAJAC, BETTY & PROVINS, SUSAN | 9-35     | 70,300  | 100,000   |            | 170.300     | 3,600   |
| ZAMOLSKI, NANCY & MORGAN, KIM | 10-44    | 64.750  | 84,800    |            | 149,550     | 3,161   |
| ZARAZA, LESLIE & LYNDA        | 8-15     | 105,100 | 268,000   |            | 373,100     | 7,887   |

51,154,962 71,292,822 825,320 121,622,464 2,564,006





# ANNUAL REPORTS OF THE

# **SCHOOL DISTRICT OFFICERS**

**OF** 

MONT VERNON, N. H.

FOR THE

YEAR ENDING JUNE 30, 1999

# TABLE OF CONTENTS

| School Officials                               | 1     |
|--|-------|
| Warrants                                       | 2-4   |
| Budget (Summary of Appropriations and Revenue) | 5-8   |
| School Board Chairman's Report                 | 9-10  |
| Superintendent of Schools' Report              | 11-12 |
| Principal's Report                             | 13-14 |
| Financial Report                               | 15    |
| Balance Sheet                                  | 16    |
| Status of School Notes                         | 17    |
| Insurance Coverage                             | 18    |
| General Statistics                             | 19    |
| Graduates                                      | 19    |
| Staff  | 20    |
| School District Meeting, March 19, 1999        | 21-25 |



# **SCHOOL OFFICIALS**

Mr. Robert Kent

Term Expires 2002

Ms. Meg Johnson

Term Expires 2000

Ms. Penny Schmitt

Term Expires 2000

Ms. Pamela Coughlin

Term Expires 2001

Mr. Larry Paulaski

Term Expires 2001

Dr. Richard A. Lalley

Superintendent of Schools

Mr. Michael H. Galan

Assistant Superintendent

Mr. William Estey

Principal

Mr. Peter Hayden

School District Moderator

Ms. Karen Lautenschlager

School District Treasurer

Ms. Victoria Arico

School District Clerk

Mr. Kirk Pomeroy

School District Auditor

Mr. William Estey

School District Truant Officer

# **Tentative**

# MONT VERNON SCHOOL DISTRICT 2000 WARRANT STATE OF NEW HAMPSHIRE

To the Inhabitants of the Mont Vernon School District, in the County of Hillsborough and the State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Mont Vernon Village School in said District on Tuesday, March 14, 2000 to vote upon the following subjects:

# POLLS TO OPEN AT 8:00 A.M. AND CLOSE AT 7:00 P.M.

To choose by ballot a moderator, a clerk, a treasurer and an auditor for the ensuing year; and two members of the school board for the ensuing three

ARTICLE 1

**Penny Schmitt** 

years.

| NOTE: All other Mont Vernon School District business will be considered at the School District meeting to be held Friday, March 17, 2000 at 7:30 p.m. at the Mont Vernon Village School. |
|--|
| Given under our hands at said Mont Vernon this day of February, 2000:  |
| Meg Johnson, Chairman )  |
| Pamela Coughlin )  |
| Robert Kent ) SCHOOL BOARD   |
| Larry Paulaski )   |
| Penny Schmitt )  |
| A True Copy of Warrant Attest  |
| Meg Johnson, Chairman )  |
| Pamela Coughlin )  |
| Robert Kent ) SCHOOL BOARD   |
| Larry Paulaski )   |

# **Tentative**

# MONT VERNON SCHOOL DISTRICT 2000 WARRANT STATE OF NEW HAMPSHIRE

To the inhabitants of the School District of Mont Vernon, in the County of Hillsborough and the State of New Hampshire, qualified to vote in District affairs:

You are hereby notified to meet at the Mont Vernon Village School in said District on Friday, March 17, 2000 at 7:30 p.m. for the purpose of holding the Annual Meeting of the District and to act upon the Articles set forth in this Warrant:

NOTE: The election of a moderator, a clerk, a treasurer and an auditor for the ensuing year, and two members of the school board for the ensuing three years will be acted upon Tuesday, March 14, at the Mont Vernon Village School from 8:00 a.m. to 7:00 p.m. ARTICLE 1 To hear the reports of officers, agents and auditors, and to take action with reference thereto. **ARTICLE 2** To see if the District will vote to raise and appropriate the sum of (Gross Budget) for the construction and original equipping of a school addition, and for interior renovations to the Village School, and to authorize the issuance of not more than \$ of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to raise and appropriate the estimated first year interest payment of To see if the District will vote to raise and appropriate the sum of ARTICLE 3 \$ (Gross Budget) for a kindergarten classroom, and to authorize the issuance of not more than \$ of bonds or notes in accordance with the provisions of the Municipal Finance Act (RSA Chapter 33) and to authorize the school board to issue and negotiate such bonds or notes and to determine the rate of interest thereon; furthermore, to raise and appropriate the estimated first year interest payment of **ARTICLE 4** To see if the District will vote to raise, appropriate and expend the sum of to staff, equip, and operate a kindergarten and to transport students to the morning session and home from the afternoon session. NOTE: For kindergarten to be implemented, it is necessary to pass Article 4 (kindergarten operating budget) and the bond amount of \$ Article 3, which includes construction of a kindergarten classroom.

ARTICLE 5

To see if the District will vote to raise, appropriate, and expend the sum of

\$39,300 to make repairs to the building to comply with life safety codes and

|                      | laws and to set up and lease one double-wide portable classroom unit at the Village School.  |
|----------------------|--|
| ARTICLE 6            | To see if the District will vote to raise and appropriate \$ for the installation of sprinklers throughout the Village School.   |
| ARTICLE 7            | To see if the District will vote to raise and appropriate \$6,355 to add to the school building maintenance fund for the purpose of repairing and maintaining the outside of the Village School.   |
| ARTICLE 8            | To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officials, and agents and for the payment of statutory obligations of said district; and to authorize the application against said appropriation of such sums as are estimated to be received from the state and federal government, together with other income the School Board to certify to the Town Selectmen the balance between the estimated revenue and the appropriation to be raised by taxation. |
| ARTICLE 9            | To see if the School District will vote to authorize the Treasurer, with the approval of the School Board, to appoint a Deputy Treasurer in accordance with RSA 197:24a.   |
| ARTICLE 10           | To transact any other business that may legally come before this meeting.  |
| Given under our hand | ds at said Mont Vernon this 16th day of February, 2000.  |
| Meg Johnson, Chairr  | man )  |
| Pamela Coughlin      | ) ) SCHOOL BOARD   |
| Robert Kent          | _ ) SCHOOL BOARD   |
| Larry Paulaski       | )<br>)   |
| Penny Schmitt        |  |
| A True Copy of War   | rant Attest  |
| Meg Johnson, Chairr  | man )  |
| Pamela Coughlin      | ) ) COLLOOL BOARD  |
| Robert Kent          | ) SCHOOL BOARD )   |
| Larry Paulaski       |  |
| Penny Schmitt        |  |

| Account                      | Description  |                | dopted         |    | Actual  | 1   | Adopted | 1  | roposed |
|------------------------------|--|----------------|----------------|----|---------|-----|---------|----|---------|
|                              |  |                |                |    |         |     |         |    |         |
|                              | Expe   | nditures       |                |    |         |     |         |    |         |
|                              | 4400 5   |                |                |    |         | -   |         |    |         |
| 1100-112-100                 | 1100 Regular Education   | S              | 436.829        | 6  | 390.485 | 9   | 464.941 | S  | 496     |
| 1100-114-100                 | Salaries-Instructional Aides                                   | \$             | 430,023        | S  | 330,403 | \$  | 404,541 | S  | 430,    |
| 1100-120-100                 | Substitutes - Teachers   | \$             | 8,000          |    | 16,123  |     | 8,000   | \$ | 9.      |
| 1100-440-100                 | Repair / Maintenance-Instr Equip                               | \$             | 3,000          | \$ |         | \$  | 3,000   | \$ | 3.      |
| 1100-561-200                 | Tuition To Middle School (A)*                                  | \$             | 341,492        | \$ | 321,110 | \$  | 311,958 | \$ | 425.    |
| 1100-610-100                 | General Supplies   | \$             | 11,467         | \$ | 11,698  | \$  | 12,088  | \$ | 12,     |
| 1100-612-100                 | Daland Fund  | \$             | 70             | \$ |         | \$  | 70      | \$ |         |
| 1100-615-100                 | Instructional Materials  | \$             | 3,250          | \$ | 3,504   | \$  | 5,351   | \$ | 7,      |
| 1100-617-100                 | Computer Supplies  | \$             | 650            | \$ | 760     | \$  | 400     | \$ |         |
| 1100-630-100                 | Textbooks  | \$             | 4,294          | \$ | 3,890   | \$  | 5,586   | \$ | 9,      |
| 1100-635-100                 | Workbooks  | \$             | 6,863          | \$ | 6,949   | \$  | 7,406   | \$ | 7,      |
| 1100-640-100                 | Classroom Periodicals  | \$             | 609            | \$ | 635     | \$  | 290     | \$ |         |
| 1100-741-100                 | New Equipment  | \$             | 1,177          | \$ | 1,187   | \$  | 4,104   | \$ |         |
| 1100-742-100                 | Replacement Of Equipment                                       | \$             | 140            | \$ | 5,299   | \$  |         | \$ |         |
| 1100-751-100                 | New Furniture And Fixtures                                     | \$             | -              | \$ | -       | \$  | -       | \$ |         |
| 1100-752-100                 | Replacement Of Furniture                                       | \$             | 495            | \$ | 477     | \$  | 1,900   | \$ |         |
| Total                        | 1100 Regular Education   | \$             | 818,336        | 5  | 768,671 | \$  | 825,094 | 5  | 973,    |
|                              | 1200 Spec  | ial Educatio   | n              |    |         |     |         |    |         |
| 1200-111-000                 | Director SPIS-SAU39  | \$             | 50,181         | \$ | 35,178  | \$  | 37,678  | \$ | 13,     |
| 1200-112-100                 | Salaries-Special Ed  | \$             | 32,976         | \$ | 25,789  | \$  | 28,707  | \$ | 66,     |
| 1200-114-100                 | Salaries-Instructional Assoc.                                  | \$             | 36,797         | \$ | 49,871  | \$  | 62,951  | \$ | 10,     |
| 1200-115-100                 | Secretary Special Education                                    | \$             |                | \$ |         | \$  | -       | \$ | 2,      |
| 1200-120-100                 | Substitutes-Special Ed   | \$             |                | \$ | 798     |     |         | \$ | 1,      |
| 1200-270-000                 | Tuition Reimbursement  | \$             | 750            | \$ | 750     | \$  | 850     | \$ |         |
| 1200-580-000                 | Sp Ed Coord-Travel   | \$             | 400            | \$ | 118     | \$  | 400     | \$ |         |
| 1200-610-100                 | General Supplies   | \$             | 1,016          | \$ | 1,606   | \$  | 500     | \$ |         |
| 1200-612-100                 | Workbooks  | \$             | 100            | \$ | 133     | \$  | 100     | \$ |         |
| 1200-613-100                 | Tests  | \$             |                | \$ | -       | \$  |         | \$ |         |
| 1200-615-100                 | Instructional Materials  | \$             |                | \$ | •       | \$  | -       | \$ |         |
| 1200-617-100                 | Computer Software  | \$             | 300            | \$ |         | \$  | 300     | \$ |         |
| 1200-630-100                 | Textbooks  | \$             | 300            | \$ |         | \$  | 300     | \$ |         |
| 1200-741-100<br>1200-810-000 | New Equipment  Dues Sp Ed Coordinator                          | \$             | 200            | \$ | 95      | \$  | 200     | \$ |         |
| Total                        | 1200 Special Education   | S              | 122,720        | S  | 114,337 | \$  | 131,686 | S  | 97,     |
| 10001                        |  |                |                |    |         |     |         |    |         |
| 4000 440 400                 | 1290 Special Educat  | ion - In-Distr | ict Services   | S  |         | T s |         | \$ | 61,     |
| 1290-112-100                 | Special Ed In-District Salaries Speech Therapy                 | \$             |                | \$ |         | \$  |         | \$ |         |
| 1290-331-100                 | Private Assessment   | \$             | 500            | \$ | 1,792   | \$  | 3,500   | \$ | 5,      |
| 1290-332-100                 | Occupational Therapy   | \$             |                | \$ | -       | \$  | -       | \$ | 10,     |
| 1290-334-100                 | Psychological Services   | \$             | 10,000         | \$ | 17,987  | \$  | 7,500   | \$ | 3,      |
| 1290-338-100                 | Other Special Ed Services                                      | \$             | -              | \$ | •       | \$  | •       | \$ | 3,      |
| Total                        | 1290 Special Education-In-District Services                    | \$             | 10,500         | \$ | 19,779  | \$  | 11,000  | \$ | 83,     |
|                              | 1291 Special Educatio  | o Out of Div   | etrict Service | 06 |         |     |         |    |         |
| 4004 544 000                 |  | \$             | SUICE SELVIC   | \$ |         | S   |         | S  | 28.     |
| 1291-511-000<br>1291-569-100 | Spec Ed Student Transportation Turtion-Non Public Schools Elem | \$             | 107,122        | \$ | 150,600 |     | 156,952 | \$ | 44.     |
| 1291-569-100                 | Tuition-Non Public Schools Middle                              | \$             | *              | \$ | •       | \$  | -       | \$ | 73,     |
| Total                        | 1291 Special Education-Out-of-District Services                | \$             | 107,122        | \$ | 150,600 | \$  | 156,952 | \$ | 145,    |
|                              | 1400 Co-Cur  | ricular Activ  | itiae          |    |         |     |         |    |         |
| 1410-112-100                 | Salaries 1400 CB-Cur   | \$             |                | \$ |         | \$  | -       | \$ |         |
| 1410-610-100                 | General Supplies   | \$             | -              | \$ |         | \$  | •       | \$ |         |
|                              | 1400 Co-Curricular Activities                                  | \$             |                | \$ |         | 2   |         | \$ |         |

| Account  | Description  |  | 98-1999   |                                  | 998-1999   |                            | 999-2000  |                            | 000-2001 |
|--|--|--|---|----------------------------------|--|----------------------------|---|----------------------------|----------|
| riododiit  | Description  | Description Adopted A                                    |   | Actual                           | -  | Adopted                    |   | ropose                     |          |
|  | 2120 Guid  | dance Service  | s   |                                  |  | Ь.,                        |   |                            |          |
| 2120-370-100   | Statistical Services   | \$   | 700   | \$                               |  | S                          | 942   | S                          |          |
| 2120-610-100   | General Supplies   | \$   |   | \$                               | -  | S                          |   | \$                         |          |
|  |  |  |   |                                  |  | /                          |   |                            |          |
| Total  | 2120 Guidance Services   | \$   | 700   | \$                               |  | \$                         | 942   | \$                         |          |
|  | 2130 He  | alth Services  |   |                                  |  |                            |   |                            |          |
| 2130-113-100   | Salaries   | \$   | 14,580  | \$                               | 14,580   | S                          | 25,343  | \$                         | 26       |
| 2130-440-100   | Repair / Maintenance Of Equip.   | \$   |   | \$                               |  | \$                         | 69  | \$                         |          |
| 2130-580-100   | Travei   | \$   | 25  | \$                               | /-   | \$                         | 25  | \$                         |          |
| 2130-610-100   | General Supplies   | \$   | 382   | \$                               | /623   | \$                         | 396   | \$                         |          |
| 2130-741-100   | New Equipment  | \$   | 690   | \$                               | 765  | \$                         |   | \$                         |          |
| Total  | 2130 Health Services   | \$   | 15,677  | 5                                | 15,968   | \$                         | 25,833  | \$                         | 27       |
|  |  |  |   |                                  |  |                            |   |                            |          |
| 2150-113-100   |  | ech Pathology  |   |                                  |  |                            |   |                            |          |
| 2150-610-100   | Salary-Speech Therapist General Supplies   | \$   | 25,588  |                                  | 29,949   |                            | 31,147  |                            | 42       |
| 2100-010-100   | General Supplies   | 3  | 416   | \$ /                             | 431  | \$                         | 416   | \$                         |          |
| Total  | 2150 Speech Pathology  | \$   | 26,004  | \$/                              | 30,380   | \$                         | 31,563  | \$                         | 42       |
|  | 2000   | 10(1)  |   | /                                |  |                            |   |                            |          |
| 2210-112-100   | 2210 Improver  | nent Of Instru   |   | 6                                | 750  | 10                         | 4.500   | •                          |          |
| 2210-270-100   | Tuition Reimbursement  | \$   | 750/<br>8,400   | \$                               | 750<br>4,198   |                            | 1,500<br>9,479                                      | \$                         | 7        |
| 2210-271-100   | Tuition Reimbursement-Support  | \$   | 1,50  | \$                               | 4,190  | \$                         | 400   |                            |          |
| 2210-640-100   | Professional Subscriptions   | \$   | 86  | \$                               | 205  |                            | 86  | \$                         |          |
| Total  |  |  | _/  |                                  |  |                            |   |                            |          |
| 1 otal   | 2210 Improvement Of Instruction  | \$   | 9,386   | \$                               | 5,153  | \$                         | 11,465  | \$                         | 8        |
|  | 2220 Education   | nal Media Ser  | vices   | -                                |  |                            | -   |                            |          |
| 2220-114-100   | Salaries - Media/Library   | \$   | 6,782   | \$                               | 6,781  | \$                         | 6,941   | \$                         | 7        |
| 2220-440-100   | Repair / Maintenance   | \$   | 200   | \$                               |  | \$                         | 200   | \$                         |          |
| 2220-610-100   | Audio Visual Supplies  | \$   | 946   | \$                               | 632  | \$                         | 1,049   | \$                         |          |
| 2220-630-100   | Library Books  | \$   | 4,488   | \$                               | 4,286  | \$                         | 4,357   | \$                         | 4        |
| 2220-640-100   | Periodicals And Newspapers   | \$   | 112   | \$                               | 113  |                            | 112   |                            |          |
| 2220-741-100   | New Equipment  | \$   |   | \$                               | -  | \$                         | <u> </u>  | \$                         |          |
| Total  | 2220 Educational Media Services  | \$   | 12,528  | \$                               | 11,811   | \$                         | 12,659  | \$                         | 13       |
|  | 2000   | D  |   |                                  |  |                            |   |                            |          |
| 2310-111-100   | School Board Salaries  | Board Service  | es 800  | \$                               | 350  | \$                         | 800   | \$                         |          |
| 2310-114-100   | Salaries-District Meetings   | S  | 80  | \$                               |  | S                          | 80  | \$                         |          |
| 2310-115-100   | Salary-Clerk   | \$   |   | \$                               | 60   | \$                         |   | \$                         |          |
|  | Salary-Treasurer   | \$   | 1,000   | \$                               | 1,000  | \$                         | 1,000   | \$                         | 1        |
| 2310-119-100   |  |  |   |                                  | 2,198  | \$                         | 100   | \$                         |          |
| 2310-381-000   | Legal Fees   | \$   | 100   | \$                               |  |                            |   |                            |          |
| 2310-381-000<br>2310-382-100   | Legal Fees Audit Fees  | \$   | 100<br>200  | \$                               | -  | \$                         | 200   | \$                         |          |
| 2310-381-000<br>2310-382-100<br>2310-383-100   | Audit Fees Negotiation Expenses  | \$   | 200   | \$                               | -  | \$                         | •   | \$                         |          |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100   | Audit Fees Negotiation Expenses Advertising  | \$<br>\$<br>\$   | 200<br>-<br>710   | \$<br>\$                         | 886  | \$                         | 710   | \$                         |          |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100<br>2310-550-100   | Audit Fees Negotiation Expenses Advertising Printing   | \$<br>\$<br>\$   | 710<br>510  | \$<br>\$<br>\$                   | -<br>-<br>886<br>390                                 | \$<br>\$<br>\$             | 710<br>510  | \$ \$                      |          |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100<br>2310-550-100<br>2310-610-100                                 | Audit Fees Negotiation Expenses Advertising Printing Supplies  | \$<br>\$<br>\$<br>\$                                     | 710<br>510<br>260   | \$<br>\$<br>\$<br>\$             | 886<br>390<br>118                                    | \$<br>\$<br>\$             | 710<br>510<br>260                                   | \$<br>\$<br>\$             |          |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100<br>2310-550-100<br>2310-610-100<br>2310-611-100                 | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies Supplies-Treasurer  | \$<br>\$<br>\$<br>\$<br>\$                               | 200<br>-<br>710<br>510<br>260<br>25   | \$<br>\$<br>\$<br>\$<br>\$       | 886<br>390<br>118<br>190                             | \$<br>\$<br>\$<br>\$       | 710<br>510<br>260<br>25                             | \$<br>\$<br>\$<br>\$       |          |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100<br>2310-550-100<br>2310-610-100                                 | Audit Fees Negotiation Expenses Advertising Printing Supplies  | \$<br>\$<br>\$<br>\$                                     | 710<br>510<br>260   | \$<br>\$<br>\$<br>\$             | 886<br>390<br>118                                    | \$<br>\$<br>\$<br>\$       | 710<br>510<br>260                                   | \$<br>\$<br>\$             | 2        |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100<br>2310-550-100<br>2310-610-100<br>2310-611-100                 | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies Supplies-Treasurer  | \$<br>\$<br>\$<br>\$<br>\$                               | 200<br>-<br>710<br>510<br>260<br>25   | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 886<br>390<br>118<br>190                             | \$<br>\$<br>\$<br>\$       | 710<br>510<br>260<br>25                             | \$<br>\$<br>\$<br>\$<br>\$ | 2        |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100<br>2310-550-100<br>2310-610-100<br>2310-611-100<br>2310-810-100 | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies-Treasurer Dues 2310 School Board Services   | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | 200<br>-<br>710<br>510<br>260<br>25<br>2,200<br>5,885                           | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 886<br>390<br>118<br>190<br>2,209                    | \$<br>\$<br>\$<br>\$       | 710<br>510<br>260<br>25<br>2,156                    | \$<br>\$<br>\$<br>\$<br>\$ |          |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-540-100<br>2310-550-100<br>2310-610-100<br>2310-611-100<br>2310-810-100 | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies-Treasurer Dues  | \$<br>\$<br>\$<br>\$<br>\$<br>\$                         | 200<br>-<br>710<br>510<br>260<br>25<br>2,200<br>5,885                           | \$<br>\$<br>\$<br>\$<br>\$       | 886<br>390<br>118<br>190<br>2,209                    | \$<br>\$<br>\$<br>\$<br>\$ | 710<br>510<br>260<br>25<br>2,156                    | \$<br>\$<br>\$<br>\$<br>\$ | 5        |
| 2310-381-000 2310-382-100 2310-383-100 2310-540-100 2310-550-100 2310-611-100 2310-810-100  Total                            | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies-Treasurer Dues 2310 School Board Services 2320 SAU Man  | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 200<br>-<br>710<br>510<br>260<br>25<br>2,200<br>5,885<br>vices<br>36,258        | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 886<br>390<br>118<br>190<br>2,209<br><b>7,402</b>    | \$<br>\$<br>\$<br>\$<br>\$ | 710<br>510<br>260<br>25<br>2,156<br>5,841           | \$<br>\$<br>\$<br>\$<br>\$ | 53       |
| 2310-381-000<br>2310-382-100<br>2310-383-100<br>2310-580-100<br>2310-550-100<br>2310-610-100<br>2310-611-100<br>2310-810-100 | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies-Treasurer Dues 2310 School Board Services   | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 200<br>-<br>710<br>510<br>260<br>25<br>2,200<br>5,885                           | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | 886<br>390<br>118<br>190<br>2,209                    | \$<br>\$<br>\$<br>\$<br>\$ | 710<br>510<br>260<br>25<br>2,156<br>5,841           | \$<br>\$<br>\$<br>\$<br>\$ | 53       |
| 2310-381-000 2310-382-100 2310-383-100 2310-540-100 2310-550-100 2310-610-100 2310-611-100 2310-810-100 Total                | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies-Treasurer Dues 2310 School Board Services 2320 SAU Management Services 2320 SAU Management Services | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 200<br>-710<br>510<br>260<br>25<br>2,200<br>5,885<br>vices<br>36,258            | \$ \$ \$ \$                      | 886<br>390<br>118<br>190<br>2,209<br>7,402<br>36,258 | \$<br>\$<br>\$<br>\$<br>\$ | 710<br>510<br>260<br>25<br>2,156<br>5,841<br>37,243 | \$<br>\$<br>\$<br>\$<br>\$ | 53<br>53 |
| 2310-381-000 2310-382-100 2310-383-100 2310-540-100 2310-550-100 2310-611-100 2310-810-100  Total                            | Audit Fees Negotiation Expenses Advertising Printing Supplies Supplies-Treasurer Dues  2310 School Board Services  2320 SAU Management Services                            | \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ | 200<br>-<br>710<br>510<br>260<br>25<br>2,200<br><b>5,885</b><br>vices<br>36,258 | \$ \$ \$ \$                      | 886<br>390<br>118<br>190<br>2,209<br><b>7,402</b>    | \$<br>\$<br>\$<br>\$<br>\$ | 710<br>510<br>260<br>25<br>2,156<br>5,841           | \$<br>\$<br>\$<br>\$<br>\$ |          |

|              | Description                           |                        | 98-1999 |     | 98-1999 |    | 1999-2000 | 2000-200 |         |
|--------------|---------------------------------------|------------------------|---------|-----|---------|----|-----------|----------|---------|
| Account      | Description                           | A                      | dopted  | 1   | Actual  |    | Adopted   | P        | roposed |
| 2410-270-100 |                                       |                        |         |     |         | ļ  |           |          |         |
| 2410-270-100 | Tuition Reimbursement                 | \$                     | 750     |     | 788     | \$ | 750       | \$       |         |
|              | Repairs And Maintenance               | \$                     | -       | \$  | 320     | \$ | 1,700     | \$       | 1,      |
| 2410-550-100 | Printing                              | \$                     | 880     |     | 1,060   | \$ | 1,145     | \$       | 1       |
| 2410-580-100 | Travel and Conferences                | \$                     | 300     | \$  | 40      | \$ | 300       | \$       |         |
| 2410-610-100 | Office Supplies                       | \$                     | 2,050   | \$  | 577     | \$ | 2,050     | \$       | 2       |
| 2410-741-100 | New Equipment                         | \$                     | 980     | \$  | 4,459   | \$ | 980       | \$       |         |
| 2410-810-100 | Dues And Fees                         | \$                     | 457     | \$  | 470     | \$ | 457       | \$       |         |
|              |                                       |                        |         |     |         |    |           |          |         |
| Total        | 2410 Office Of The Principal          | \$                     | 75,234  | S   | 78,729  | \$ | 80,990    | \$       | 84      |
|              |                                       | ion & Mainten          |         |     |         | -  |           |          |         |
| 2540-119-100 | Custodial Salary                      | \$                     | 38,753  | \$  | 38, 169 | \$ | 39,215    | \$       | 40      |
| 2540-119-100 | Custodial - Temporary & Substitutes   | \$                     | 200     | \$  | 893     | \$ | 200       | \$       |         |
| 2540-431-100 | Disposal Services                     | \$                     |         | \$  |         | \$ |           | \$       | 2       |
| 2540-440-100 | Repairs And Maintenance               | \$                     | 6,640   | \$  | 17,153  | \$ | 10,609    | \$       | 7       |
| 2540-441-100 | Warrant Articles                      | \$                     |         | S   | -       | \$ |           | \$       |         |
| 2540-520-100 | Property And Liability Insurance      | \$                     | 8,518   | \$  | 7.308   | \$ | 8,100     | S        | 6       |
| 2540-531-100 | Telephone Telephone                   | \$                     | 3,607   | \$  | 3.011   | \$ | 3,165     | \$       |         |
| 2540-610-100 | Custodial Supplies                    | \$                     |         |     |         | -  |           |          | 3       |
|              |                                       |                        | 3,675   |     | 3,650   | \$ | 3,860     | \$       | 4       |
| 2540-652-100 | Electricity                           | \$                     | 27,074  |     | 20,051  | \$ | 23,000    | \$       | 22      |
| 2540-653-100 | Fuel Oil                              | \$                     | 10,351  | \$  | 5,336   | \$ | 8,932     | \$       | 11      |
| 2540-741-100 | New Equipment                         | \$                     |         | \$  |         | \$ | -         | \$       |         |
| 2540-742-100 | Replacement Of Equipment              | \$ .                   |         | \$  |         | \$ | -         | \$       |         |
| Total        | 2540 Operation & Maintenance          | \$                     | 98,818  | \$  | 95,571  | \$ | 97,081    | \$       | 98      |
|              | 2552.0                                | I Transportation       |         |     |         |    |           |          |         |
| 2550-510-000 | Trans. To - From School               | s s                    | 55,342  | T s | 56,490  | Is | 55,535    | •        | 58      |
|              |                                       | \$                     |         |     |         | _  |           |          |         |
| 2550-513-100 | Transportation-Field Trips            | 1.9                    | 3,960   | \$  | 2,269   | \$ | 3,960     | \$       | _ 3     |
| Total        | 2550 Pupil Transportation             | \$                     | 59,302  | \$  | 58,759  | \$ | 59,495    | \$       | 62      |
|              | 2900 Em                               | ployee Benefit         |         |     |         |    |           |          |         |
| 2900-211-100 | Health Insurance                      | \$                     | 52,981  | \$  | 57,687  | \$ | 61,807    | \$       | 77      |
| 2900-212-100 | Dental Insurance                      | \$                     | 9,261   | \$  | 10,044  | \$ | 9,117     | \$       | 11      |
| 2900-213-100 | Life Insurance                        | \$                     | 1,255   | \$  | 1,167   | \$ | 1,431     | \$       | 1       |
| 2900-214-100 | Workers Compensation                  | \$                     | 2,000   | \$  | (3)     | \$ | 2,000     | \$       | 2       |
| 2900-216-100 | Long Term Disability                  | \$                     | 1,948   | \$  | 1,729   | \$ | 2,149     | \$       | 2       |
| 2900-21-100  | Employee Retirement                   | \$                     | 1,708   | \$  | 1,672   | S  | 1,750     | \$       | 1       |
|              |                                       | \$                     | 16,482  | \$  | 13.970  | \$ | 16,748    | \$       | 17      |
| 2900-222-100 | Teacher Retirement                    |                        |         |     |         |    |           | \$       | 65      |
| 2900-230-100 | F.I.C.A.                              | \$                     | 54,995  | \$  | 49,727  | \$ | 60,151    |          | 63      |
| 2900-260-100 | Unemployment Compensation             | \$                     | 676     | \$  | (123)   | \$ | 816       | \$       |         |
| Total        | 2900 Employee Benefits                | S                      | 141,306 | \$  | 135,870 | \$ | 155,969   | \$       | 180     |
|              | 400                                   | 0 Facilities           |         |     |         | L  |           |          | _       |
| 4200-390-000 | Remodeling Bldgs And Grounds          | \$                     | -       | S   | -       | \$ | 6,500     | \$       | 2       |
| 4300-380-000 | Architect and Engineering Fees        | \$                     |         | \$  |         | \$ | 5,000     | \$       |         |
| 4505-500-000 | Production and Engineering 1 eco      |                        |         |     |         |    |           |          |         |
| Total        | 4000 Facilities                       | \$                     |         | \$  | -       | \$ | 11,500    | \$       | 2       |
|              | 5100                                  | Debt Service           |         |     |         | _  |           |          |         |
| 5100-830-000 | Redemption Of Principal               | \$                     | 85,000  | \$  | 85,000  | \$ | 85,000    |          | 85      |
| 5100-840-000 | Interest On Debt                      | \$                     | 69,456  | \$  | 69,456  | \$ | 63,119    | \$       | 71      |
| Total        | 5100 Debt Service                     | \$                     | 154,456 | \$  | 154,456 | \$ | 148,119   | \$       | 156     |
|              |                                       |                        | 2,500   | \$  | 2,500   | S  | 6,337     | \$       | 6       |
| 5256-800-000 | Transfer to School Building Main Fund | \$                     |         |     |         |    |           |          |         |
| Total        | 5256 Transfer to Trust                | s<br>cit Appropriation | 2,500   | \$  | 2,500   | \$ | 6,337     | \$       | 6       |
| 1122-890-000 | Deficit Appropriation                 | \$                     | 40,000  | \$  |         | \$ | -         | \$       |         |
|              |                                       |                        |         | 1   |         | 1  |           |          |         |
| Total        | 1122 Deficit Appropriation            | S                      | 40,000  | -   |         | S  |           | S        |         |

|              |   |           | 1998-1999       |          | 1998-1999       | -       | 1999-2000        |    | 2000-2001  |
|--------------|---|-----------|-----------------|----------|-----------------|---------|------------------|----|------------|
| Account      | Description                               |           | Adopted         |          | Actual          | _       | Adopted          |    | Proposed   |
|              |   |           |                 | _        |                 |         |                  |    |            |
|              | Grand Total General Fund                  | S         | 1,736,732       | •        | 1,686,244       |         | 1,809,769        |    | 2,043,2    |
|              | Grand Total General Fund                  | -         | 1,730,732       | -        | 1,000,244       | \$      | 1,009,709        |    | 2,043,2    |
|              | Gran                                      | ts In Aid |                 | <u> </u> |                 | -       |                  |    |            |
|              | Title I                                   | \$        | 37,000          | 1 \$     | 27,663          | T\$     | 37,000           | \$ | 37,0       |
|              | Handicapped Aid                           | \$        | 13,000          |          | 21,561          | \$      | 13,000           | \$ | 13,0       |
|              | Titles II, IV, VI                         | \$        | -               | \$       | 4,896           | \$      | -                | \$ |            |
| Total        | Grants In Aid                             | \$        | 50,000          |          | 54,120          |         | 50,000           | \$ | 50,0       |
|              | Grand Total All Expenditures              | \$        | 1,786,732       | 5        | 1,740,365       | \$      | 1,859,769        | \$ | 2,093,     |
|              |   |           | 1998-1999       |          | 1998-1999       |         | 1999-2000        |    | 2000-2001  |
| Account      | Description                               |           | DRA             |          | Actual          |         | DRA              |    | Proposed   |
|              | Re  | venue     |                 |          |                 | <u></u> |                  | _  |            |
| 770          | Unreserved Fund Balance                   | \$        | 4,276           | \$       |                 | S       | 26,883           | \$ | 1,0        |
|              | From State Sources:                       |           |                 |          |                 |         |                  |    |            |
|              |   |           |                 |          |                 |         |                  |    |            |
| 3110         | Foundation Aid                            | \$        | 238             |          | 5,878           |         | 05.400           | \$ |            |
| 3210<br>3240 | School Building Aid                       | \$        | 25,500<br>3,984 |          | 25,500<br>4,339 |         | 25,189<br>16,237 | \$ | 25,<br>20, |
| 3240         | Catastrophic Aid Total                    | \$        | 29,722          |          | 35,717          |         | 41,426           |    | 45,        |
|              | From Federal Sources:                     |           |                 |          |                 |         |                  |    |            |
|              |   |           |                 |          |                 |         |                  |    |            |
| 4400         | Grants In Aid                             |           |                 |          |                 |         |                  |    |            |
|              | Title I                                   | \$        | 37,000          |          | 27,663          |         | 37,000           |    | 37,        |
|              | Handicapped Aid                           | \$        | 13,000          |          | 21,561          |         | 13,000           | \$ | 13,1       |
|              | Titles II, IV, VI                         | \$        | 50,000          | \$       | 4,896<br>54,120 |         | 50,000           | \$ | 50,        |
|              | Total                                     |           | 50,000          | 13       | 34, 120         | 3       | 50,000           | 3  | 30,        |
|              | From Local Sources:                       |           |                 |          |                 |         |                  |    |            |
| 1510         | Interest Income                           | \$        | 500             | \$       | 817             | \$      | 500              | \$ |            |
| 1990         | Other                                     | \$        | 70              |          | 10,065          |         | 70               |    |            |
|              | Total                                     | \$        | 570             |          | 10,882          | \$      | 570              |    |            |
|              | Total Revenue                             | \$        | 84,568          | \$       | 100,719         | \$      | 118,879          | \$ | 97,        |
| 1121         | District Assessment                       | \$        | 1,662,164       | \$       | 1,662,164       | \$      | 1,740,890        | \$ | 1,996,     |
| 1122         | Deficit Assessment  Deficit Appropriation | \$        | 40,000          |          | 1,002,104       | \$      | 1,740,090        | \$ | 1,000,     |
|              | Total Revenue & Assessment                | \$        | 1,786,732       | \$       | 1,762,883       | \$      | 1,859,769        | \$ | 2,093,     |
|              |   |           |                 |          |                 |         |                  |    |            |
|              |   |           |                 |          |                 |         |                  |    |            |
|              |   |           |                 |          |                 |         |                  |    |            |
|              |   |           |                 |          |                 |         |                  | -  |            |
|              |   |           |                 |          |                 |         |                  |    |            |
|              | (A) Amherst: Tuition Rate                 | \$        | 5,788           | \$       | 5,919           | \$      | 5,788            | \$ | 5,         |
|              | Amherst: ADM                              |           | 59              | 1        | 55.8            |         | 56               |    |            |

# Report of The School Board Chairman

Significant decisions made by the public at the March 19, 1999, School District Meeting guaranteed that the Mont Vernon School Board would continue with a busy and challenging year. At that meeting, the town not only approved a general budget of over 1.8 million dollars, the Board was authorized to "engage architectural, engineering, and other professional services to prepare a design plan and total cost estimate for expansion of the Mont Vernon Village School, or to take any other action relative thereto." The town also passed an article directing the board to determine costs for a public kindergarten program and include this option in the plans for the building expansion.

Following the 1999 meeting, the Board interviewed architectural firms and selected CMK Architects to design the addition. The Building Planning Committee was formed and chaired by Bob Naber. Under his capable leadership, after extensive study and close work with Fred Matuszewski from CMK, school administration and staff, and members of the community, the BPC presented the top options for the school expansion to the Board in November. A new computer lab, special education facilities, a new art/music room, and a science classroom headed the list of important improvements included in the expansion plans. After careful study, the Board voted and decided upon the best option to pursue. The work of the BPC was then finished.

To continue the fine work of the BPC into the next phase, the Public Information Committee was formed under the able leadership of Dave Giulianelli. This committee is working at "fine-tuning" the space needs and other requirements identified by the BPC within the plan approved by the Board, as well as providing information and publicity to inform the public about the proposed expansion to facilitate the passage of the warrant for the bond at the March 2000 district meeting. In addition, final information regarding kindergarten will be prepared for that meeting so the public can vote on whether the Town wishes to offer public kindergarten in Mont Vernon.

The Board also worked with the Amherst School Board this year to revise the tuition agreement due to be renewed in 2001. The draft is complete with the exception of the tuition rate, which is dependent upon the outcome of proposed school expansions and building in Amherst.

With regret the Mont Vernon School Board, as part of SAU 39, received the request from Superintendent Richard Lalley to retire at the end of the 1999-2000 school year. We have been privileged to have had Dr. Lalley lead our school district, and his exceptional expertise, administrative skills, insights, and leadership will be missed.

The Board had many opportunities to address special education issues. Toward the end of the 1998-99 school year the newly hired special education coordinator for the Village School resigned. Kathy Skoglund, Director of Special Education for Amherst/Souhegan, agreed to assist Mont Vernon during the current school year with the provision of essential special educational services. Her services have been invaluable in addressing the critical needs of our school's special education population and in providing information to the BPC as decisions were made regarding proper space and other provisions for special education in the proposed expansion. We thank her for her exceptional leadership and assistance in resolving many of the issues surrounding the Mont Vernon special education program.

Other topics discussed or addressed this year by the Board include the continued growth of the school population, changes in personnel and the need for additional staff members, teacher compensation, and the results of the State Assessment. As the school population grows, the need for expanded facilities becomes more pressing. The school now includes two classes at each grade level and a growing staff of paraprofessionals. A salary agreement was reached with the staff, after much effort and significant challenges for the negotiators. The Board reviewed with some concern the results of the New Hampshire State Assessment testing which indicated students in Mont Vernon have not met the

goals for improvement desired by the school staff and the Board. Curriculum improvement will continue to be a focal point to ensure our students receive an excellent education.

The Board has worked hard not only to maintain but to improve the quality of education at the Village School and to look ahead to be sure we continue to provide that high quality. However, the Board also recognizes and thanks the many people who contribute to the success of the Mont Vernon Village School, including the staff, administration at the local and SAU level, and the members of our community who have contributed so much this past year. Together we have created a wonderful school, and together we will keep our school a wonderful place for the children of Mont Vernon.

Respectfully submitted,

Meg Johnson School Board Chairman

# Superintendent's Report

Each year is busier than the last, and this fast-paced year is no exception. The year has also been productive. Here are some of the highlights.

# Claremont II Funding Crisis Averted ..... Mont Vernon Benefits

Thankfully, the need to implement contingency plans the superintendent's office developed to deal with the impending shutdown of school was averted at the 11th hour when the governor signed a school funding bill into law that satisfied (at least for the moment) the N.H. Supreme Court ruling in the Claremont II lawsuit. In a matter of hours, the Mont Vernon School District went from having no way to raise funds, to receiving a \$623,305 state adequate education grant for the 1999-2000 school year. The school board decided to use this adequacy grant to reduce school taxes, resulting in a \$5.07 (36%) decrease in the 1999 tax rate per \$1000 of town-assessed valuation. Mont Vernon can expect the same \$623,305 level of state grant support for the 2000-01 school year.

# School Crowding ..... Expansion Plan Proposed

The timing of the large increase in state education aid Mont Vernon receives is most opportune, given the need to expand the Village School — a need driven by increased student enrollment and program requirements in grades 1-6. The building addition erected 10 years ago at the same time the McCollom School was closed has served the district very well. Only recently has crowding become sufficiently severe to warrant the request for additional space.

Ten years ago there were 181 students in Grades 1-6; today there are 238, a 32% increase. Where 9 or 10 of the 12 available classrooms were needed then, this year all 12 classrooms are needed. There are now two classrooms of students at each grade level. Over time, the art/music classroom and the computer classroom have lost their space to general classrooms. Space for these important programs is very inadequate, as is space for Title I and special education services. Children and staff should not have to work in the hallways or in converted storage areas. The expansion plan also equips one of the new classrooms with up-to-date lab benches and equipment to offer more comprehensive, experiment-based science instruction.

The 1998-99 Space Needs Committee, chaired by Peter King, evolved into the 1999-2000 Building Planning Committee chaired by Robert Naber. And from these much-appreciated volunteer committee efforts and the assistance of architect Fred Matuszewski comes an economically and educationally sound solution. The proposal meets all Building Committee-verified space requirements, maximizes the use of existing space, limits new construction, and provides needed upgrades in emergency lighting, exit signs, room temperature controls, fire alarm and the intercom. The state contributes 30% of the annual principal payment toward the cost of this project.

# Kindergarten ..... Good for Children and a Good Time to Start

Voters at this year's annual meeting will be asked to approve the construction of a kindergarten classroom and an operating budget for the 2000-01 school year. In weighing your decision, please consider both the educational and the financial factors. Studies show the following benefits for school districts with public kindergarten:

A shared, common curriculum helps students arrive at first grade on the same footing.

- Children, teachers, and administrators are more familiar with each other and the expected routines.
- Kindergarten pre-reading and pre-math programs coordinated with the first grade reading and math programs.

The Mont Vernon Cooperative Kindergarten Board of Trustees fully supports public kindergarten.

The State provides substantial financial incentives to communities that establish and operate public kindergarten. The state pays 82½% of the cost of adding a kindergarten classroom to the Village School; however, this funding authorization expires June 30, 2002 or after the \$22 million appropriated in the law is expended, whichever comes first. To get in line for funding, an application for a Kindergarten Construction Grant has been filed with the department of education, subject to Mont Vernon voter approval at the March 17<sup>th</sup> annual district meeting. In addition, Mont Vernon's annual operating cost for a kindergarten teacher, instructional materials, and classroom supplies will be offset by \$750 per child through the 2003-04 school year and, thereafter, by one-half the state average adequate education cost per student thereafter. The current allocation per kindergarten child in districts that established kindergarten on or before 1997 is \$1600. Amherst established public kindergarten in 1997 and receives these financial benefits.

# NHEIAP Achievement Tests ..... The Work Continues

The faculty continues to align their course content with state curriculum frameworks in mathematics, science, language arts, and social studies. The state tests are challenging and our work continues on the goal of having 85% of our students achieve at the two highest levels (proficient and advanced). The teachers' work on improving the mathematics program has been supported by training provided by Dr. Patricia Howson, professor of mathematics at Rivier College.

# Farewell ..... And Best Wishes

This is my final report, as I retire in August as Superintendent of Schools for SAU 39 — Mont Vernon, Amherst and Souhegan. It has been an honor and a privilege for me to serve Mont Vernon School District from Milford to Amherst.

The Village School is a much better school today, thanks to the sustained, quality-minded efforts of the community, the faculty and support staff, the school board, countless volunteers, and Bill Estey, the principal, whose daily leadership has made all the difference.

Respectfully submitted,

Richard A. Lalley, Ph.D. Superintendent of Schools

February 4, 2000

# Principal's Report

Our school enrollment started with 217 students in September and ended with 222 students in June. Our students were distributed in the following manner: First grade had 39, second had 36, third had 39, 36 in fourth, 45 in fifth, and we graduated 27 sixth-graders in June.

Our faculty experienced a major face-lift! Susan Morbey was hired as our new Special Services Coordinator, Anne Parke took on Special Education in grades 4-6, Amy Steckel and Karrie O'Connell-Bukant constituted our second grade team, Ann Ingalls and Nicole Desrosiers took the reins of third grade and Martha Cowenhoven joined the 5<sup>th</sup> grade. Sharon Soucy and Maria Zodda became part of the Title I tutors group. The new Special Education assistants were Elaine Heney and Linda Abaid. Pamela Sanborn and Ellen Geary provided the speech services for our children.

Angela Roberge, PTA President, continued the PTA's strong partnership with MVVS. Some of their initiatives included: support of the Grandparents' Day, Math Mania, Red Ribbon Week, Jump Rope for Heart, Celebration of Literature and Literature Festival, and Field Day. The PTA initiates, plans, and directs Pizza with Santa, Candidates Night for local at-large positions, Teacher Appreciation Week, Reflections, and the track team that competes in the Five-Town Track Meet. They also offered exceptional enrichment opportunities for the students. The PTA brought in musicians, theater groups, motivational speakers, and presenters that focused on specific areas of our curriculum, such as the Pilgrim/Egyptian Lady and the Science Man. The Mont Vernon PTA has been integral to our success.

Our computer laboratory was used extensively last year. Mr. Bob Kent and numerous parent volunteers increased the technology base of all our students. The fourth through sixth grades were the receivers of Mr. Kent's knowledge and energy as he developed skill levels at each grade as he implemented the curriculum. The teachers focused on keyboarding in the lower levels and provided support in subject areas with the use of software. The upper grade teachers enhanced writing skills through the use of the computer and supplemented math instruction with specific software.

Corporal Hunter Philbrick, who instructs our children in D.A.R.E., was selected as the Officer of the Year in that statewide program. The Audubon Society recognized Jan Woodbury as the Environmental Teacher of the Year in the state of New Hampshire.

MVVS teachers continued to offer activities and events that supplement the daily instruction. Events that highlighted the year were Math Mania, Grandparents' Day, Science Fair/Invention Convention, and the portable climbing wall. Students were again recognized at the state level for projects in Invention Convention and Reflections. Mrs. Findlay produced an SRA holiday performance that included grades 4-6 and a Spring Musical that showcased our children's musical talents in grades 1-3. Mrs. Findlay also provided us all with a spirited and fun Variety Show. Mrs. Rancourt accented our Literature Festival with vibrant colors and creativity by exhibiting children's artwork. Mrs. Narducci, our Physical Education teacher, arranged the portable climbing wall and coupled with Mrs. Button, school nurse, to implement the Jump Rope for Heart activity. Mrs. Powers, Associate Librarian, joined with our PTA to offer Book Fairs and was a key link in our Literature Festivals.

Our grants continued to provide funds for programs that we could not offer through our regular budget. Pat Howson, a professor at Rivier College, provided professional development activities for our first through sixth grade teachers. She helped our teachers identify standards that would lead to grade level expectations. These standards will insure that the Village School's mathematics program will support student mathematical learning and provide a framework for teachers to guarantee a balanced mathematics program. Mrs. Howson and our teachers prepared a working document that reflected the

expected mathematics standards and proficiency outcomes at each grade level. Our Innovation Education Grant enabled us to continue Jan Woodbury's Environmental Education program throughout our grades. Her excellent instruction was reflected in her recognition. The Drug Free Schools Grant magnified our efforts to educate our children in respect to the damage drugs do. An assembly by Up in Smoke during Red Ribbon Week solidified our message of avoiding drugs. The Title I grant keeps our Title I tutors available for support instruction in the Math and Reading areas.

The 1998-99 school year was an exciting one for our educational community. The new teachers brought energy and enthusiasm to the Village School and it merged nicely with our seasoned teachers. This prepared the stage for improved internal communications which was evidenced in the across-the-board mathematics revamping facilitated by Pat Howson. The school community rallied around the school and our new look and we were provided exceptional support for all of our ventures.

Respectfully submitted,

William H. Estey

# FINANCIAL REPORT OF THE MONT VERNON SCHOOL BOARD (For Fiscal Year July 1, 1998 to June 30, 1999)

# CERTIFICATE

This is to certify that the information continued in this Report was taken from the official records and is complete and correct to the best of my knowledge and belief. The accounts are kept in accordance with Section 17 of Chapter 71-A of the Revised Statutes Annotated and regulation Chapter REV 1100, Financial Accounting for Local Education Agencies on file with the Administrative Procedures Act, and upon forms prescribed by the Department of Revenue Administration.

| PAMELA COUGHLIN | RICHARD A. LALLEY         |
|-----------------|---------------------------|
| MEG JOHNSON     | Superintendent of Schools |
| ROBERT KENT     |                           |
| LARRY PAULASKI  |                           |
| PENNY SCHMITT   |                           |
| School Board    | September 1, 1999         |

| TOTAL REVENUE (General Fund)                 |                  | \$1        | 1,708,763 |
|--|------------------|------------|-----------|
| EXPENDITURES (General Fund)                  |                  |            |           |
| 1100 INSTRUCTION                             |                  |            |           |
| 1100 Regular Education Programs              |                  |            |           |
| Elementary Program                           | \$447,561        |            |           |
| Tuition - Amherst Middle School              | <u>\$321,110</u> | \$         | 768,671   |
| 1200 Special Education Program               |                  | \$         | 284,716   |
| 1400 Other Instruction Programs              |                  | \$         | 0         |
| 2100 PUPILS                                  |                  |            |           |
| 2120 Guidance                                |                  | \$         | 0         |
| 2130 Health                                  |                  | \$         | 15,968    |
| 2140 Psychological                           |                  | \$         | 0         |
| 2150 Speech Pathology and Audiology          |                  | \$         | 30,380    |
| 2200 INSTRUCTION                             |                  |            |           |
| 2210 Improvement of Instruction              |                  | \$         | 5,153     |
| 2220 Educational Media                       |                  | \$         | 11,811    |
| 2300 GENERAL ADMINISTRATION                  |                  |            | = 100     |
| 2310 School Board                            |                  | \$         | 7,402     |
| 2320 Office of the Superintendent            |                  | \$         | 36,258    |
| 2410 School Administration                   |                  | \$         | 78,729    |
| 2500 BUSINESS                                |                  | •          | 05.571    |
| 2540 Operation/Maintenance of Plant          |                  | \$         | 95,571    |
| 2550 Pupil Transportation                    |                  | \$         | 58,759    |
| 2900 Benefits                                |                  | \$         | 135,870   |
| 4000 Facilities Acquisition and Construction |                  | \$         | 0         |
| 5100 Debt Services                           |                  | \$         | 154,456   |
| 5250 Transfer to Expendable Trust            |                  | \$         | 2,500     |
| TOTAL EXPENDITURES                           |                  | <u>\$1</u> | 1,686,244 |

# BALANCE SHEET (As of June 30, 1999)

# **GENERAL FUND**

| ASSETS                              |          |                 |
|-------------------------------------|----------|-----------------|
| Cash                                |          | \$68,681        |
| Interfund Receivables               | \$26,158 |                 |
| Intergovernmental Receivables       |          |                 |
| Other Receivables                   |          |                 |
| Prepaid Expenses                    |          | \$26,158        |
| Total Assets                        |          | \$94,839        |
| LIABILITIES AND FUND EQUITY         |          |                 |
| Interfund Payables                  | \$ 6,398 |                 |
| Intergovernment Payables            | \$ 0,370 |                 |
| Other Payables                      |          |                 |
| Payroll Deductions and Withholdings | \$ 7,583 |                 |
| Deferred Revenues                   | <u> </u> |                 |
| Total Liabilities                   |          | \$14,252        |
| Total Education                     |          | <u> </u>        |
| Reserve for Encumbrances            | \$53,704 |                 |
| Unreserved Fund Balance             | \$26,883 |                 |
| Total Fund Equity                   | 1        | \$80,587        |
|                                     |          |                 |
| Total Liabilities & Fund Equity     |          | <u>\$94,839</u> |

# Village Elementary Renovation (Bonds) (Total -- \$1,681,500)

\$1,177,050 Bonds Due in Annual Installments of \$57,050 in 1990; \$60,000 through 2005; and \$55,000 through 2009; Average interest at 7.66%.

\$504,450 Bonds Due in Annual Installments of \$29,450 in 1990; \$25,000 through 2009; Average interest at 7.49%.

# REMAINING AMORTIZATION SCHEDULE (Fiscal Year Ending June 30, 1999)

|       | Principal | Interest  | Total       |
|-------|-----------|-----------|-------------|
| 2000  | \$85,000  | \$63,119  | \$148,119   |
| 2001  | \$85,000  | \$56,764  | \$141,764   |
| 2002  | \$85,000  | \$50,410  | \$135,410   |
| 2003  | \$575,000 | \$174,715 | \$749,715   |
| Total | \$830,000 | \$345,008 | \$1,175,008 |

# **INSURANCE COVERAGE -- 1999-2000**

| Special Multi-Peril Policy Includes:           |                    |
|--|--------------------|
| Building Insurance                             | \$1,618,000        |
| Village School                                 |                    |
| Building Contents                              | \$ 70,000          |
| Village School                                 |                    |
| Single Limit - Liability for Bodily Injury and | \$1,000,000        |
| Property Damage                                |                    |
| General Liability Aggregate Limit              | \$3,000,000        |
| Treasurer's bond                               | \$ 50,000          |
| Hire Auto and Non-Owner Auto Liability         | \$1,000,000        |
| Bodily Injury Liability Limit                  |                    |
| Errors and Omissions Insurance                 | Per Occurrence     |
| Limit of Liability                             | 1,000,000          |
|  | Per Year           |
| Worker's Compensation                          | Statutory Coverage |

# GENERAL STATISTICS FOR SCHOOL YEAR 1998-99

Number of Pupils Registered As of June 22, 1999: 224

Enrollment by Grades As Of June 22, 1999:

Grade 1 - 36 Grade 4 - 37 Grade 2 - 40 Grade 5 - 45 Grade 3 - 38 Grade 6 - 28

There were 3 students being home schooled.

Average Daily Attendance in Grades 1 through 6: 208.9

Number of One-Half Day Sessions In All Schools: 360

Total Professional Staff:

Full-Time -- 13 Part-Time -- 4

Pupils Tuitioned to Amherst as of June 25, 1999:

Grade VII 29 Grade VIII 29

# **MONT VERNON GRADUATES -- 1999**

Frederic Boericke Samantha Main Shannon Colburn **Emily Martin Emily Corbett** Bonnie Miller Jessica Curry Nvssa Morse Kimberly Niederberger Caitlin Davies Chad Diamantopoulos Sarah Phenix **Emily Dodd** Joshua Rosen Elizabeth Dube Jennifer Savage Rodney Dwyer Erik Scheuring Kristen Esposito Jill St. George Dominic Grugnale Kate Thompson Justin Hickman Amy Verreault Sheila Vibert Juli Infanti Kristin Lawrence Thomas Vozzella Sean Lawrence **Emily Walsh** Sabrina Main Amanda Wildes

# Mont Vernon Staff Members -- 1998/1999 and 1999/2000

| 1999/2000<br>SALARY                     | \$42,422<br>\$25,343<br>\$28,707<br>\$41,422<br>\$14,422<br>\$16,169<br>\$30,720<br>\$23,217<br>\$40,422<br>\$12,596<br>\$23,217<br>\$28,707<br>\$31,219<br>\$31,219<br>\$31,219<br>\$31,219<br>\$31,219<br>\$31,219<br>\$31,219<br>\$31,219<br>\$31,219<br>\$31,219  | Custodian - P.T 1998-99 Sp. Ed. Assistant - Current Sp. Ed. Assistant - Current Library Associate - Current Speech Therapist - P. T Current Speech Therapist - P. T Current Speech Therapist - P. T Current Sp. Ed. Assistant - Current Title I Tutor - Current Title I Tutor - Current |
|---|---|---|
| 1998/99.<br>SALARY                      | \$14,580<br>\$25,789<br>\$40,163<br>\$40,163<br>\$15,642<br>\$21,138<br>\$21,138<br>\$34,165<br>\$36,404<br>\$10,992<br>\$27,268<br>\$38,260<br>\$13,98<br>\$38,260<br>\$12,598<br>\$39,106<br>\$10,992<br>\$27,268<br>\$38,260<br>\$12,598<br>\$38,260<br>\$12,598<br>\$39,106<br>\$12,598<br>\$39,106<br>\$12,598<br>\$39,106<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598<br>\$12,598   | Custodian - P.T 1998-99 Sp. Ed. Assistant - Current Sp. Ed. Assistant - Current Library Associate - Current Speech Therapist - P. T C Secretary - Current Title I Tutor - Current Sp. Ed. Assistant - Current Sp. Ed. Assistant - Current Title I Tutor - Current                       |
| COLLEGE/UNIVERSITY                      | Rivier College W. Virginia Wesleyan College University of New Hampshire Antioch New England Fairleigh Dickinson College Franklin Pierce College Ohio University Howard University Antioch New England Notre Dame College Westfield State College Salem State College Salem State College Lakchead University (Canada) Trenton State S. U.N. X Plattsburgh Rivier College Seton Hall College Schon Hall College Schon Hall College Schon N. X Butffalo K. College Schon N. Y Butffalo | Grugnale, Robert Olson, Joy Pomeroy, Linda Powers, Catherine Sanbom, Pam Smith, Sheila Soucy, Sharon Strickland, Slaron Zodda, Maria  |
| NUMBER OF<br>STUDENTS<br>1998/99 DEGREE | M.Ed. B.S.N. M.Ed. M.Ed. M.Ed. B.S. B.S. B.A. B.M.Ed. B.A. B.A. B.A. B.A. B.A. B.A. B.A. B.   | Surrent   |
| 1998/99<br>ASSIGNMENT                   | Grade 6 (1999-00) School Nurse-P.T. Principal Grade 5 Grade 6 (1999-00) Grade 1 Music-P.T. Special Needs (1999-00) Grade 3 P.EP.T. P.EP.T. Special Needs  | Sp. Ed. Assistant - Current Title I Tutor - Current Grade 2 Sp. Ed. Assistant - Current Title I Tutor - 1998-99 Custodian - P. T Current Custodian - Current Title I Tutor - Current Sp. Ed. Assistant - 1998-99 Speech Therapist - P.T 1998-99   |
| TOTAL EXP.<br>AS OF<br>JUNE 1999        | Karri 1 1 2 8 8 8 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |   |
| NAME                                    | Brown, Jarad Button, Deborah Estey, William Cowenhoven, Martha Curtis, Rosemary Diaz, Meggan Dunn, Gretchen Findlay, Wilmerlee Galan, Cheryl Ingalls, Ann Inner, Karen Jordan, Barry Morbey, Susan Narducci, Linda O'Connell-Bukant, Karri Parke, Ann Desrosiers, Nicole Quinlan, Helen Rancourt, Lisa Sandahi, Nancy Steckel, Amy  | Abaid, Linda<br>Ashcraft, Leslie<br>Baver, Andrea<br>Bertrand, Michele<br>Cole, William<br>Duchesne, Ronald<br>Eusebio, Mary Ann<br>Galan, Cheryl<br>Geary, Ellen   |

## MONT VERNON SCHOOL DISTRICT MEETING

# **MARCH 19, 1999**

Approximately 90 people gathered in the multipurpose room of the Mont Vernon Village School on March 19, 1999 at 7:30 p.m. for the annual School District Meeting.

School Board members present were chairperson Robert Kent, Pamela Coughlin, Meg Johnson, Larry Paulaski, and Penny Schmitt. Budget Committee members present were chairperson Peter King, Al Ryder, Tim Hageman, Leo White, and selectman Gerry Griffin. Pam Coughlin and Meg Johnson served on the Budget Committee as representatives from the School Board. Superintendent of SAU #39 Dr. Richard Lalley, Assistant Superintendent Michael Galan, Principal Mr. Estey, and Special Education Coordinator Susan Morbey were also present.

Moderator Peter Hayden called the meeting to order at 7:30 p.m. and led the voters in the recitation of the Pledge of Allegiance. Lois Boericke then gave the Invocation. Mr. Hayden read the introduction to the warrant, and read aloud his rules for proceedings, which were also available for everyone present in handout form. The procedures were basically Robert's Rules of order but Mr. Hayden pointed out that he would not accept motions to Pass Over, Table or Postpone, and would also not accept amendments to amendments. He also stated that votes would be determined by a show of hands. He stated that anyone might challenge his rules now or during the meeting.

Mr. Hayden then introduced the School Board, and recognized chairman Robert Kent who gave a financial overview presentation. Some basic points he made: If the proposed FY 2000 budget passes as proposed taxes will go down .16 per \$1000 town-assessed valuation. The top increased line item was line 1200: Special Ed Out of District expenses. Mont Vernon has seen a 1.7% tax increase over the past five years and a 3.1% increase in expenditures.

Mr. Hayden then introduced the Budget Committee.

# ARTICLE I To hear the reports of officers, agents and auditors, and to take action with reference thereto.

Pamela Coughlin moved that the annual report be accepted as printed in the Annual Report. Vicky Arico seconded the motion.

The voters passed the motion.

Penny Schmitt moved that Article 3 be addressed prior to Article 2. Pam Coughlin seconded the motion. Penny stated that this was in the interest of understanding the financial implications of public kindergarten.

The voters passed the motion to address Article 3 next.

# ARTICLE 3 To see if the District will vote to direct the school board and space needs committee to develop and report the total cost estimate to house, staff, equip, and operate a public Kindergarten program at the Village School.

Penny Schmitt moved the article as read. Pam Coughlin seconded the motion.

Penny stated that the Space Needs Committee found a majority of people support exploring the feasibility of public kindergarten in Mont Vernon. Voting yes will not cost anything, and voters are not obligated to approve kindergarten or building now; this is just for exploration. The Space Needs Committee will examine expansion plans with and without kindergarten.

Dave Testerman asked why a warrant article is necessary for this. Penny answered that it is important to have community support for the project. The Budget Committee is split 3-3 on this issue. Bob Nee spoke in favor of kindergarten and this study. Eileen Naber stated that it is odd that two plans would not be more expensive than one.

The voters pass the motion by a wide majority.

Bob Nee moved to restrict reconsideration of warrant Article #3 previously considered at this meeting. Kristy Foley seconded the motion. Mr. Hayden then explained to those present what this means. The voters then passed the motion to restrict reconsideration.

ARTICLE 2 To see if the District will vote to raise and appropriate \$5,000 to engage architectural, engineering, and other professional services to prepare a design plan and total cost estimate for expansion of the Mont Vernon Village School, or to take any other action relative thereto.

Larry Paulaski moved the article as read. Pam Coughlin seconded the motion.

Robert Kent recognized and praised the Space Needs Committee for their work. Dave Testerman said \$5,000 didn't seem like enough money. Peter King, speaking as chairman of the Space Needs Committee, replied that the cost of the study is more like a downpayment, and the architect does it in the hope of getting the final business. Peter King, speaking as chairman of the Budget Committee, said they support the motion 4-2. Penny Schmitt read a list of specifics the architect will be asked to do.

Bob Nee spoke in favor of the article and mentioned that time is of the essence, because we want to get state funding while it is still available, if we do end up approving kindergarten in town.

Bob Kent mentioned the School Board will be looking for volunteers to be on the committee for this project.

Peter King gave a brief presentation. He showed a map of the school, which was designed ten years ago. One change since it was designed is that new small group programs are competing for space. The Space Needs Committee looked into long and short-term options and decided they can't proceed without an architect's expertise on fire and safety codes, water, septic, etc. Architects also know how to fill out the forms for the state grant money.

Al Ryder said the problem is not one of head count, but of finding space for special programs. He moved to amend the Article 2 as follows: To see if the district will vote to raise and appropriate the sum of \$5,000 to engage architectural, engineering, and other professional services to prepare initial designs and total cost estimates for an expansion of the Mont Vernon Village School, and for remodeling of the Mont Vernon Village School, said remodeling to possibly include the multi-purpose room, or to take any other action relative thereto. Bob Nee seconded the motion to amend.

A long discussion followed. Many people, including Al Ryder, were against the idea of remodeling the multi-purpose room since it is used for many town activities, including annual meeting, sports, dances, science fairs, etc. Bob Naber mentioned that where the MPR was originally pitched as a community room, it might be legal but not ethical to modify it. Jay Wilson reminded us that the original plans for the school included a foundation and septic for an addition. Penny Schmitt stated that it was not the intent of the original article to exclude remodeling as an option.

The voters declined Al Ryder's motion to amend Article 2.

Eileen Naber moved to amend Article 2 as follows: To see if the District will vote to raise and appropriate \$5,000 to engage architectural, engineering, and other professional services to prepare a design plan and total cost estimate for **remodeling and/or** expansion of the Mont Vernon Village School, or to take any other action relative thereto. Penny Schmitt seconded the motion to amend.

The voters passed Eileen Naber's motion to amend Article 2.

The voters passed Article 2 as amended.

Bob Nee moved to restrict reconsideration of Article 2. Peter King seconded the motion. The voters passed the motion to restrict reconsideration.

ARTICLE 4 To see if the District will vote to raise and appropriate \$6,337 to add to the school building maintenance fund for the purpose of repairing and maintaining the outside of the Village School.

Larry Paulaski moved the article as written. Pam Coughlin seconded the motion.

Larry stated that the \$6,337 comes from the decrease in interest on debt (line10-5100-840-000). It would be put aside for two years until we have the entire sum of \$25,000 needed to do the repairs. Peter King stated that the Budget Committee does not support the article, and would rather raise the money next year than put it into an account. Bob Kent supports spending it this year rather than next year.

The voters passed Article 4 as written.

ARTICLE 5 To see what sum of money the District will vote to raise and appropriate for the support of schools, for the salaries of school district officials, and agents, and for the payment of statutory obligations of said district; and to authorize the application against said appropriation of such sums as are estimated to be received from the state and federal government, together with other income, the School Board to certify to the Town Selectmen the balance between the estimated revenue and the appropriation to be raised by taxation.

Bob Kent moved the sum of \$1,802,949 for Article 5. Pam Coughlin seconded the motion.

Mr. Hayden proceeded to read the budget line by line, asking those present to interrupt when they had a concern.

### Line 10:1100-112-100 Salaries - Teachers

Bob Kent gave a presentation on salary history in Mont Vernon. Our starting salaries are very low compared to other NH towns. If we increase 2.5% we will match other towns rather than coming in at the very low end. Even for Masters level teachers our rates are lowest, because of our step schedule. Top level salaries are currently competitive, but starting salaries should be raised. Mr. Kent discussed the contingencies if two teachers currently on leave do not return to work.

Dave Testerman spoke against appropriating the money, because past history has shown that whenever there is a surplus, it is spent. He would rather see a deficit next year.

Peter King, speaking for the Budget Committee, praised the salary study. He then moved to amend the proposed line item from \$464,941 to \$444,941, a \$20,000 decrease. The Budcom believes that this reduction will be possible due to known or probable leaves of absence. Al Ryder seconded the motion to amend.

Jay Wilson stated that even if the teachers don't return, it would be good to have a surplus to offer it to a more experience teacher, if we need to hire. Bob Kent added that if money is taken out, it restricts the School Board's hiring capability. Kim Roberge added, why risk it?

The voters declined the motion to amend this line item.

### Line 10-1100-561-200 Tuition to Middle School

Peter King moved to amend the proposed line item from \$311,958 to \$300,404; a \$11,554 reduction. This represents the cost of two students. Al Ryder seconded the motion.

Peter King stated that tuition to Middle School can be deficit spent, and possibly the count will be less than expected. Kim Roberge countered that we should pay for the students we know of.

The voters declined the motion to amend this line item.

# Line 10-1200-610-100 General Supplies

Peter King moved to amend the proposed line item from \$1,067 to \$500; a \$567 reduction. Al Ryder seconded the motion.

Peter King stated that the money comes out of testing supplies for special education.

The voters passed the motion to amend this line item from \$1,067 to \$500; a \$567 reduction.

# Line 10-2140-330-000 Pupil Services - District Wide

B. J. Cleveland asked why this line item is going up 600% this year. Meg Johnson responded that it is for evaluation, counseling and testing which Betsy formerly did in the past but cannot do any more, so it has to be contracted out.

# Line 10-2540-652-100 Electricity

Peter King moved to amend the proposed line item from \$25,950 3,000; a \$2,950 reduction. Al Ryder seconded the motion.

The Budget Committee's proposed number is based on actual expenditures from the past nine years. In 1998 the figure was only \$19,000. Mike Galan added that the kilowatt usage has gone down, but not cost.

The voters passed the motion to amend this line item from \$25,950 to \$23,000; a \$2,950 reduction.

# Line 10-2540-653-100 Fuel Oil

Peter King moved to amend the proposed line item from \$9,932 to \$8,932; a \$1,000 reduction. Leo White seconded the motion.

Peter King stated that the Budget Committee's proposed number is based on history.

The voters passed the motion to amend this line item from \$9,932 to \$8,932; a \$1,000 reduction.

# Line 10-2900-211-100 Health Insurance

Alyson Landrum asked why there is an increase in this line item. There was a 9% increase in the cost of School Care, our carrier. Mike Galan responded to a question about insurance coverage for employees who work part-time in our district and part-time in other districts, saying that the one person in this situation gets insurance from the Amherst School District. Dave Testerman asked whether that employee gets a \$500 rebate from Mont Vernon. Mr. Galan said no, part-timers are not eligible for a rebate.

### Line 10-4200-390-000 Remodeling Buildings and Grounds

Tracey Miller asked what the proposed \$6,500 in this line item is for. Larry Paulaski responded it is for remodeling the room off the kitchen for OT and PT.

## Line 10-2540-440-100 Repairs and Maintenance

Peter King stated that the Budget Committee recommends that this account be split into two accounts, one for routine janitorial supplies and one for non-recurring maintenance items.

### Line 10-1200-114-100 Salaries for Instructional Associates

Steve Ellic asked what has changed. Meg Johnson replied that there are now six aides covering what used to be out-of-district placement.

The voters then passed the amount \$1,798,432 for Article 5.

ARTICLE 6 To see if the School District will vote to authorize the Treasurer, with the approval of the School Board, to appoint a Deputy Treasurer in accordance with RSA 197:24a.

Meg Johnson moved the article as read. Pam Coughlin seconded the motion.

The voters carried the motion.

ARTICLE 7 To see if the District will appropriate special revenue funds for the support of Federal Projects as follows: \$50,000. Such funds to be self-supporting through local, state or federal revenue sources.

Meg Johnson moved the article as read. Pam Coughlin seconded the motion. The voters passed Article 7.

ARTICLE 8 To transact any other business that may legally come before this meeting.

Pam Coughlin moved to adjourn. Penny Schmitt seconded the motion.

The voters carried the motion to adjourn.

Mr. Hayden adjourned the meeting at 9:45 p.m.

Respectfully submitted,

Victoria Arico Mont Vernon School District Clerk



